



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 22, 1997

David Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

Congratulations on your appointment as the new watermaster for District 43-B. I look forward to working with you in your new position; feel free to contact me for assistance. As I have received your oath of office, a certificate of appointment is enclosed. As you will notice, you are authorized to deliver water as needed during the 1997 calendar year.

I gave you two adopted-budget forms at yesterday's meeting. Two proposed-budget forms are enclosed for your use. Since there is a separate budget for the Clear Creek users, please complete the proposed and adopted budgets for them at your earliest convenience. One of each form is for District use, and one needs to be forwarded to me for Department use. Feel free to make copies of the forms as needed.

Bob Hope has several daily record books, which are to be used for recording water deliveries. These books need to be turned in to me at the end of the irrigation season, along with your watermaster's report. Report forms will be sent to you at the appropriate time, or can be requested sooner if you desire.

As there was some question at the meeting as to what your duties will be with regard to maintenance of measuring devices and headgates, a copy of Sec. 42-701 is enclosed. This section deals with this question.



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Regards,

James E. Stanton
Sr. Water Resource Agent