

WATER DISTRICT 2000 YEAR 43-B MEETING DATE 1-25-2000

Watermaster Dave Sundberg Telephone ~~435-829-5511~~ 645-2394

Address PO Box 1, Malta 83342

Appointment:  Annual  Seasonal RECEIVED

Secretary Dave Sundberg Telephone JAN 31 2003

Address \_\_\_\_\_ Department of Water Resources

Treasurer ~~Dave Sundberg~~ Cassia County Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 2-7-00 Received 2-14-00

Call-On Petition Sent - Received -

Certificate of Appointment Sent 2-15-00

2 Daily Record Books Sent 5-5-00 2 Received 11-8-00

Treasurer Oath Sent - Received -

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed: Date Sent: Received:

4 X Watermaster Report 11-8-00 1-29-01, 2-15-01

4 Proposed Budget 10-27-99 1-7-00

4 Adopted Budget \_\_\_\_\_ 2-1-00

WM Report Returned For Correction 1-30-01 2-16-01

WM Report Approved 3-29-01 Copy To District 3-29-01

Minutes of Meeting Received 2-1-00 Acknowledged 2-7-00

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_