



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

April 05, 1994

ATTN CASSIA COUNTY COMMISSIONERS  
CASSIA COUNTY COURTHOUSE  
BURLEY ID 83318

Re: Water District: 43-C

Stream : CASSIA CREEK

Period : 1993 IRRIGATION SEASON

Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services.

The various items in this report, (IDAHO CODE, Section 42-610), have been checked and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613, 42-613-A, 42-618 and 42-619 of the IDAHO CODE provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-613, IDAHO CODE.

If you have any questions, please contact us at once.

Very truly yours,  
*James E. Stanton*  
James E. Stanton  
Sr. Water Resource Agent  
Watermaster Program

JS:drt  
Enc



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# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Tommy Hutchison  
PO Box 485  
Elba, ID  
83326

February 14, 1995

Dear Mr. Hutchison;

We have received your 1994 watermaster's report for Cassia Creek, and your 1995 proposed budget. However, we still have not received your corrected adopted budget from 1994; without this document, it is not possible to check the accuracy of the watermaster's report. Please send last year's adopted budget at your earliest convenience.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From April 1 1994 To Oct 31 1994

Water District No. 43C  
Name of Watermaster Tommy Hutchison  
P. O. Address 485 E 16th Rd 83326

RECEIVED

## AFFIDAVIT OF WATERMASTER

FEB 10 1995

Department of Water Resources  
Southern Region

STATE OF IDAHO. }  
COUNTY OF CASSIA } ss.

Tommy Hutchison, being first duly sworn, deposes and says  
that he is (~~Deputy~~) Watermaster on CASSIA Creek in District 43C, having been  
lawfully appointed by the Director, Department of Water Resources R. Keith Higginson  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 12,337.66 is justly due as stated.

Tommy Hutchison  
(~~Deputy~~) Watermaster District No. 43-C

Subscribed and sworn to before me, this 3rd day of February, 1995  
Barbara Anderson  
Notary Public.



My Commission expires 7-23-99

Boise, Idaho, 3-27, 1995

I HEREBY CERTIFY, That Tommy Hutchison  
was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 43-C, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

R. Keith Higginson  
Director, Department of Water Resources

By J. P. Stanton

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
DR Anderson				
Raymond Anderson				
Ruel Barker				
Joe Barrett				
Noel Beasley				
Ray Beckett				
Grant Beyler				
Carl Boden				
David Boden				
Noel Bowcut				
Terry Briggs				
Alvin Carpenter <sup>malta</sup>				
Alvin Carpenter <sup>EIBA</sup>				
Alvin Carpenter <sup>(Tracy)</sup>				
Jay Cottle				
Keith Darrington				
Larry Edwards				
Elmo Elison				
Eula Franks				
Golden Gardiner <sup>EIBA</sup>				
Golden Gardiner				
Howard Halford				
Marvin Hall				
Lenard Hall				
Douglas Harper				
Douglas Harper				
Ron Harper <sup>EIBA</sup>				
Ryan Hawker				
Ted Higley <sup>Beyler</sup>				
Ted Higley <sup>Blaine</sup>				
Larry Kincaid				
Wells Hepworth				
David O. Hutchison				
Don Johnson				
Dolly Justice <sup>(Alvin Veddo)</sup>				
Glen Kunrau <sup>(Rod Hall)</sup>				

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>2.20</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
258.8	569	36	+582	10	12	74			Total No. Days of Watermaster 214
131.	288	20	260	70			27	50	214 days at \$ 50.00 per day \$10,700-
76	167	20	236	28	69	08			Total No. Days of <sup>Sec</sup> Asst. Watermaster 700-
13	28	60	37	19	8	59			days at \$ per day \$
136.2	299	64	+ 8	22			291	42	Other expenses charged pro rata <sup>Tax</sup> \$933 66
0			196	33	196	33			TOTAL COST \$12,333 66
0	0		0		0		0		Total No. 24-Hour Sec. Feet. Delivered 55554
0	0	-	47	84	47	84			Cost per 24-Hour Sec. Feet. Delivered \$ 2.20
0	0		24	24	24	24			
12	26	40	116	56	90	16			
0	0		23	16	23	16			
35.6	78	32	188	65	110	33			
0	0		34	44	34	44			
0	0		84	33	84	33			
390.16	858	32	+137	94			720	41	
123.5	271	70	174	05			97	95	
25.2	55	44	111	28	55	84			
0	0		14	-	14	-			
0	0		-	76	-	76			
113.5	249	70	273	09	23	39			
0	0		205	44	205	44			
47.98	105	56	67	01			38	55	
34.2	75	24	63	29			11	95	
4.8	10	56	117	62	170	06			
141.1	310	42	690	04	379	62			
50.7	111	54	31	94			79	60	
17.6	38	72	84	25	45	53			
138.3	304	26	307	42	3	16			
94.3	207	46	121	46			86	-	
0	0		34	62	34	62			
360	792	-	450	94			341	06	
0	0		2	94	2	94			
0	0		70	24	70	24			
0	0		12	56	12	56			
0	0		35	88	35	88			
62.7	137	94	+63	09			74	85	

# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*