

WATER DISTRICT 43-B YEAR 2004 MEETING DATE 1-20-04

Watermaster Rich Neff Telephone 645-2546 work

Address PO Box 55, Malaga, ID 83342

Appointment: Annual Seasonal

Secretary Same Telephone _____

Address _____

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 2-17-04 Received 2-23-04

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-2-04

2 Daily Record Books Sent 2-26-04 5 Received 3-17-05

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed:	Date Sent:	Received:
<u>2</u> Watermaster Report	<u>11-11-04</u>	<u>3-17-05 + 5-17-05</u>
<u>2</u> Proposed Budget	<u>11-12-03</u>	<u>1-13-04</u>
<u>2</u> Adopted Budget	<u>2-26-04 + 3-22-05</u>	_____

WM Report Returned For Correction 3-22-05

WM Report Approved 2-17-05 Copy To District _____

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____