

WATER DISTRICT 43-B YEAR 2002 MEETING DATE 1-22-02

Watermaster Dave Sundberg Telephone 645-2394 before 9am

Address PO Box 1, Malta 83342

Appointment: Annual Seasonal

Secretary Same Telephone _____

Address _____

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 2-5-02 Received 2-11-02

Call-On Petition Sent - Received -

Certificate of Appointment Sent 2-12-02

 Daily Record Books Sent 2 Received 12-31-02

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed: Date Sent: Received:

2 X Watermaster Report 11-11-02 12-19-02

2 Proposed Budget 11-13-01 1-8-02

2 Adopted Budget 2-5-02

WM Report Returned For Correction _____

WM Report Approved 12-19-02 Copy To District 12-19-02

Minutes of Meeting Received 2-5-02 Acknowledged 2-5-02

Bills Received _____

Sent To County _____

Contact Person/FAX # _____