



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 12, 2002

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your notarized oath of office as watermaster of your district for 2002. Your certificate of appointment is enclosed. As you turned in two daily-record books last year, two new books are enclosed; let me know if you need more.

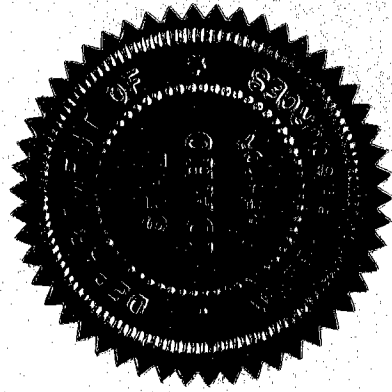
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Dave Sundberg as
Watermaster of District 43-C, Upper Raft River & Clear Creek for
2002 Calendar Year 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 12th
day of February, 2002.

Karl Dreher FOR
Director Karl Dreher



State of Idaho

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 5, 2002

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received the minutes of this year's water meeting and your adopted budget. As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent