



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

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SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

January 14, 1999

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your 1998 watermaster's report and 1999 proposed budget. An approved copy of your report is enclosed. Note that I have corrected a couple of minor errors on the report.

Regards,

James E. Stanton
Sr. Water Resource Agent