



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

**PHILIP E. BATT**  
Governor

**KARL J. DREHER**  
Director

Robert S. Hope  
2354 E Olsen Rd  
Malta, ID  
83342

December 11, 1995

Water District: 43-B, Upper Raft River

Dear Mr. Hope;

We acknowledge receipt of your 1995 watermaster's report. An approved copy of the report is enclosed. Also enclosed are adopted-budget forms for 1996.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Robert S. Hope  
HC 72 Box 2270  
Malta, ID  
83342

December 14, 1994

RE: Water District 43-B

Dear Mr. Hope;

Enclosed is a copy of your approved watermaster report for 1994, and a copy of your proposed budget for 1995. These documents are to be presented at your next annual water meeting.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From January 1, 1995 To December 31, 1995

Water District No. 43-B

Name of Watermaster Robert S. Hope

P. O. Address Hc 72 Box 2270 Malta, Idaho 83342

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Cassia } ss.

ROBERT S. HOPE, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on UPPER RAFT RIVER creek in District 43-B, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 252.98 is justly due as stated.

Robert S. Hope

(Deputy) Watermaster District No. 43-B

Subscribed and sworn to before me, this 21st day of November, 1995

Bartora Andersen  
Notary Public.

(SEAL)

My Commission expires 7-23-99

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_



| Total in<br>24-hour<br>Sec. Feet | Total<br>Cost |      | Adopted<br>Budget |      | Credits  |      | Debits |      | Cost Per 24-Hr. Sec. Ft. \$ <u>0.18247</u>                         |
|----------------------------------|---------------|------|-------------------|------|----------|------|--------|------|--|
|                                  | \$            | cts. | \$,               | cts. | \$<br>3, | cts. | \$     | cts. |  |
| 401.05                           | 73.18         |      | 670               | 00   | 670      | 00   |        |      | Total No. Days of Watermaster                                      |
| 315.78                           | 57.62         |      | 800               | 00   | 800      | 00   |        |      | days at \$                      per day \$ 2.15 00                 |
| —                                |               |      | 30                | 00   | 20       | 00   |        |      | Total No. Days of Asst. Watermaster                                |
| —                                |               |      | 30                | 00   | 30       | 00   |        |      | days at \$                      per day \$                         |
| —                                |               |      | 30                | 00   | 30       | 00   |        |      | SS Tax 17.98 Sec 20.00<br>Other expenses charged pro rata \$ 37 98 |
| —                                |               |      | 30                | 00   | 30       | 00   |        |      | TOTAL COST \$252 98  |
| —                                |               |      | 54                | 00   | 54       | 00   |        |      | Total No. 24-Hour Sec. Feet. Delivered 1386.40                     |
| —                                |               |      | 54                | 00   | 54       | 00   |        |      | Cost per 24-Hour Sec. Feet. Delivered \$ - 182 47                  |
| —                                |               |      | 30                | 00   | 30       | 00   |        |      |  |
| —                                |               |      | 67                | 00   | 50       | 00   |        |      |  |
| 177.54                           | 32.40         |      | 80                | 00   | 80       | 00   |        |      |  |
| 492.00                           | 89.78         |      | 200               | 00   | 200      | 00   |        |      |  |
| —                                |               |      | 54                | 00   | 40       | 00   |        |      |  |
| —                                |               |      | 54                | 00   | 54       | 00   |        |      |  |
| —                                |               |      | 54                | 00   | 40       | 00   |        |      |  |
| —                                |               |      | 30                | 00   | 30       | 00   |        |      |  |
| 1386.40                          | 252.98        |      | 2267              | 00   | 2212     | 00   |        |      |  |

# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

*Ex-Officio Recorder.*

By \_\_\_\_\_ Deputy.

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*

# WATERMASTER'S REPORT

From January 1, 1995 To December 31, 1995

Water District No. 43-B

Name of Watermaster Robert S. Hope

P.O. Address Box 2270 - 2354 Olson Rd. Malta, Id. 83342

RECEIVED

## AFFIDAVIT OF WATERMASTER

DEC 08 1995

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

Department of Water Resources  
Southern Region

ROBERT S. HOPE, being first duly sworn, deposes and says that he is Watermaster of Water District 43-B, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Robert S. Hope

(Deputy) Watermaster District No. 43-B

Subscribed and sworn to before me, this 7<sup>th</sup> day of December, 1995

Rosella Reddo  
Notary Public

(SEAL)

My Commission expires April 6, 1999

Boise, Idaho, 12-11, 1995

I HEREBY CERTIFY, that Robert S. Hope was lawfully appointed by me as Water Master of Water District No. 43-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. Stanton

| WATER RIGHT OWNER                                 | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|---|----------------------------------|--------------------------|
| 1 <sup>9p Jay Harper</sup><br>Malta Land + Irrig. | 164                              |                          |
| 2 Arimo Inc. 7p Doug Freestone                    | 30 - 201                         |                          |
| 3 Rick N eff                                      | 310                              |                          |
| 4 Jodee Willett                                   | 191                              |                          |
| 5 Glexin Jones                                    | 178                              |                          |
| 6 Robert Hope                                     | 111                              |                          |
| 7 Boyd Booth                                      | 174                              |                          |
| 8 Brian Hansen                                    | 83                               |                          |
| 9 Reid Stewart                                    | 128                              |                          |
| 10 Ivan Darrington                                | 46                               |                          |
| 11 Richard Miller                                 | 120                              |                          |
| 12 Roscoe Ward                                    | 278                              |                          |
| 13 William Jones                                  | 184                              |                          |
| 14 H. Olen Ward                                   | 47                               |                          |
| 15 Bruce Duffee                                   | 337                              |                          |
| 16 Sylvia Knight                                  | 161                              |                          |
| 17  |                                  |                          |
| 18  |                                  |                          |
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## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.