



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

RECEIVED

JUN 07 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Department of Water Resources

SPECIAL MEETING NOTICE

Dear Clear Creek Wateruser:

The Director of the Department of Water Resources has scheduled a special meeting of waterusers of Clear Creek for the purpose of appointing a watermaster for the 1996 irrigation season.

The meeting will be held in the Board Room of the Raft River Rural Electric Cooperative Offices in Malta, Idaho, at 2:00 pm on Thursday, June 13th, 1996.

Karl J. Dreher
Director

A handwritten signature in black ink, appearing to read 'Allen Merritt', is written over the typed name.

by Allen Merritt
Southern Region Manager

ARIMO CORPORATION
C/O CHRISTOPHER F ROBINSON
139 EAST SOUTH TEMPLE
SALT LAKE CITY UT 84111

DOUGLAS G FREESTONE SR
ARIMO CORPORATION
C-BAR CATTLE COMPANY
HC 72 BOX 2256
MALTA ID 83342

JAMES HOLMGREN SECRETARY
HOLMGREN LAND & LIVESTOCK
785 NORTH 350 EAST
TREMONTON UT 84337

STEVEN HOLMGREN VICE PRESIDENT
HOLMGREN LAND & LIVESTOCK
785 NORTH 350 EAST
TREMONTON UT 84337

BOYD I HOSKINS
C/O NAF STORE
STREVELL RD BOX 2350
NAF ID 83345

HAROLD A JONES
SUBLETT ROUTE
MALTA ID 83342

RAY JONES
SUBLETT ROUTE
MALTA ID 83342

MERLE JONES
HC 72 BOX 2346
MALTA ID 83342

JEFF SESSIONS
ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

*Mildred
J. F. Sessions
Round Mountain
Ranch, Malheur*

REID S STEWART
1655 SUNSET DRIVE
LOGAN UT 84321

PAT BROWN ESQ
HEPWORTH NUNGESTER & LEZAMIZ
PO BOX 389
TWIN FALLS ID 83303-0389

ROGER LING ESQ
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

ROBERT S HOPE WATERMASTER
WATER DISTRICT #43-B
HC 72 BOX 2270
MALTA ID 83342

REID STEWART
C/O DON BARNETT
BARNETT INTERMTN H2O CONSULTANTS
106 WEST 500 SOUTH STE 101
BOUNTIFUL UT 84010

JOHN H MABEY JR ESQ
ASSISTANT ATTORNEY GENERAL
UTAH ATTORNEY GENERAL'S OFFICE
1636 WEST NORTH TEMPLE
SALT LAKE CITY UT 84116

LEE H SIM PE-ASST STATE ENG
DEPT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS
1636 WEST NORTH TEMPLE
SALT LAKE CITY UT 84116-3156

TIM LUKE
DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83720-0098