



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 30, 2001

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received this year's watermaster's report, your 2002 proposed budget, and two daily-record books. The report is being returned to you for inclusion of a notarized signature. The budget is being returned to you for completion, as it does not include all water users in your district; everyone should be included, even if they do not owe any money due to a lack of water delivery last year.

Regards,

James E. Stanton
Sr. Water Resource Agent