



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Maxeen Ward  
PO Box 454  
Elba, ID  
83326

March 27, 1995

Water District: 43-C, Cassia Creek

Dear Mrs. Ward;

We have received the minutes of your 1995 water meeting, and your adopted budget for this year. A letter of explanation on certain budget entries was also received.

As you have been elected as treasurer for 1995, an oath of office is enclosed. Once we receive the notarized oath, a certificate of appointment will be issued.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Tommy Hutchison  
PO Box 485  
Elba, ID  
83326

March 27, 1995

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

I have discussed your 1994 watermaster's report with Stan Lloyd, who is now committee chairman for your district. Although your final cost total was more than the adopted budget, Mr. Lloyd said that this was acceptable. A copy of your approved watermaster's report is enclosed, and a copy has been sent to Cassia County.

As you have been elected as watermaster for 1995, an oath of office is enclosed. Since you were elected for the irrigation season only, a petition for watermaster services is enclosed. Once the notarized oath and the signed petition are received in this office, a certificate of appointment will be issued.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

MAR 14 1995

Department of Water Resources  
Southern Region

MARCH 12, 1995

STATE DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE STREET EAST  
TWIN FALLS, IDAHO 83301

TO WHOM IT MAY CONCERN:

ENCLOSED ARE THE MINUTES FOR CASSIA CREEK DISTRICT 43-C AND  
THE ADOPTED BUDGET FOR 1995.

YOU WILL NOTICE THAT THERE ARE A NUMBER OF AMOUNTS THAT HAVE  
BRACKETS AROUND THEM. THOSE ARE CREDIT AMOUNTS AND DO NOT FIGURE  
INTO THE FINAL BUDGET AMOUNT. THEY WERE PUT THERE FOR OUR  
CONVENIENCE IN KEEPING TRACK OF EACH PATRON. THIS ALSO HELPS  
THE COUNTY RECORDER BECAUSE INSTEAD OF SENDING A BILL SHE WILL  
SEND A CARD SHOWING THAT A PERSON HAS A CREDIT FROM LAST YEAR.

LAST YEAR YOU BROUGHT TO MY ATTENTION THAT EACH PERSON NEED  
ONLY BE LISTED ON THE REPORT ONCE. THE WATER DISTRICT HAS ASKED  
THAT THE NAMES BE LISTED MORE THAN ONCE TO SHOW THE  
DIFFERENT PLACES OWNED BY ONE PERSON SEPARATELY. MANY OF THESE  
PLACES HAVE BEEN LEASED OR RENTED TO ANOTHER INDIVIDUAL AND  
THE WATER BILLS HAVE BEEN SENT TO THEM. YOU WILL ALSO NOTE  
THAT IN THE COLUMN FOR THE WATER RIGHT IDENT. NO. I HAVE MADE  
NOTATIONS BY SOME NAMES. THESE ARE ALSO FOR OUR BOOKKEEPING  
PURPOSES TO INDICATE WHICH PLACE IT IS SO WE CAN IDENTIFY THEM  
CORRECTLY FROM YEAR TO YEAR.

THIS REPORT WAS TAKEN TO THE CASSIA COUNTY RECORDER ON  
MARCH 10TH SO SHE COULD GET BILLS MAILED OUT BEFORE THE BEGINNING  
OF WATER SEASON.

SINCERELY,



MAXEEN WARD  
SECRETARY

MAR 14 1995

MINUTES--CASSIA WATER DISTRICT 43-C  
BUSINESS:Department of Water Resources  
Southern Region

