



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 11, 2003

David Bell
HC 36 Box 25
Albion, ID 83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Bell;

We have received your notarized oath as treasurer of your district for 2003. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2003

Don Gunderson
PO Box 125
Albion, ID 83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Don;

We have finally received the minutes of this year's water meeting confirming that you have again been elected as watermaster of your district. Your certificate of appointment is enclosed.

If I can be of further assistance, feel free to contact me.

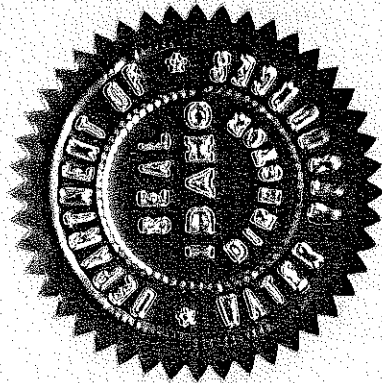
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _____ Don Gunderson _____ as
Watermaster _____ of _____ Water District 45-F, Marsh Creek & Tribs. _____ for
_____ 2003 Calendar Year _____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-605 & 607 _____,
Idaho Code, at such rate of compensation as established by applicable law.

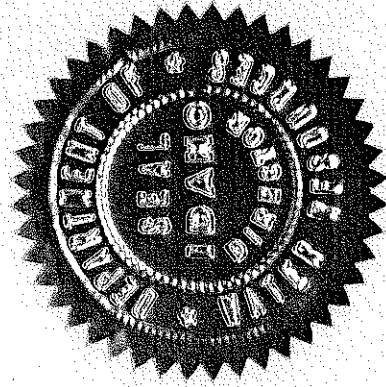


This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, _____ 3rd _____
day of _____ April _____ 2003 _____.


Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed David Bell as
Treasurer of Water District 45-F, Marsh Cr. & Tribs. for
Calendar Year 2003 or until his successor is
appointed and qualified under the provisions of Sections 42-619,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 11th
day of April, 2003.


Director

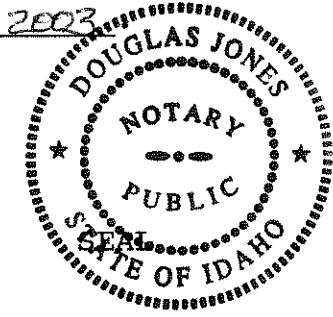
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the _____ irrigation season or ✓ calendar year of 2003 according to the best of my ability. So help me God.

Ronald G. Gordon
Watermaster

SUBSCRIBED AND SWORN TO before me this 5th day of March, 2003



Douglas Jones
Notary Public
Residing At Buhl ID
Commission Expires 8/8/2007

RECEIVED
MAR 05 2003

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 10 2003
Department of Water Resources
Curtis R. Barton

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 2003 according to the best of my ability. So help me God.

David Bell
Treasurer

SUBSCRIBED AND SWORN TO before me this 9 day of April,
2003.

Amber Whitaker
Notary Public

Residing At Malta

Commission Expires 10-1-08

SEAL

