

WATERMASTER'S REPORT

From JANUARY 1, 2003 To DECEMBER 31, 2003

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Department of Water Resources
Southern Region

Water District No. 43B

Name of Watermaster DAVE SUNDBERG

P.O. Address BOX #1 MALTA IDAHO 83342

AFFIDAVIT OF WATERMASTER

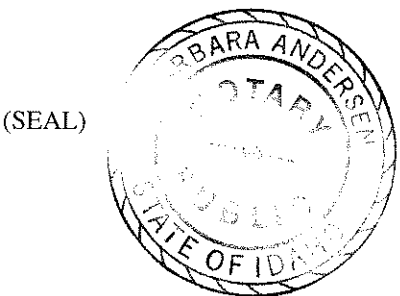
STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

DAVE SUNDBERG, being first duly sworn, deposes and says that he is Watermaster of Water District 43B, having been lawfully appointed by HARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 7th day of November, 2003

Barbara Andersen
Notary Public



My Commission expires 7-23-05

Boise, Idaho, 11-12, 2003

I HEREBY CERTIFY, that Dave Sundberg was lawfully appointed by me as Water Master of Water District No. 43-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ARMCO CORP	30+201	RAFT RIVER
2	ARMCO CORP	206+415	CLEAR CREEK
3	BRANCH NOLAN	253+177	RR
4	DUNFEE BRUCE	337	RR
5	HALL ROONEY	334 ETAL	RR
6	HANSEN BRIAN	83	RR
7	HANSEN MURRAY	174	RR
8	HARPER ALAN	165 ETAL	RR
9	HARPER JAY	175	RR
10	HIGLEY MARK	37+84+85+286A	CC
11	HOLADREN JAMES	33-36 ETAL	CC
12	HOPE ROBERT	111	RR
13	HOSHINS + HORSON	2866	CC
14	JONES GLEN	178	RR
15	JONES WILLIAM	184-183-182	RR
16	KNIGHT SYLVIA	161	RR
17	SESSIONS JEFF	45	CC
18	SPENCEAS	47	RR
19	STEWART REID	116-119 AND 128 ETAL	CC + RR
20	WARD ROSCOE	287 ETAL	RR
21	WARD OLENE	168 ETAL	RR
22	WILCOX BILL	120	RR
23	WILLETT JOOEE	191+310	RR
24			
25			
26	MOUNTAIN VALLEY POTATOES	NEED SPRING	NEED SPRINGS
27			
28			
29			
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.1361</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	0								Total No. Days of Watermaster
0	0								51 days at \$ 18 per day \$ 918.00
0	0		94.90		94.90				SOCIAL SECURITY Total No. Days of Asst. Watermaster 56.92
0	0								MEDICARE days at \$ per day \$ 13.31
0	0								WORKMAN'S COMP Other expenses charged pro rata \$ 299.00
0	0								TOTAL COST \$1297.23 SEE
0	0								Total No. 24-Hour Sec. Feet Delivered 1005.54
0	0		60.53		60.53				Cost per 24-Hour Sec. Feet Delivered \$ 1.1361
0	0								
SEE TREE SESSIONS									
430.71	489.32		683.53		194.31				MOUNTAIN VALLEY POTATOES
0	0								PAYS \$145 FOR THE
16	18.18		12.31				5	87	USE OF REED SPRING SO
0	0								THAT MONEY IS NOT PRO
0	0								RATED TO THE OTHER
0	0								USERS AND IS DEBITED
0	0								FROM THE TOTAL BILL.
92.38	104.95		109.95		5.00				THE TOTAL COST WHICH WAS
0	0								PRO RATED IS \$1142.23
425.5	483.40		493.61		10.21				
33	37.49		41.55		4.06				
8	9.09		43.61		34.52				
0	0		34.88		34.88				
0	0								
?	145.00		210.00		65				
TOTAL COST 1287.23 1784.97 503.41 5.87									

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.