

## Stanton, Jim

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**From:** Luke, Tim  
**Sent:** Thursday, February 26, 2004 12:54 PM  
**To:** Stanton, Jim  
**Cc:** Calais, Crystal  
**Subject:** RE: New Watermaster, Basin 43-B

Jim,  
I gave a handbook to the committee chairman when I was at the meeting, but we will go ahead and forward one to Neff directly. Year 2000 is the latest version.

Crystal, please send a copy of the handbook to Rick Neff at the address below.  
Tim

-----Original Message-----

**From:** Stanton, Jim  
**Sent:** Thursday, February 26, 2004 11:48 AM  
**To:** Luke, Tim  
**Cc:** Stanton, Jim  
**Subject:** New Watermaster, Basin 43-B

Tim - Although I have not seen anything in writing from the district, it appears that Rick Neff is the replacement for Sundberg. I have a notarized oath from Neff, and spoke to him on the phone. He requested a copy of the Watermaster's Handbook. The latest copy I have is from 2000. Could you send him the latest version? He is at P. O. Box 55, Malta, ID, 83342. He is also interested in watermaster training if any will be available this year. He was very concerned about doing the job correctly, so hopefully there will not be a repeat of last year's problems. Thanks.