

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream RAFT RIVER

Water District 43-B

Month of \_\_\_\_\_, 19 98

Watermaster DAVE SUNDBERG

P.O. Address BOX #1 MALTA 83342

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of APRIL 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	KFS
PETER GRUSH - ANIMO	PIENGE PLACE		6	6	6	6	6	
REID STEWART			5-6	5-6	5-6	5-6	5-6	
JAY HARPER								
ALAN HARPER								
WARR BRO								
RODNEY HALL								CFS
MH								
PETER GRUSH			6	6	6	6	6	
REID STEWART			5-6	5-6	5-6	5-6	5-6	
JAY HARPER			3-4	3-4	3-4	3-4	3-4	
ALAN HARPER			8	8	8	8	8	
RICHARD MILLER			1-6	1-6	1-6	1-6	1-6	
WARR BROS			6	6	6	6	6	
ROSCOE WARD								
RODNEY HALL			2	2	2	2	2	
CONNOR FARR GRUSH								

Month of APRIL

19 98

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Name of Pres- Owner	6	7	8	9	10	11	12	13	14	15	RKS
PETER GRUSH	6	6	6	6	6	6	6	6	6	6	
REID STEWART	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	
JAY HANDEL											
ALAN HANK											
WARR BND										2	
RODNEY MA											CFS
PETER GRUSH	6	6	6	6	6	6	6	6	6	6	
REID STEW	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	
JAY HANK	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	
ALAN HANK	8	8	8	8	8	8	8	8	8	8	
RICHARD MILL	1-6	1-6	1-6	1-6	1-6	1-6	1-6	1-6	1-6	1-6	
WARR BND	6	6	6	6	8.4	8.4	8.4	8.4	8.4	8.4	
ROSCOE WA		6-8	6-8	6-8	6-8	7	7	7	7	7	
RODNEY HA	2	2	2	2	2	2	2	2	2	2	
CHURCH FALLS BND					2	2	2	2	2	2	

Month of APRIL 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	AKS
PETER GRUSH	6	6	6	6	6	6	6	6	6	6	
REID STEWART	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	
JAY HANDEL						3-4	3-4	3-4	3-4	3-4	
ALAN HART							9	9	9	9	
WANN BAO											
RODNEY MA	2	2	2	2	2	2	2	2	2	2	CFS
PETER GRUSH	6	6	6	6	6	6	6	6	6	6	
REID STEWART	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	5-6	
JAY HANDEL	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	
ALAN HART	8	8	8	8	8	8	8	8	8	8	
RICHARD MIL	1-6	1-6	1-6	1-6	1-6	1-6	1-6	1-6	1-6	1-6	
WANN BAO	7	7	0	0	0	0	0	0	0	0	
ROSCOE WA	8	8	8	8	8	8	8	8	8	8	
RODNEY HA	2	2	2	2	2	2	2	2	2	2	
CHURCH FALLS GR	2	2	2	2	2	2	2	2	2	2	

Month of APRIL

19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
PETER GRUSH	6	6	6	6	6	6	180		
REID STEWART	5.6	5.6	5.6	5.6	5.6		168		
JAY HANDEL	3.4	3.4	3.4	3.4	3.4		34		
ALAN HALL	8	8	8	8	8		72		
WARR BIRD	6	6	6	6	6		30		
RODNEY J. MA	2	2	2	2	2		32		TOTAL (516) 29NA CFS
PETER GRUSH	6	6	6	6	6	6	186		
REID STEWART	5.6	5.6	5.6	5.6	5.6	5.6	173.6		
JAY HANDEL	3.4	3.4	3.4	3.4	3.4	3.4	105.4		
ALAN HALL	8	8	8	8	8	8	248		
RICHARD MILL	1.6	1.6	1.6	1.6	1.6	1.6	49.6		
WARR BIRD	7	7	7	7	7	7	226.4		
ROSCOE WILSON	10	10	10	10	10	10	202.2		
RODNEY HALL	2	2	2	2	2	2	62		
CHURCH FALLS BANK	2	2	2	2	2	2	44		1297.2

