

WATER DISTRICT 43-B YEAR 2003 MEETING DATE 1-14-03

Watermaster Dave Sundberg Telephone _____

Address PO Box 1, Melita, ID 83342

Appointment: Annual Seasonal

Secretary Same Telephone _____

Address _____

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 2-27-03 Received 3-7-03

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-10-03

2 Daily Record Books Sent _____ Received 11-10-03

Treasurer Oath Sent - Received -

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

~~3~~ Watermaster Report 10-23-03 11-10-03

2 Proposed Budget 11-11-02 12-31-02

2 Adopted Budget 2-27-03 3-7-03

WM Report Returned For Correction _____

WM Report Approved 11-12-03 Copy To District 11-12-03

Minutes of Meeting Received 3-10-03 Acknowledged 3-10-03

Bills Received _____

Sent To County _____

Contact Person/FAX # _____