1. DATE: MARCH 4, 1995
2. PLACE: RAFT RIVER ELECTRIC BOARD ROOM-MALTA, IDAHO
3. TIME: 10:00 A.M.
4. VISITORS: NONE PRESENT
5. SELECTION OF CHAIRMAN AND SECRETARY/TREASURER:  
CHAIRMAN--STAN LLOYD (NOMINATED BY ALVIN NEDDO  
2ND BY RAYMOND ANDERSON)  
SECRETARY/TREASURER: MAXEEN WARD  
(NOMINATED BY ART WHITAKER, 2ND BY BILL WICKEL)
2. APPOINTMENT OF CREDENTIALS COMMITTEE:  
THOSE APPOINTED WERE ALVIN NEDDO, BILL WICKEL AND TOM OTTLEY.
3. READING OF THE MINUTES--TREASURER'S REPORT.  
SECRETARY/TREASURER MAXEEN WARD READ THE MINUTES FROM THE  
LAST MEETING AND THEY WERE APPROVED AS READ.  
REPORT OF MONEY WAS AS FOLLOWS:  
CHECK BOOK BALANCE: \$483.26  
SAVINGS ACCOUNT: \$5,579.76
- 4: FIX COMPENSATION FOR WATERMASTER:  
\$50.00 PER DAY WAS PAID LAST YEAR. TED HIGLEY MADE A MOTION  
THAT THE WATERMASTER'S COMPENSATION BE LEFT AT \$50.00 PER  
DAY, AND VIVIAN DARRINGTON SECONDED THE MOTION. THE MOTION  
WAS VOTED ON AND CARRIED.
5. ADOPTION OF BUDGET:  
STAN LLOYD SAID THAT THE SECRETARY'S JOB ENTAILS MUCH MORE  
THAN IT DID IN THE PAST AND THAT A LARGER AMOUNT OF  
COMPENSATION SHOULD BE CONSIDERED, SUCH AS PAYING YEAR ROUND.  
IT WAS BROUGHT UP AS TO HOW MUCH TIME THE SECRETARY ACTUALLY  
SPENT. IT WAS ALSO BROUGHT UP THAT WAS ONLY ABOUT \$3.00  
DAY. BILL WICKEL MADE A MOTION THAT THE SECRETARY BE PAID  
\$100.00 PER MONTH YEAR ROUND. THE VOTING WAS UNANIMOUS.  
WATERMASTER COMPENSATION: \$10,700.00  
WORKMEN'S COMPENSATION: 900.00  
SECRETARY COMPENSATION: 1,200.00  
CHANNEL AND DIVERSION POINT WORK: 500.00  
TOTAL BUDGET \$13,300.00
6. ELECTION OF WATERMASTER:  
BILL WICKEL NOMINATED TOM HUTCHISON AND HARRY DSCHAAK  
SECONDED THE NOMINATION. THERE WERE NO OTHER NOMINATIONS.  
TOM HUTCHISON WAS VOTED WATER MASTER BY ACCLAMATION.

7. NEW BUSINESS:

IT WAS PROPOSED THAT NOTICES BE POSTED A MONTH PRIOR TO THE ANNUAL MEETING INVITING APPLICATION FOR WATERMASTER. THOSE NOTICES WILL BE POSTED IN PUBLIC PLACES IN THE WATER DISTRICT AREA. WRITTEN NOTICE OF INTEREST WILL BE FILED WITH THE SECRETARY 2 WEEK PRIOR TO THE WATER MEETING. IT WAS ALSO MENTIONED THAT NOTICE BE PUT IN THE PAPER.

8. OLD BUSINESS:

DITCH WORK WAS DEFINED AS WORK ON CHANNELS WITH POINTS OF DIVERSION STRUCTURES AS DITCH USERS RESPONSIBILITY. ALVIN NEDDO SAID THAT INDIVIDUAL PROBLEMS WITH HEADGATES SHOULD BE THE RESPONSIBILITY OF THE CONCERNED INDIVIDUAL.

IT WAS ASKED HOW IT WOULD BE DETERMINED WHAT WORK WOULD BE DONE. IT WAS DECIDED THAT THE ADVISORY COMMITTEE WOULD DETERMINE THAT AND THAT THEY WOULD BE ABLE TO DECIDE ON SPENDING AMOUNTS TO \$1,00.00 WITHOUT CALLING A GENERAL MEETING. PROJECTS PAID FOR BY THESE FUNDS SHOULD BE FOR THE GOOD OF CASSIA WATER DISTRICT 43-C.

TOM HUTCHISON DISCUSSED THE PROBLEMS ON THE DITCH ABOVE BEASLEY'S. THERE ARE BEAVER DAMS AND ALSO THE CHANNEL IS WASHING AND ALLOWING A LOT OF "FREE" WATER TO RUN DOWN IN ANOTHER AREA. THE ADVISORY BOARD WILL LOOK AT THAT AND DETERMINE WHAT NEEDS TO BE DONE.


9. ADOPTION OF RESOLUTION AND COLLECTION OF BUDGET:

"THAT NO DITCH OR CANAL COMPANY OR OTHER WATER USER SHALL HAVE THE RIGHT TO DEMAND AND RECEIVE WATER AND THE WATERMASTER SHALL NOT DELIVER TO SUCH PERSON UNTIL THE AMOUNT DUE AND PAYABLE FROM SUCH AS FIXED BY THE BUDGET HAS BEEN PAID. SAID AMOUNTS SHALL BECOME DUE AND PAYABLE 15 DAYS AFTER RECEIPT OF WATER BILLS AND SAID AMOUNTS, IF NOT PAID, SHALL BEAR INTEREST AT THE RATE OF 8% PER ANNUM. ALSO, THE WATER USER MUST PRESENT TO THE WATERMASTER HIS PAID RECEIPT OR OTHER PROOF THAT HIS BUDGET HAS BEEN PAID BEFORE HE CAN DEMAND WATER."

14. ADVISORY COMMITTEE:

THOSE APPOINTED WERE LARRY KINCAID, ALVIN CARPENTER, TED HIGLEY AND JACK WIGHT.

15. ADJOURNMENT WAS AT 11:35 A.M.

  
CHAIRMAN

  
SECRETARY/TREASURER