

WATER DISTRICT 45-F YEAR 2004 MEETING DATE 3-1-04

Watermaster Don Gundersen Telephone 673-5359

Address PO Box 125, Albion 83311

Appointment: Annual Seasonal

Secretary David Bell Telephone 673-5381

Address HC 36 Box 25, Albion

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-3-04 Received 3-19-04

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-19-04

30 Daily Record Books Sent 3-1-04 27 Received 3-7-05

Treasurer Oath Sent 3-3-04 Received 3-16-04

Certificate of Appointment Sent 3-19-04

Forms Needed:	Date Sent:	Received:
<u>* Watermaster Report</u>	<u>-</u>	<u>2-28-05</u>
<u>* Proposed Budget</u>	<u>-</u>	<u>2-11-04</u>
<u>2 * Adopted Budget</u>	<u>- 3-3-04</u>	<u>3-16-04</u>

WM Report Returned For Correction _____

WM Report Approved 3-1-05 Copy To District 3-1-05

Minutes of Meeting Received 3-16-04 Acknowledged 3-19-04

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized Form provided by district