

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

RECEIVED

FEB 03 1998

Department of
Soils

WATER DISTRICT NO. 43-B

STREAM Upper Raft River and Clear Creek

COUNTY Cassia

NAME OF SECRETARY Robert S. Hope

ADDRESS OF SECRETARY 2354 Olson Rd. Box 2270 Malta, Id. 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Malta _____, Idaho, Jan. 23, 19 98

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-B, held at Malta, Idaho on the 20th day of January, 19 98, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert S. Hope

Secretary, Water District No. 43-B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43-8

Estimated Amount for Watermaster's Salary \$ 1500.00

Estimated Amount for Assistant Watermaster and other Water District Officials \$

Estimated Amount for Other Expenses \$ 500.00

TOTAL ESTIMATED EXPENSES FOR 19 98 \$ 2000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Arme Inc. / Douglas Excavators	43-0030	Box 2256 Malta, Id. 83342	260 00
Durfee, Bruce	43-0337	Box 187 Armo, Id. 83312	40 00
Garr, Peter	43-0253, 177	Box 2046 Malta, Id. 83342	400 00
Hall, Rodney	43-0324	Box 631 Malta, Id. 83342	50 00
Hansen, Brian	43-0083, 82	Box 2380 Malta, Id. 83342	40 00
Hansen, Murray	43-0174	375 E. Water Meridian, Id. 83642	40 00
Harper, Alan	43-0165	Box 2074 Malta, Id. 83342	200 00
Harper, Jay	43-0175	Box 2156 Malta, Id. 83342	60 00
Hope, Robert	43-0111	Box 2270 Malta, Id. 83342	20 00
Jones, Glenn	43-0178	Box 2220 Malta, Id. 83342	20 00
Jones, William	43-0184	Box 152 Armo, Id. 83312	40 00
Knight, Sylvia	43-0161	115 S. Main Malta, Id. 84324	20 00
Miller, Richard	43-0120	Hayum, Id. 84319 6400 S. 1600 W.	60 00
Nell, Rick	43-0310	Box 2232 Malta, Id. 83342	20 00
Stewart, Reid	43-0128	1655 Summit Dr. Logan, Ut. 84331	100 00
Ward, H. Glen	43-0047	7204 Kingston Dr. Bene, Id. 83704	40 00
Ward, Roscoe	43-0278	Box 208 Armo, Id. 83312	150 00
Ward, Glenn	43-0169	Box 2208 Malta, Id. 83342	200 00
Willet, Jodee	43-0191	Box 2236 Malta, Id. 83342	20 00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43-B

Annual Meeting Minutes for Water District 43-B

A meeting for Raft River and Clear Creek water users was held January 20, 1998 at the Raft River Electric building in Malta Idaho. The meeting began at 1:00 P.M. Those in attendance were Jay Harper, Robert Hope, Douglas Freestone, Roscoe Ward, Jeff Sessions, Boyd Hoskins, David Sundberg, Harold Jones, Reid Stewart, Ruth Stewart, Steve Holmgren, Max Booth, Mike Lewis, Allen Merritt (IDWR), Douglas Jones (IDWR), Alan Harper, Peter Grush, Richard Miller, Olen Ward, Bruce Durfee, Ray Jones, Rod Jones and John Sundberg.

Items of business included the following:

1. Jay Harper was elected to serve as chairman for the meeting.
2. Minutes of last years meeting were read by Robert Hope. The minutes were approved by unanimous vote.
3. Minutes of last years Clear Creek meeting were read by Robert Hope. The minutes were unanimously approved.
4. A financial statement was read by Robert Hope and approved by unanimous vote.
5. Steve Holmgren moved that annual meeting be held on the third Tuesday of January each year. Reid Stewart seconded the motion. Motion was unanimously approved.
6. Robert Hope was elected secretary of the district by unanimous vote.
7. Protests of Steeds pond was discussed. Protests were withdrawn on conditions that measuring devices be installed to determine inflow and outflow. Water temperatures are also to be taken at each measuring location. Steeds irrigation pump was turned off on 10 September 1997. Water flow from Reed springs did not begin for over 2 weeks. Flow was measured below the pond at 15 inches on 30 September 1997.
8. Items about Clear Creek user's concerns were discussed. A letter from Allen Merritt dated 11 June 1997 was reviewed. Recommendations for watermaster, and water users to upgrade measuring divices (weirs) and for sharing water in the same ditch were discussed. Jeff Sessions and Ray Jones share the same ditch and rotate use of water.
It was also recommended that rotating water should only be done where adjacent users share the ditch and rotate streams to help each other get more efficient use of the water.
9. Steve Holmgren's water rights were discussed along with amounts of water decreed to Arimo Inc. and Reid Stewart. Water flows through the ditch in Holmgren's property before it gets to Stewart and Arimo. Large amounts of water are required to wet the ditches before water reaches the measuring weirs of Stewart and Arimo. It was recommended that better efforts be made to clean the ditches so water will flow better.
10. Douglas Jones (IDWR) reported that adjudication of Clear Creek water is to be accomplished by the end of Febuary 1998. Douglas also announced that an information meeting will be held 10 Febuary 1998 at 1:00 P.M. at Raft River Electric in Malta, Idaho to prsent a preliminary draft of adjudication results.
11. The need to appoint a credentials committee was discussed. Steve Holmgren suggested that we allow votes based on number of shares as outlined in rules for credentials committees.

