



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

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**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 1, 1997

David Sundberg  
PO Box 1  
Malta, ID  
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your 1997 watermaster reports and delivery books, and your 1998 proposed budgets. Due to math errors in the individual costs of delivery, however, I am returning the reports and budgets to you for correction. While I find several errors in the Clear Creek report, only Peter Grush's cost seems to be incorrect on the Raft River report.

If I can be of assistance, feel free to contact me.

Regards,

James E. Stanton  
Sr. Water Resource Agent