

# WATERMASTER'S REPORT

From JANUARY 1, 2000 To DECEMBER 31, 2000

RECEIVED

MAR 29 2001

Department of Water Resources  
Southern Region

Water District No. 43-B

Name of Watermaster DAVE SUNDBERG

P.O. Address BOX #1 MALTA IDAHO 83342

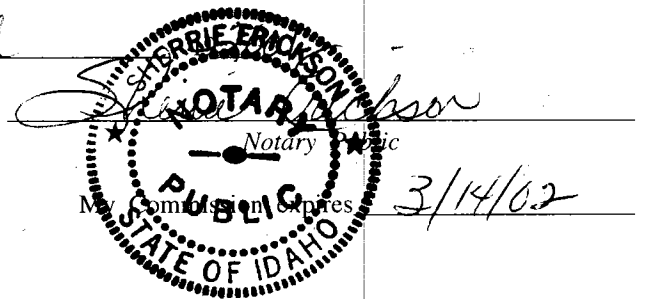
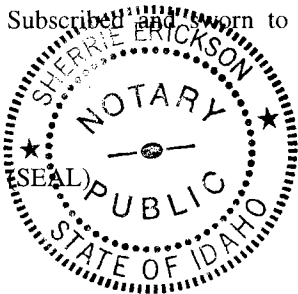
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

DAVE SUNDBERG, being first duly sworn, deposes and says that he is Watermaster of Water District 43-B, having been lawfully appointed by HARL DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 43B

Subscribed and sworn to before me, this 28<sup>th</sup> day of March



Boise, Idaho, 3-29, 2001

I HEREBY CERTIFY, that Dave Sundberg was lawfully appointed by me as Water Master of Water District No. 43-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ANNO COMP	30+201 ET AL	RAFF RIVER
2	ANNO COMP	206+415	CLEAN CREEK
3	DURREE BAUCE	337	RA
4	HALL ROONEY	334 ET AL + 253 ET AL	RA
5	HANSEN <del>ABERNATHY</del> BRIAN	83	RA
6	HANSEN MURRAY	174	RA
7	HARPER ALAN	165 ET AL	RA
8	HARPER JAY	175	RA
9	HOLMBOMEN STEVEN	33-36 ET AL	CC
10	HOPE ROBERT	111	RA
11	HOSHINS BOYD + HOBSON BAERT	286 C	CC
12	JONES GLEN	178	RA
13	JONES HAROLD	37+84+85+286A	CC
14	JONES WILLIAM	184 ET AL	RA
15	KNIGHT SYLVIA	161	RR
16	MILLEN RICHARD	120	RA
17	SESSIONS JEFF	45	CC
18	SPENCERS	47	RA
19	STEWART REID	116-119 AND 128 ET AL	CC+RA
20	WAND ROSCOE	278 ET AL	RA
21	WANN OLENE	169 ET AL	RA
22	WILLETT JOE	191+310	RA
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