

WATERMASTER'S REPORT

From JAN 1, 2002 To DEC-31, 2002

Water District No. 43B

Name of Watermaster DAVE SUNDBERG

P.O. Address BOX #1 MALTA IDAHO 83342

RECEIVED

DEC 19 2002

Department of Water Resources
Southern Region

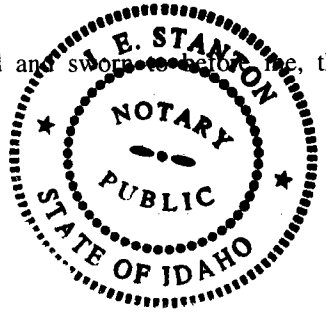
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

DAVE SUNDBERG, being first duly sworn, deposes and says that he is Watermaster of Water District 43B, having been lawfully appointed by KARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 43B

Subscribed and sworn to before me, this 19th day of December, 2002



[Signature]
Notary Public

(SEAL)

My Commission expires 10-25-2006

Boise, Idaho, 12-19, 2002

I HEREBY CERTIFY, that Dave Sundberg was lawfully appointed by me as Water Master of Water District No. 43-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ANIMO CORP	30-201 ET AL	RAFF RIVER
2	ANIMO CORP	206+415	CLEAN CREEK
3	BRANCH NOLAN	253+177 ET AL	RR
4	DUNFEE BRUCE	337	RR
5	HANSEN BRIAN	83	RR
6	HANSEN MURRAY	174	RR
7	HALL RODNEY	334 ET AL	RR
8	HARPER ALAN	165 ET AL	RR
9	HARPER JAY	175	RR
10	HOLMBREW JAMES	33-36 ET AL	CC
11	HOPE ROBERT-	111	RR
12	HOBSON BRENT HOSHINS BOYD	286C	CC
13	JONES GLEN	178	RR
14	HIGLEY MARK	37+84+95+286A	CC
15	JONES WILLIAM	184 ET AL	RR
16	KNIGHT SYLVIA	161	RR
17	SESSIONS JEFF	45	CC
18	SPENCERS	47	RR
19	STEWART REID	116-119 AND 128 ET AL	CC + RR
20	WARD ROSCOE	287 ET AL	RR
21	WARD OLENE	168 ET AL	RR
22	WILCOX BILL	120	RR
23	WILLETT JUDGE	191+310	RR
24			
25			TOTAL PNO RATED
26			
27	MOUNTAIN VALLEY POTATO	NEED SPRINGS	
28			
29			
30			TOTAL

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.026</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0			247	53	247	53			Total No. ^{HOURS} 30 of Watermaster 92
0									92 ^{HRS} days at \$ 15-00 per ^{HR} day \$1380 00
92-5	94	90					94	90	Total No. Days of Asst. Watermaster
0									55 + MEDICARE days at \$ per day \$105 57
0									TELEPHONE Other expenses charged pro rata \$ 300
0									TOTAL COST \$1785 57
0									Total No. 24-Hour Sec. Feet Delivered 1535 07
59	60	53					60	53	Cost per 24-Hour Sec. Feet Delivered \$ 1 026
0									
666.31	683	63	844	06	160	43			
0									
12	12	31	46	26	33	95			
0									
SEE SESSIONS			66	55	66	55			
0									
0									MOUNTAIN VALLEY POTATO
109-16	109	95	113	62	3	67			IS ASSESSED 14 TRIPS X \$15
0									\$210 WHICH IS NOT
481.1	493	61	552	47	58	86			PRO RATED TO THE REST
40.5	41	55	4	06			37	99	OF THE USERS THE
42.5	43	61	57	83	14	22	14		TOTAL WHICH WAS PRO
34	34	88	0				34	88	RATED IS \$1575.57
0									
1535-07	1574	97							
14 TRIPS @ \$15 =			210		0		0		
					TOTAL 585 21		TOTAL 227 80		
	1784	97			1785 57		227 80		

