



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2004

Don Gunderson
PO Box 125
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, and the minutes of this year's water meeting, your certificate of appointment will be issued.

If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2004

Don Gunderson
PO Box 125
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tribs.

Dear Don;

We have received your notarized oath of office as watermaster of your district for 2004. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2004

David Bell
HC 36 Box 25
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tribs.

Dear Mr. Bell;

We have received the minutes of this year's water meeting, your adopted budget, and your oath of office as treasurer of your district for this year. Your certificate of appointment is enclosed.

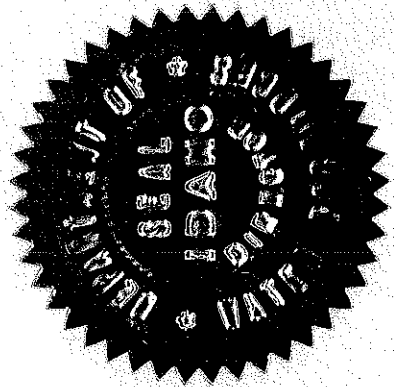
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed David Bell as
Treasurer of Water District 45-F, Marsh Creek & Tribs. for
Calendar Year 2004 or until his successor is
appointed and qualified under the provisions of Sections 42-619,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of March, 2004.


Director

RECEIVED

MAR 16 2004

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 2004 according to the best of my ability. So help me God.

David Bell
Treasurer

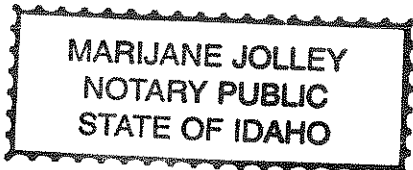
SUBSCRIBED AND SWORN TO before me this 15th day of March, 2004.

Marijane Jolley
Notary Public

Residing At Albion Co. of Cassia

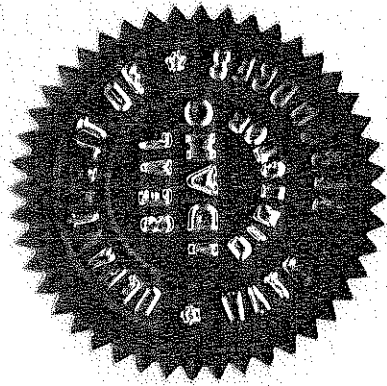
Commission Expires 7-25-06

SEAL



State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Donald G. Gunderson as
Watermaster of Water District 45-F, Marsh Creek & Tribs. for
2004 Calendar Year 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of March, 2004.


Director

RECEIVED

MAR 19 2004

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia)

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or √ calendar year of 2004 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 15 day of March, 2004.

Amber D. Whitaker
Notary Public

Residing At Malta

Commission Expires 10.08

SEAL

