

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~19~~ 2003

RECEIVED

MAR 07 2003

Department of Water Resources
Southern Region

WATER DISTRICT NO. 43B

STREAM RAFT RIVER AND CLEW CREEK

COUNTY CASSIA

NAME OF SECRETARY DAVE SUNDBERG

ADDRESS OF SECRETARY BOX #1 MALTA IDAHO 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

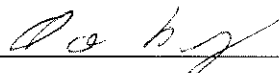
_____ County collects and holds funds for the Water District.
(county name)

CASSIA County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 19____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43B, held at MALTA on the 14 day of JANUARY, ~~19~~ 2003, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 43B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43B

Estimated Amount for Watermaster's Salary \$ 1500
 Estimated Amount for Assistant Watermaster and other Water District Officials \$
 Estimated Amount for Other Expenses \$ 284.97
 TOTAL ESTIMATED EXPENSES FOR ~~2003~~ 2003 \$ 1784.97

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
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NOLAN BRANCH	257+177	1823 So 2330 E Malta IL 83342	\$ 99 90
ALAN HANSEN	165	Box 2674 Malta IL 83342	66 63
JAMES HELMSEN	3376	485 NORTH 350 EAST THEMONTON UTAH 84337	63 63
DAENT HOBSON	286C	N/E IONIC 83342	12 31
JEFF SESSONS	45	2475 ROUND MTN ROAD Box 2646 MALTA ID 83342	109 95
KEID STEWANT	116-119+128	1655 SUNSET DRIVE LOCAN UTAH 84321	493 61
ROSCOE WARD	287	Box 208 ALMO IONIC 83312	41 55
OLENE WHEM-	168	Box 2208 MALTA IONIC 83342	43 61
BILL WILCOX	120	Box 711 SNOWVILLE UTAH 84336	34 88
MOUNTAIN VALLEY POTATOES		KEEN SPRING BULCH IONIC 83318	210

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43 B

43-617 NOBODY MAY RECEIVE WATER UNTIL THEY PAY THIS YEARS
ASSESSMENT

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43 B

43-617 NOBODY MAY RECIEVE WATER UNTIL THEY PAY THIS YEARS
ASSESSMENT

