

WATERMASTER'S REPORT

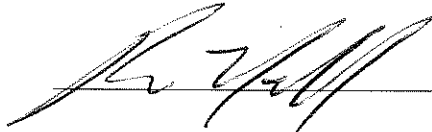
From Jan 1st 2005 To December 31 2005

Water District No. 43 B
 Name of Watermaster Rock Neff
 P.O. Address 2411 So. 2450 E. Malta, Id. 83342

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
 COUNTY OF Cassia)

Rock Neff, being first duly sworn, deposes and says that he is Watermaster of Water District 43 B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



 (Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public
 My Commission expires _____

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Arima Corp	30 + 201	Roft River
2	Arima Corp	206 + 415	Clear Creek ^{Asked if} their water
3	Branch, Nolan	253 + 177 ET AL	RR ^{called for water} ^{could not deliver}
4	Darfee, Bruce	337	RR
5	Hall, Rodney	334 ET AL	RR
6	Hansen, Brian	83	RR
7	Hansen, Muller	174	RR
8	Harper, Alan	165 ET AL	RR ^{called for water} ^{Never reached Diversion}
9	Harper, Jay	175	RR
10	Higley, Mark	37, 44, 45, 286A	CC
11	Holmgren, James	33-36 ET AL	CC
12	Hope, Robert	111	RR
13	Hoskins / Hobson	286C	CC
14	Jones, Glenn	178	RR
15	Jones, William	184, 183, 182	RR
16	Knight, Sylvia	161	RR
17	Sessons, Jeff	45	CC
18	Spencers	47	RR
19	Stewart, Reid	116, 117, 118	CC
20	Stewart, Reid	46, 129, 130, 131	RR
21	Ward, Rosco	287 ET AL	RR
22	Wall, Olene	164 ET AL	RR
23	Wilcox, Bill	120	RR
24	Willlett, Judee	191-310	RR
25			
26			
27	Mountain Valley	potatoes	Reed Springs Reed Springs
28			
29			
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.0743
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	0		0						Total No. Days of Watermaster
0	0								94.2 Hrs days at \$ 18 ⁰⁰ per day \$1695 56
					94	90			Social Security Total No. Days of Asst. Watermaster 129 71 Medical
									days at \$ per day \$
									Workmen's Comp Other expenses charged pro rata \$350 00
									TOTAL COST \$2175 27
									Total No. 24-Hour Sec. Feet Delivered 1889 83
									Cost per 24-Hour Sec. Feet Delivered \$ 1.0743
See Jeff Sessions									Mountain Valley Potatoes pays \$145 ⁰⁰ for the use of Reed Springs water. That money is not pro-rated to the other users, it is deducted deducted from the total 13.11
895.8	962	36	489	32			473	06	
16.2	17	40	18	18				78	
203.42	218	53	104	95			113	58	The pro-rated amount is \$2030.27
180.64	765	18	483	40			241	78	
531.61									
			37	49			37	49	Figures are a total of Clear Creek and Raft River
62.16	66	78	9	09			57	69	

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.