



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

---

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

February 19, 1997

Robert S. Hope  
HC 72 Box 2270  
Malta, ID  
83342

Water District: 43-B, Clear Creek Division

Dear Mr. Hope;

We have received your adopted budget for 1997. All requirements for operation of your district for this year have now been met.

Regards,

James E. Stanton  
Sr. Water Resource Agent

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

RECEIVED

FOR 19 97

FEB 06 1997

Department of Water Resources  
Southern Region

WATER DISTRICT NO. 43-B  
STREAM Upper Raft River  
COUNTY Cassia  
NAME OF SECRETARY Robert S. Hope  
ADDRESS OF SECRETARY Box 2270 - 2354 Olson Rd. Malta, Id. 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ Malta \_\_\_\_\_, Idaho, January, 19 97

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-B, held at Malta, Idaho on the 21 day of January, 19 97, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert S. Hope

Secretary, Water District No. 43-B

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 43-B

Estimated Amount for Watermaster's Salary ..... \$ 1200.00

Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$

Estimated Amount for Other Expenses ..... \$ 500.00

TOTAL ESTIMATED EXPENSES FOR 1997 ..... \$ 1700.00

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Arundo Inc. No Deeg FreeStone	30 + 201	Box 2256 Malta, Id. 83342	260.00
Durfee, Bruce	43-C 337	Box 187 Armo, Id. 83312	40.00
Grawk, Peter	253-177	Box Malta, Id. 83342	400.00
Hansen, Brian	43-0083	Box 2380 Malta, Id. 83342	40.00
Hansen, Murray	"-0174	Medidan, Id. 83642	40.00
Harper, Alan	"-0165	Box 2074 Malta, Id. 83342	200.00
Harper, Jay	175	Box 2156 Malta, Id. 83342	60.00
Hepe, Robert	111	Box 2270 Malta, Id. 83342	20.00
Jones, Glenn	178	Box 2220 Malta, Id. 83342	20.00
Jones, William	184	Box 152 Armo, Id. 83312	40.00
Knight, Sylvia	161	115 S. main Montana, Id. 84324	20.00
Miller, Richard	120	6400 S. 1600 W. Hyrum, Id. 84319	60.00
Moft, Rick	310	Box 2232 Malta, Id. 83342	20.00
Stewart, Reid	128	1655 Summit Dr Legon, Id. 84321	100.00
Ward, H. Don	047	7109 Kingston Dr. Beale, Id. 83704	40.00
Ward, Rance	278	Box 208 Armo, Id. 83312	120.00
Ward, Rene	169	Box 2208 Malta, Id. 83342	200.00
Willet, Jodee	191	Box 2236 Malta, Id. 83342	20.00
			1700.00



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF  
WATER DISTRICT No. \_\_\_\_\_

---

---

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 97

RECEIVED  
FEB 18 1997  
Department of Water Resources  
Boise, Idaho

WATER DISTRICT NO. 43-B

STREAM Clear Creek

COUNTY Cassia

NAME OF SECRETARY Robert S. Hope

ADDRESS OF SECRETARY Box 2270 - 2354 Olson Rd, Malta, Id. 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Malta, Idaho, Feb 13, 19 97

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-B, held at Malta, Idaho on the 21 day of January, 19 97, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert S. Hope  
Secretary, Water District No. 43-B

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT NO. 43-B

Estimated Amount for Watermaster's Salary ..... \$ 1500.00

Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$

Estimated Amount for Other Expenses ..... \$

TOTAL ESTIMATED EXPENSES FOR 1997 ..... \$ 1500.00

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Steven Holzinger	033 344	5225 N. 4700 W.	\$ 1100.00
Ray Jones	037, 284	Box 2318 - 2649 Steever Rd. Mudita, Id. 83342	100.00
Jeff Serrano	045, 286 B	Box 2346 - 3475 Round Hill Ln. Mudita, Id. 83342	100.00
Home Inc. / Doug Fretstone	206, 415	Box 2256 Mudita, Id. 83342	62.00
Roid Stewart	116 thru 119	1655 Sunset Dr. Logan, Id. 84321	92.00
Boyd Heckman	286 C	Box 2350 - 2595 Steever Rd. Mudita, Id. 83342	46.00





RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. \_\_\_\_\_