CLEAR CREEK WATER 2002

DATE	HOLMGREN	SESSIONS	STEWART	HOBSON	TOTAL
MAY 19	17.27				17.27
20	32.26	3.1			35.36
21	32.26	3.1			35.36
22	25.72	3.1			28.82
23	17	3.1			20.1
24	15	3.1			18.1
25	11.65	3.1			14.75
26	11.65	3.1			14.75
27	15.35	3.1			18.45
28	33	3.1			36.1
29	32	3.5			35.5
30	30	3.5	3		36.5
31	30	7.1	4	3	44.1
JUNE 1	28	7.18	4	3	42.18
2	28	7.18	4	3	42.18
3	24	4.6	3	3	34.6
4	18	3.1	1.5	0	22.6
5	22	3.1	1.5		26.6
6	21	3.1	4		28.1
7	25	3.1	2.5		30.6
8	24	3.1	2.5		29.6
9	24	3.1	2		29.1
10	11.8	1.4	2.5		15.7
11	10	1.4	1		12.4
12	23	3.1	0.5		26.6
13	20	3.1	3		26.1
14	18	3.1	2		23.1
15	15	3.1	1.5		19.6
16	13.3	3.1	2		18.4
17	11.8	3.1	1.5		16.4
18	13.8	3.1	1.5		18.4
19	12.45	3.1	0		15.55
<hr/>					
TOTAL	666.31	107.16	47.5	12	832.97

RAFT RIVER WATER DELIVERY 2002

	DATE	O. WARR	A HARPER	N BRANCH	B WILCOX	R.WARD	R. STEWART
3	APRIL 4	1					
	5	1					
	6	1					
	7	1	1				
	8	1	1	1			
	9	1				2	
	10	1				2	
	11	0				2	
	12	1				3	
	13	1				3	
	14	1				3	
	15	1	2			3	
	16	1	2			3	
	17	1	2			3	
	18	1	2			3	
	19	1	2			3	
	20	1	2			3	
	21	1	2			3	
	22	1	2			3	
	23	0	2			3	
	24	1	2			3	
	25	1	2			3	
	26	2	2			3	
	27	2	2			3	
	28	2	2			3	
	29	1	2			3	
30 APRIL	30	1	2			3	
	MAY 1	1	2			3	
'	2	1	2			3	2
'	3	1	2			3	2
'	4	1	2			3	2
'	5	1	2			3	2
'	6	1	2			3	2
'	7	1	2			3	2
'	8	1	2			2	2
4	9	1	2			2	
	10	1	2			2	

	DATE	O. WARR	A. HARPER	N. BRANCH	B. WILCOX	R. WARD	R. STEWART
9	MAY 11	1	2	1			
10	12	1	2	0.5			
11	13	0	1	0			
12	14	0	0	0			
13	15	1					
14	16	1					
15	17	0.5					
16	18	0					
17	19					0.5	
18	20					0.5	
19	21					0.5	6
	22					0.5	6
20	23					4	6
21	24					4	6
22	25					3	6
23	26					2	6
24	27					2	6
25	28					1	4
	29					0.5	3.8
26	30					0.5	3.8
26 MAY	31					0.5	3.8
2	JUNE 1-19	19 DAYS				0.5	3.8
2	JUNE 20-30	11 DAYS				0.5	3.0
2	JULY 1-12	12 DAYS				0.5	3.0
1	JULY 13-31	19 DAYS					2.5
2 2	AUGUST and SEPTEMBER	61 DAYS					2.5
1	OCTOBER 1-14	14 DAYS					2.5
	OCTOBER 16-25	10 DAYS			2		
<i>JUNE-OCT 12 TIMES</i>							

TOTAL 42.5 59 92.5 34 40.5 433.6

TOTAL DELIVERY FOR YEAR 702.1 24hr cfs

APRIL 30
MAY 26
JUNE-OCT 12

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