Jay Harper reviewed the history of the past year having one watermaster serving both upper Raft River and Clear Creek. He also presented the option of having an

Water District 43-B Meeting Minutes continued.

assistant watermaster for Clear Creek. The assistant would be subordinate to the watermaster of Raft River. Olen Ward moved and Reid Stewart seconded that we proceed without a Credentials Committee. The motion was approved.

12. Douglas Freestone moved that we only have one watermaster. Reid Stewart seconded the motion. The motion was approved.

13. The proposed budget by last years watermaster, David Sundberg, was discussed. A proposed billing for 1998 of \$1076.34 was unanimously approved.

14. The salary for the watermaster was discussed. It was moved by Alan Harper and seconded by Rod Jones that the watermaster's salary be raised from \$8.00 to \$10.00 per hour. The watermaster will continue to pay his own transportation costs. The motion was approved.

15. The election of a watermaster was accomplished with David Sundberg to remain as the watermaster. It was also resolved to employ the watermaster on a year-round schedule. He will be the watermaster until a new one is duly elected and trained.

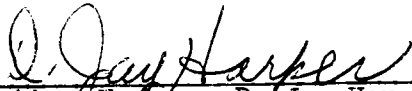
16. It was approved we adopt Idaho Code 42-617 as follows:
"No ditch, canal company or water user shall have the right to demand and receive water, and watermaster shall not deliver to such person until the amount due and payable from user as fixed by the budget, has been paid".

17. It was moved and approved to retain the same Advisory Committee of Jay Harper, Douglas Freestone, Roscoe Ward, Jeff Sessions and Boyd Hoskins. The Advisory Committee will help to resolve problems that may arise.

18. Douglas Freestone was elected to continue as Treasurer for the District. The Secretary will continue to keep the financial records.

19. A discussion was held as to communication problems between water users and the watermaster. It may be necessary for the watermaster to have a cell phone. It was stated that users who have questions about water deliveries should discuss their problem with the watermaster first. The Advisory Committee should be contacted second. The Idaho Water Resources Department may be contacted as a last resort.

20. The meeting adjourned at 3:00 p. m.


Meeting Chairman D. Jay Harper


Secretary Robert Hope

THE HISTORY OF THE UNITED STATES

The history of the United States is a story of growth and change. From the first settlers to the present day, the nation has evolved through various stages of development. The early years were marked by exploration and the establishment of colonies.

The American Revolution was a pivotal moment in the nation's history. It led to the birth of a new country, one that was founded on the principles of liberty and democracy.

The 19th century was a time of westward expansion and industrialization. The discovery of gold in California and the opening of the transcontinental railroads were major events of this era.

The Civil War was a defining moment in American history. It was a struggle over the issue of slavery, and it resulted in the preservation of the Union and the abolition of slavery.

The 20th century has been a period of rapid change and progress. The United States has emerged as a global superpower, and it has played a leading role in the world.

The American dream is a central theme in the nation's history. It is the belief that anyone can achieve success and prosperity through hard work and determination.

The United States is a land of opportunity and freedom. It is a country where people from all backgrounds can live and thrive.

The history of the United States is a story of resilience and strength. It is a story of a nation that has overcome many challenges and emerged as a global leader.

The United States is a country of hope and possibility. It is a country where the future is bright and the possibilities are endless.

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