Month of APRIL 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
<b>JUNE</b>								
GRUSH ANIMO			6	6	6	6	6	
STEWART			4	4	4	4	4	
JAY HARPER			3.4	3.4	3.4	3.4	3.4	18.5
ALAN HARPER			8	8	8	8	8	04
MILLER			2	2	2	2	2	15.2
WARR			<hr/>					41.4
ROSCOE WARD			10	10	10	10	10	03.4
ROONEY HALL			2	2	2	2	2	5.6
GRUSH CHURCH FARM			2	2	2	2	2	5.9
<b>JULY</b>								8.2
PETER GRUSH (ANIMO)			<hr/>					8
REID STEWART			5.6	5.6	5.6	5.6	5.6	
WARR BROS			1	1	1	1	1	
ROSCOE WARD			2	2	2	2	2	0.2
ALAN HARPER			8	8	8	8	2	
RICHARD MILLER			2	2	2	2	2	
<b>AUGUST</b>								
PETER GRUSH (ANIMO)			3	3	3	3	3	
ALAN HARPER			.2	.2	.2	.2	.2	
WARR BROS			1	1	<hr/>			
ROSCOE WARD			<hr/>					
<b>SEPTEMBER</b>								
WARR BROS			0.5	0.5	0.5	0.5	0.5	
ROSCOE WARD			2	2	2	2	2	
GRUSH ANIMO			<hr/>					

Month of APRIL 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	
<b>JUNE</b>											
GRUSH	6	6	6	6	6	6	6	6	6	6	
STEWART	4	4	4	4	4	4	4	4	4	4	
JAY HANCOCK	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	18.5
ALAN HANCOCK	8	8	8	8	8	8	8	8	8	8	0.4
MILLER	2	2	2	2	2	2	2	2	2	2	15.2
WARR											41-4
ROSCOE WARR	10	10	10	10	10	10	10	10	10	10	03-4
ROONEY	2	2	2	2	2	2	2	2	2	2	5-6
GRUSH CH	2	2	2	2	2	2	2	2	2	2	5-9
<b>JULY</b>											8-2
PETER GRUSH	2	2	4	4	4	4	4	4	4	3	8
REID STEWART	5-6	5-6	0	0							
WARR BROS	1	1	2	2	2	2	1	1	1	1	
ROSCOE WARR	2	2	3	3	3	3	3	3	3	3	0-2
ALAN HANCOCK	2	1	1	1	2	2	2	2	2	2	
RICHARD	2	2	2	2	2	2	2	2			
<b>AUGUST</b>											
PETER GRUSH	3	3	3	3							
ALAN HANCOCK	2		2								
WARR BROS				2	2	2	2	2	1.5	1.5	
ROSCOE WARR											
<b>SEPTEMBER</b>											
WARR BROS	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	
ROSCOE WARR	2	2	2	2	2	2	2	2	2	2	
GRUSH CARL											

Month of APRIL 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	
<b>JUNE</b>											
GRUSH	6	6	4	4	4	2	2	2	2	2	
STEWART	4	4	4	4	4	4	5-6	5-6	5-6	5-6	
JAY HANDEL	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	3-4	18.5
ALAN HAN	8	8	8	8	8	8	8	8	8	8	04
MILLER	2	2	2	2	2	2	2	2	2	2	15.2
WARR	2	2	2	2	2	2	2	2	2	2	41-4
ROSCOE WARR	10	10	10	10	10	10	10	10	10	10	03-4
ROONEY	2	2									5-6
GRUSH CO	2	2	2	2	2	2	2	2	2	2	5-9
<b>JULY</b>											8-2
PETER GRUSH	3	3	3	2	2	2	3	3	3	3	8
REID STEWART											
WARR BROS	1	1	1	1	1	1	1	1	1	1	0.2
ROSCOE WARR	3										
ALAN HAN	12	12	12	12	12	12	12	12	12	12	
RICHARD H											
<b>AUGUST</b>											
PETER GRUSH											
ALAN HAN											
WARR BROS	1-5	1-5	1-5	1-5	1-5	1-5	1-5	1-5	1-5	1-5	
ROSCOE WARR											
<b>SEPTEMBER</b>											
WARR BROS	0.5	0.5	0.5	0.5	0.5	0.5	0				
ROSCOE WARR	1	1	1	1	1	1	1	1	1	1	
GRUSH CAN											
						0.5	1	1	0.5	0.5	



