



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Robert S. Hope
2354 E. Olsen Rd.
Malta, ID
83342

January 24, 1995

Water District: 43-B, Upper Raft River

Dear Watermaster;

We acknowledge receipt of the 1995 adopted budget and the minutes of your annual meeting for District 43-B. A copy of the adopted budget/minutes is enclosed for your records.

To qualify for appointment as watermaster, an oath of office is required. The enclosed form should be signed before a notary before being returned to this office. Upon receipt of the form, a certificate of appointment will be issued. Since your term of service is for the calendar year, no call-on petition is needed.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



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Douglas Freestone
HC 72 Box 2256
Malta, ID
83342

January 24, 1995

Water District: 43-B, Upper Raft River

Dear Treasurer;

To qualify for appointment as treasurer of the water district, you must execute an oath of office as required by Sec. 42-619 of the Idaho Code. Please sign the enclosed form before a notary before returning it to this office. Upon receipt of the oath, a certificate of appointment will be issued.

Sincerely,

James E. Stanton
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James E. Stanton
Sr. Water Resource Agent

RECEIVED

JAN 20 1995

Department of Water Resources
Southern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 95

WATER DISTRICT NO. 43-B

STREAM Upper Raft River

COUNTY Cassia

NAME OF SECRETARY Robert S. Hope

ADDRESS OF SECRETARY 2354 E. Olsen Rd. Malta, Id. 83342

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Malta, Idaho, January 17, 19 95

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 43-B, held at Malta, Idaho on the 9th day of January, 19 95, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert S. Hope

Secretary, Water District No. 43-B

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43-B

Estimated Amount for Watermaster's Salary	-----	\$	<u>1210.00</u>
Estimated Amount for Assistant Watermaster	-----	\$	
Estimated Amount for Other Expenses	-----	\$	<u>1077.00</u>
TOTAL ESTIMATED EXPENSES FOR 19 <u>95</u>	-----	\$	<u>2287.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Marta Land + Spring. To Jay Harper	164	Boy 2156 Marta, Ad 83312	670 00
Arume Inc. % Doug Fuestons	30-201	Boy 2256 Marta, Ad 83312	800 00
Rick Noff	310	Boy 2282 " " " "	30 00
Stenn Jones	178	Boy 2220 " " " "	30 00
Jodee Wilcott	191	Boy 2236 " " " "	30 00
Robert Hope	111	Boy 2270 " " " "	30 00
Boyd Booth	174	Boy 664 " " " "	54 00
Brian Hansen	83	Boy 2380 " " " "	54 00
Reid Stewart	128	1655 Summit Dr. Logan, UT 84321	30 00
Frank Dunnington	46	Boy 136 Almo, Ad 83312 6500 S. 1600 W. Hyrum, UT. 84319	67 00
Richard Miller	120	Boy 208 Almo, Ad 83312	200 00
Roscoe Ward	278	Boy 152 " " " "	54 00
William Jones	184	7209 Kingston Dr. Boale, Ad. 83704	54 00
H. Olen Ward	47	Boy 187 Almo, Ad 83312	54 00
Bruce Duffer	337	115 S. Main Mantua, UT. 84324	30 00
Sylvia Knight	161		
			2287 00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT NO. 43-B

Meeting Minutes of Upper Raft River Water District 43-B

A meeting for Raft River Water District 43-B water users was held January 9, 1995 at the Raft River Rural Electric building in Malta, Idaho. The meeting began at 2:05 PM. Those in attendance were Doug Freestone, Robert Hope, Alan Harper, Lamo Elison, Glenn Jones, Olene Warr, Melvin Warr, Richard Miller, Reid Stewart, Olen Ward, Roscoe Ward, Bruce Durfee, Rick Neff, and Francis G. Hitchcock from the Idaho Department of Water Resources in Twin Falls.

Items of Business included the following:

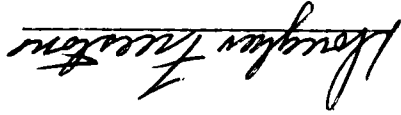
1. Douglas Freestone was elected to serve as chairman for the meeting. Mr. Freestone read the minutes from last years meeting. The minutes were unanimously approved.
 2. Robert Hope was elected secretary of the District by unanimous vote.
 3. Douglas Freestone was elected to continue as treasurer for the District.
 4. Mr. Freestone read a letter to the Idaho Department of Water Resources concerning the ponding of water by a standpipe in the river channel just below Reed Springs. The letter was sent to the I.D.W.R. January 16, 1994 but no reply was received back to the District. A discussion followed; Ranchers below Reed Springs want the water during cold weather to water their livestock but the water freezes much faster than it did before the standpipe was installed. The ranch owners down stream would like the standpipe removed or modified to include a valve that would drain the pond during cold weather. Since the property around Reed Springs does not have a legal water right to Reed Springs, it is questionable whether the standpipe is legal. The new owner of the property, Mr. Gary Steed, does not want to remove the standpipe because of fish being planted in the pond.
- It was agreed that I.D.W.R. personnel will review the letter sent to them last year and respond to the letter.

5. It was moved and seconded that a credentials committee not be appointed to decide the number of votes each water user is entitled to cast.
6. Robert Hope was elected to continue as watermaster by unanimous vote and that he should continue to serve on a year round basis until his successor is duly elected and qualified.

7. The watermasters salary was discussed. It was moved and seconded that the watermasters salary should be increased from \$55. to \$65. dollars a day and from 27.50 to \$30. dollars for half a day. Motion carried.
8. It was moved and approved that the water District adopt Idaho Code 42-617 to assure collection of Water District 43-B assessments. Code 42-617 reads:
"No ditch, canal company, or water user shall have the right to demand and receive water, and the watermaster shall not deliver to such person until the amount due and payable from user, as fixed by the budget, has been paid;"
9. The secretary will continue to keep the financial records for the District.
10. The Advisory committee for the District was discussed. It was voted that day Harper, Douglas Freestone and Roscoe Ward would be members of the Advisory Committee to resolve problems for the District.

11. Workmans Compensation Insurance was discussed. The Idaho Industrial Commission has requested that the Water District purchase Workmans Comp. Ins. because the state law defines the Water District as a public employer. Insurance will cost \$577.00 for one year which is more than the yearly wages paid to the watermaster who is the only employee. The question of who should pay for the insurance or should only the people who receive water pay the insurance or should each person in the District pay. The watermaster proposed a budget that was proportioned as to priority water rights and amounts of water within those rights as how much each user should pay. The proposed budget was approved.
12. The meeting adjourned at 4:10 PM.

Meeting Chairman
Douglas Freestone



Secretary
Robert Hope

