

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2002

RECEIVED
FEB 05 2002
Department of Water Resources
Southern Region

WATER DISTRICT NO. 43B

STREAM RAFT RIVER AND CLEAR CREEK

COUNTY CASSIA

NAME OF SECRETARY DAVE SUNDBERG

ADDRESS OF SECRETARY BOX #1 MALTA IDAHO 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

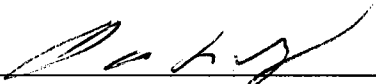
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- CASSIA County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

MALTA, Idaho, JAN 30, 2002

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43B, held at MALTA on the 22 day of JANUARY, 2002 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 43B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43 B

Estimated Amount for Watermaster's Salary	\$ <u>2500</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ _____
Estimated Amount for Other Expenses	\$ <u>499</u>
TOTAL ESTIMATED EXPENSES FOR <u>2002</u>	\$ <u>2999</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
ALIMO CORP.	206 + 415 + 30 + 201 ETAL	BOX 2256 MALTA ID 83342	\$ 247	53
MARAH HICLEY	286 A 37 + 84 + 85 +	3951 SOUTH 5500 WEST HOOPER UTAH 84315	66	55
STEVEN HOLMSEN	33-36 ETAL	5205 N. 4700 W BEAR RIVER CITY, UTAH 84301	844	06
BRENT HOBSON + BOYD HOSKINS	286 C	NAF IDAHO 83342	46	26
JEFF SESSIONS	45	2475 ROUND MTN. RD BOX 2646 MALTA ID. 83342	113	62
LEID STEWART	116-119 + 128 ETAL	1655 SUNSET DR. LOGAN UTAH 84321	522	47
ROSCOE WARD	278 ETAL	BOX 208 ALMO ID 83312	4	06
OLENE WARR	169 ETAL	BOX 2208 MALTA ID 83342	57	83
MOUNTAIN VALLEY POTATOES LLC	NEEN SPAINO	BOX 608 BUNLEY ID. 83318	210	

THE DISTRICT'S CHECKING ACCOUNT HAS
EXTRA MONEY AVAILABLE IF THE EXPENSES
ARE GREATER THAN THESE ASSESSMENTS

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43B

SEE MINUTES OF MEETING THIRD TO LAST PARAGRAPH