

WATER DISTRICT 43-A YEAR 2005 MEETING DATE 1-18-05

Watermaster Rick Neff Telephone 645-2546 work

Address PO Box 55, Maita 83342

Appointment: Annual Seasonal

Secretary Same Telephone _____

Address _____

Treasurer Crossia County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-22-05 Received 5-17-05

Call-On Petition Sent - Received -

Certificate of Appointment Sent 5-18-05

5 Daily Record Books Sent 3-22-05 4 Received 12-30-05

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

2 Watermaster Report 11-11-05 & 1-5-06 12-30-05

2 Proposed Budget 11-11-04 3-17-05

2 Adopted Budget 3-22-05 & 1-5-06 12-30-05

WM Report Returned For Correction 1-5-06

WM Report Approved 2-14-06 Copy To District 2-14-06

Minutes of Meeting Received 3-17-05 Acknowledged 3-22-05

Bills Received _____

Sent To County _____

Contact Person/FAX # _____