



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Tommy Hutchison
PO Box 485
Elba, ID
83326

May 2, 1994

Water District 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received a call-on petition for watermaster services for Cassia Creek. Although we still have not received your corrected adopted budget, you are hereby instructed to take charge of the waters of your district and deliver the same in accordance with the applicable decrees and licenses. You have previously received your watermaster certificate. Please remit your 1994 adopted budget at your earliest convenience.

Sincerely,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

APRIL 05, 1994

ATTN TOMMY HUTCHINSON

Water District: 43-C

Dear Mr Hutinson:

Your oath of office as watermaster has been received, approved, and filed. Your CERTIFICATE OF APPOINTMENT is enclosed.

Section 42-608, IDAHO CODE provides that you shall not begin your work until you have been called by one or more water users, by application in writing. Such application should be filed with the Department before you assume your duties. A form for this application is enclosed. As soon as you receive the completed application, instructions will be issued to you to assume your duties.

BE SURE TO SEE THAT THE "PETITION FOR WATERMASTER'S SERVICES" IS FILED WITH THE DEPARTMENT AND YOUR FORMAL INSTRUCTIONS ISSUED BEFORE YOU ASSUME YOUR DUTIES.

You should also note that the enclosed certificate of appointment authorizes delivery of stored water by appointing you as Special Deputy by the Director pursuant to Section 42-801, IDAHO CODE.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,


James Stanton
Sr. Water Resource Agent

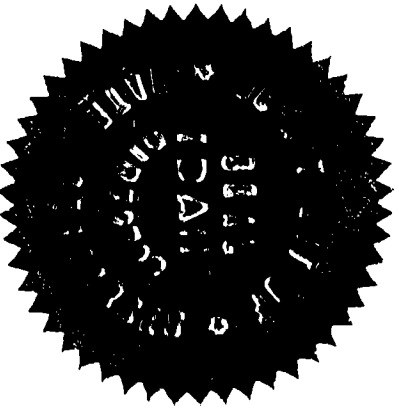
JS:drt
Enc.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed TOMMY HUTCHINSON as
WATERMASTER of DISTRICT 43-C for
1994 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 5TH
day of APRIL 19 94.

A handwritten signature in black ink, appearing to read "R. Kirk Johnson", is written over a horizontal line. The signature is fluid and cursive.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

APR 01 1994

STATE OF IDAHO)
County of CASSIA) ss

OFFICIAL OATH Department of Water Resources
Southern Region Office

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for 1994 according to the best of my ability. So help me God.

Thomas Johnson
Principal

SUBSCRIBED AND SWORN to before me this 30th day of March, 1994.

Debra Anderson
NOTARY PUBLIC
Residing at ALBION, IDAHO
Commission Expires 7-23-99

SEAL

Jim Stanton

RECEIVED

APR 26 1994

Department of Water Resources

PETITION FOR WATERMASTER'S SERVICES

1178 Malta 5161, IDAHO

April 1, 19 94

RE: Water District No. 43C

Stream Cass Creek

RECEIVED

APR 29 1994

Department of Water Resources
Soil & Water Conservation Office

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1 1994

If known, the date services of watermaster are to terminate: Oct 31 1994

Shirya Otley 638-5590
Signature address telephone water right ident no.
HC61 Box 1548 Malta, Idaho

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled