



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2005

Rick Neff
PO Box 55
Malta, ID 83342

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

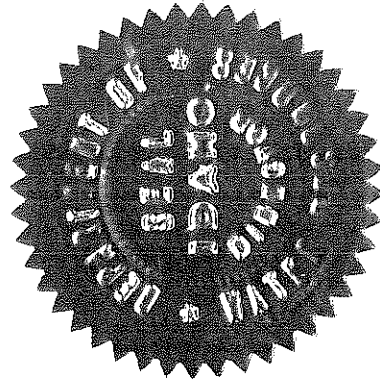
We have received your 2004 Watermaster's Report and your oath of office as watermaster of your district for this year. Once we receive your 2004 Adopted Budget, I will check the Report for correctness. Your certificate of appointment as watermaster for 2005 is enclosed.

Regards,


James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Rick Neff as
Watermaster of Water District 43-B for
2005 Calendar Year 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of May, 2005.


Director

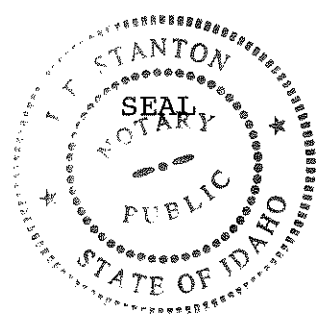
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-B for the _____ irrigation season or calendar year of 2005 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 17th day of May, 2005.



J. F. Stanton
Notary Public
Residing At Twin Falls, ID
Commission Expires 10-25-06