Month of APRIL

19 98

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Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>JUNE</u>								
CAUSH							12.4	
STEWART	5-6	5-6	5-6	5-6	5-6	<del>5</del>	134.4	IN OCTOBER
JAY HANDEL	3-4	3-4	3-4	3-4	3-4	<del>3-4</del>	102	ROSCOE WARD 118.5
ALAN HAN	8	8	8	8	8	<del>8</del>	240	HAD 1 CFS 104
MILLER	2	2	2	2	2	<del>2</del>	60	UNTIL OCT 25 75.2
WARR	2	2	2	2	2	<del>2</del>	30	THE LAST 6 DAYS 41.4
ROSCOE WARR	10	8	7	8	5	<del>5</del>	289	HE HAD 4 CFS 03.4
ROONEY							34	TOTAL 49 CFS 15.6
CAUSH CA	2	2	2	2	2	<del>2</del>	60	5.9
<u>JULY</u>							<u>1073.4</u>	PETER CAUSH HAD 8.2
PETER CAUSH	3	3	3	3	3		80	1/2 CFS ALL OF OCT. 8
REID STEWART							39.2	15.5 CFS 1/2 AM
WARR BROS	1	1	1	1	1	1	35	
ROSCOE WARR							41	0.2
ALAN HANDEL	12	12	12	12	12	12	42	
RICHARD A							26	<u>263.2</u> TOTAL FOR JULY
<u>AUGUST</u>								
PETER CAUSH							27	
ALAN HANDEL							1.4	
WARR BROS	1.5	0.5	0.5	0.5	0.5	0.5	3.4	
ROSCOE WARR	2	2	2	2	2	2	12	<u>74.4</u> TOTAL
<u>SEPTEMBER</u>								
WARR BROS							10.5	<u>61.5</u> SEPT
ROSCOE WA	1	1	1	1	1	1	45	
CAUSH (CAIN)	0.5	0.5	0.5	0.5	0.5	0.5	1	OCT TOTAL <u>64.5</u>

Month of APRIL

19 98

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Name of Pre-Owner	REMARKS
<u>JUNE</u>	
GRUSH	TOTALS FOR YEAR
STEWART	
JAY HARPER	GRUSH (ARIMO) 618.5
ALAN HAN	GRUSH (CHURCH PANA) 104
MILLER	STEWART 515.2
WARR	JAY HARPER 241.4
ROSCOE WARR	ALAN HARPER 603.4
RODNEY	RICHARD MILLER 135.6
GRUSH CA	WARR BROS 365.9
<u>JULY</u>	ROSCOE WARR 638.2
PETER GRUSH	RODNEY HALL 128
REID STEWART	
WARR BROS	
ROSCOE WARR	TOTAL 3350.2
ALAN HARPER	
RICHARD M	
<u>AUGUST</u>	
PETER GRUSH	
ALAN HARPER	
WARR BROS	
ROSCOE WARR	
<u>SEPTEMBER</u>	
WARR BROS	
ROSCOE WARR	
GRUSH (ARIM)	

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream CLEAR CREEK

Water District 43-B

Month of \_\_\_\_\_, 19 98

Watermaster DAVE SUNBERG

P.O. Address Box #1 MALTA IDAHO  
83342

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of MAY 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	RKS				
			1	2	3	4	5
			20	24.9	26.3	24.9	24.5
HOLMANN			16	21.8	23.2	18.3	17.4
SESSIONS			4	3.1	3.1		
JONES						3.1	3.1
STEWART						3.5	4
ARMO							
HOSMINS							MAY
JUNE			53	58	78	81	58
HOLMANN			37.5	32.1	45.75	48	28
SESSIONS			0	4.19	5.52	5	3.4
JONES			9.98	7.8	12.75	13.1	12
STEWART			0				
ARMO			7.8	10	7.8	8	12
HOSMINS			3.5	3.9	5.2	5.36	3.2
JULY							YEAR
HOLMANN			17	26	26	23	23
SESSIONS			3.5	3.5	3.5	3.4	3.4
JONES			10	6	6	6	6
ARMO			10	8	8	8	8
HOSMINS			3.2	3.2	3.2	3.2	3.2
STEWART							

