



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

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SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 11, 2003

Dave Sundberg  
PO Box 1  
Malta, ID 83342

RE: Water District 45-K, Cottonwood Creek

Dear Dave;

We have received your 2003 Watermaster's Report and 2 daily-record books, along with a da-by-day listing of your deliveries. The report has been approved, and a copy of the approval page is enclosed for your records.

Also enclosed are 2 Proposed Budget forms for your use. Please submit one completed budget to me prior to next year's water meeting.

Regards,

James E. Stanton  
Sr. Water Resource Agent