



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

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**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

February 17, 1998

Dave Sundberg  
PO Box 1  
Malta, ID  
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your oath of office as watermaster of your district for 1998. As this fulfills all requirements for appointment, your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have this day appointed* \_\_\_\_\_ *as*  
\_\_\_\_\_ *Watermaster* \_\_\_\_\_ *of* \_\_\_\_\_ *Water District* \_\_\_\_\_ *for*  
\_\_\_\_\_ *1998 Calendar Year* \_\_\_\_\_ *or until his successor is*  
*appointed and qualified under the provisions of Section(s)* \_\_\_\_\_ *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* \_\_\_\_\_ *17th*  
*day of* \_\_\_\_\_ *February* \_\_\_\_\_ *19 98* .

\_\_\_\_\_  
*Director*

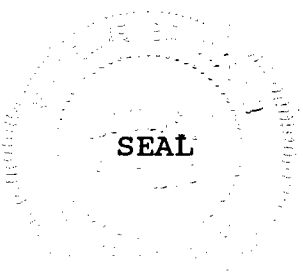
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of CASSIA ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-B for the ~~1998~~ irrigation season or 1998 calendar year of 1998 according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 12 day of FEBRUARY,  
1998.



[Signature]  
Notary Public  
Residing At Almo  
Commission Expires 3/14/02

RECEIVED

FEB 12 1998

Department of Water Resources  
Southern Region