Month of MAY 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15	RKS
HOLMAREN			24.1	28.1	39.1	41.1	39.3				
SESSIONS			17	21	32	34	32-2	20.0	17.4	15.7	
JONES			3.1	3.1	3.1	3.1				3.1	
STEWART			4	4	4	4	4	4	4	4	
ANIMO											
HOSKINS											MAY
VINE			52						90	79	
HOLMAREN	30	21	24	24	24	24	24	26	57	39	
SESSIONS	3.4	3.5	3.5	3.5	3.5	3.5	3.5	4.96	3.5	3.5	
JONES	9.8	9.8	9.8	9.8	9.8	9.8	9.8	10.3	13.5	13.5	
STEWART											
ANIMO	12	12	12	12	10	10	10	12	12	16	
HOSKINS	3.2	3.2	3.2	3.2	3.2	3.2	3.2	4.06	4.06	4.06	
JULY											YEAR
HOLMAREN	24.4	21.4	27	27	25	24	20	15	21.5	20.5	
SESSIONS	3.4	3.4	0	0		3.1	3.1	3.1	0	0	
JONES	6	6	3.1	3.1	3.1	0	0	0	3.1	3.1	
ANIMO	3	3	3	3	3	3	3	0			
HOSKINS	3.2	3.2	0	0				0			
STEWART								4	4	4	

Month of MAY 19 92

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
HULLCHEN	13.2	11.4	10.8	11.4	15.3	29.3	<del>30</del>	29	24.4	27	
SESSIONS	3.1	3.1				3.1	<del>3.1</del>	3.1			
JONES			3.1	3.1	3.1		<del>3.1</del>		3.1	3.1	
STEWART	4	4	4	4	4	4	<del>4</del>	4	4	4	
ARIMO											
HOSMINS											MAY
JUNE	67	63	45.4	49	58			62	59	62	
HOLMENE	30.92	17.6	9	13.5	19	13.92	21	23.82	21	23	
SESSIONS	3.5	3.5	3.5	3.5	4.07	4.07	4.07	4	4.07	4.07	
JONES	13.5	11.6	13.5	13.5	14	13.5	14	15	15	15	
STEWART											
ARIMO	12	20	12	12	12	12	12	12	12	12	
HOSMINS	7.18	7.18	7.18	6.5	7.18	7.18	7.18	7.18	7.18	7.18	
JULY											YERN
HOLMENE	20.5	15	15	15	13	11.2	13.39	11.39	11.39	11.39	
SESSIONS	0	3.1	3.1	3.1							
JONES	3.1	0	0	0	3.1	3.1	3.1	3.1			
ARIMO											
HOSMINS											
STEWART	4	4	4	4	4	3	0	2	2	2	

Month of MAY 19 77

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Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
HOLMAREN	28		25.3	25	30	27.4	593.5	
SESSIONS		3.4	3.4	2.4	0	0	44.9	
JONES	3.1	7.16	6.4	0	9.2	7.4	67.8	
STEWART	4	4	4	4	6	6	103.5	
ARNOLD	2E	2E	5	4.5	6.5	-	22.5	
HOSHINS		3.6	3.2		3.2	3.2	13.2	(898.4) TOTAL FOR MAY
<b>JUNE</b>								
HOLMAREN	23	23	13	17	17		712.81	
SESSIONS	4	4	4	3.5	3.5		111.92	
JONES	13	10	10	10	10		853.13	
STEWART							0	
ARNOLD	10	10	10	10	10		340.98	
HOSHINS	7	3.2	3.2	3.2	3.2		146.66	
							(1665.3)	
<b>JULY</b>								
							TOTALS FOR YEAR	
HOLMAREN							481.43	1787.74
SESSIONS							42.7	199.32
JONES	2.8						79.8	500.73
ARNOLD							63	426.48
HOSHINS							22.4	182.26
STEWART	2						43	146.5
							(732.33)	3243.03

✓ 1/1 0

Month of MAY 19 77

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre:  
Owner

REMARKS

WATER FIRST REACHED ISLAND ON MAY 3  
I MARKED IT ON MAY 1ST TO CORRECT  
THE MISTAKE I SHIPPED 6 AND 7.