



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 30, 2001

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your 2000 watermaster's report, the minutes of this year's water meeting, and your 2001 adopted budget. The report is being returned to you for completion of the debit and credit columns and for your notarized signature. The completed and notarized report should be returned to me for approval. As you have again been elected watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. Since a proposed budget is mainly useful at the annual water meeting, I do not plan to request this document now that the meeting has been completed.

Regards,

James E. Stanton
Sr. Water Resource Agent