

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

IDWR OFFICES

State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
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Northern – 769-1450

1910 Northwest Blvd., Suite 210  
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Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

WATERMASTER'S

DAILY RECORD

Stream Murch Creek

Water District 45F

Month of March, 20 03

Watermaster Dan Gunderson

P.O. Address 1040E, 1000S, Albion, ID  
208-673-5359 83311

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.



Month of March 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 1168

Marsh Creek		6	7	8	9	10	11	12	13	14	15	ARKS	
Name of Present Water Right Own													
<del>Myer Shroyer</del>							127 <sup>a</sup>	129 <sup>a</sup>	137 <sup>a</sup>		195	to line only -	
<del>Montgomery</del>												Lynn Taylor owned.	
Merrell-65 (Lip)		50	50	50	50	50	50	76	60	71 <sup>A</sup>	71	other land no water	
Montgomery, Geo		50	50	50	50	50	50	22	0	0	0		
Tom Ismay		0	_____				0	27	27	27	27	30	
Adams, Robert		0	_____				0	0	0	0	0	0	
Von Cunningham		0	_____				0	76	140	178 <sup>A</sup>	178		
Tom Asher		0	_____									0	
Willis													
Wade													
Aschegg													
65-Ranch Creek													
Highland			0	539	539	539	539	532	431	484	484		
Main			561	180	214	290	290	277	145	166	190		
TOTAL CFS			561	719	753	829	829	809	574	650	674		
Main Reserve													
Anderson slip		0	0	0	0	0	0	0	0	0	0		
TOTAL CFS USED				719	539	539	829	809	576	650	674		

Month of March 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11.68

Name of Prese Water Right Ow	inches											ARKS
	16	17	18	19	20	21	22	23	24	25		
<del>Myer Shroyer</del>				155			165	175	175 <sup>u</sup>			6 line only -
Merrell-65 (Lip)	71	63	63	63	63	76	76	164	164	160		Lynn Taylor owned.
Montgomery, Geo	0			0	0	0	0	0	0	0		other call no water
Tom Evans	30	27	27	27	27	27	27	27	27	27		
Adams, Robert	0			0	0	0	0	0	0	0		
VonCunningham	178	136	136	040	70	70	68	0	0	0		
Tom Asher	0	0	0	160	70	70	68	44	44	44		
Widder												
Wade												
Langg												
<u>W.S. Ranch Close</u>												
Highland	484	484	484	484	484	457	431	457	444	431		
Main	190	166	166	145	145	145	145	189	145	145		
TOTAL CFS	674	650	650	629	629	602	576	646	589	576		
Main Reserve												
Anderson slip												
TOTAL CFS USED	674	650	650	629	629	602	576	646	589	576		

Month of March 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 1148

Marsh Canal		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<del>Myer Shroyer</del>	<del>Montgomery</del>	400"	260"	216"	195"	216"	195"		log on inches - this line only -
Merrill-65 (Lip)		200	160	160	160	160	153	2584	3/5 turned water - Lynn Taylor called.
Montgomery, Lk		0	0	0	0	0	0	572	3/12 turned off due to other canal no water
Tom Ismay		148	121	121	121	123	123	1168	turned 10:00
Adams, Robert		0			0	0	0	0	Called could not deliver
VonCunningham		0			0	0	78	1308	
Tom Asher		81	81	76	76	76	078	948	
Wittin									
Wade									
Larney									
G.S. Ranch Channel									
Highland		457	444	444	444	431	457		
Main		291	190	145	190	112	126		
TOTAL CFS		748	634	589	634	543	583		
Main Reservoir									
Anderson Slip									
TOTAL CFS USED		748	634	589	634	543	583	157.91 CFS	

65.8 CFS

71

Month of March 2003

Yucca Creek

Name of Pres  
Owner

NOTE — Figures to be given in cubic  
feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

11168

REMARKS

At noon on Thursday March 13<sup>th</sup> I called and requested that Pomerelle turn their pump off - I was threatened w/ lawsuit and that they were still open for business and that John was going to call their lawyer after I hung up. I intend to make calls to inform Water District Bd what was coming down. Only I have returned my calls of 8 am 3/14/03. Given Montgomery, Mike Kessler as representative for GS - George is out of state.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream MARSH Creek  
Water District 45F  
Month of April, 20 03  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID. 83311

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Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of April 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Coough Ditch Main Channel flow</u>								
				5.20	6.500	4.32		
<u>BS-Murrell</u>	<u>45-307</u>	<u>1.6</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
"	<u>308</u>	<u>1.0</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>87</u>	
<u>Banner, Kevin</u>	<u>308</u>	<u>.6</u>	<u>0</u>				<u>0</u>	
<u>Starrh Ditch (main ch.) flow</u>								
					81	81	81	78
<u>Cunningham, Len</u>	<u>45-309</u>		<u>81</u>	<u>81</u>	<u>81</u>	<u>81</u>	<u>78</u>	
<u>Asher, Tom</u>	<u>309</u>		<u>0</u>			<u>0</u>	<u>0</u>	
<u>Crawforth, Mary</u>	<u>309</u>	<u>2.0</u>	<u>0</u>				<u>0</u>	<u>in of the pending and being Estate</u>
<u>Heary, Tom B<sup>2</sup></u>	<u>45-310</u>	<u>3.2</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	
<u>C</u>	↓		<u>0</u>	<u>32</u>	<u>50</u>	<u>26</u>	<u>0</u>	<u>at the Creeks meag</u>
<u>D</u>			<u>27</u>	<u>27</u>	<u>27</u>	<u>27</u>	<u>27</u>	
<u>E</u>	↓		<u>0</u>				<u>0</u>	
<u>Anderson, Woody B<sup>2</sup></u>	<u>45-311</u>		<u>0</u>				<u>0</u>	
<u>D</u>	↓		<u>0</u>				<u>0</u>	
<u>E</u>		<u>3.2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>Green's waste water out of C</u>
<u>F</u>	↓		<u>0</u>			<u>57</u>	<u>76</u>	
<u>H'</u>	<u>45-312</u>	<u>1.6</u>	<u>0</u>				<u>0</u>	
<u>H<sup>2</sup> (D. Murrell)</u>	<u>317</u>	<u>1.6</u>	<u>0</u>				<u>0</u>	
<u>Skuggo, Sam (Lower Ranch)</u>	<u>45-281, 282,</u>							
<u>Highland Ditch</u>	<u>267, 527, 268</u>		<u>444</u>	<u>539</u>	<u>444</u>	<u>484</u>	<u>444</u>	
<u>Main Channel</u>	<u>262, 298, 263</u>		<u>145</u>	<u>291</u>	<u>190</u>	<u>190</u>	<u>145</u>	
<u>TOTAL CFS (IN)</u>	<u>269, 270</u>		<u>589</u>	<u>830</u>	<u>634</u>	<u>673</u>	<u>589</u>	<u>.98" per day-</u>
<u>Anderson SLIP (to River)</u>			<u>0</u>	<u>0</u>	<u>0</u>			
<u>TOTAL CFS USED</u>			<u>589</u>	<u>830</u>	<u>634</u>			







Month of April 2003

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Mudch Creek

61528

Name of Prese Water Right Ow	Est. 26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>rough Di Main Chann</u>	<u>9.98</u>	<u>2.73</u>	<u>2.87</u>	<u>3.09</u>	<u>2.87</u>	<u>X</u>		
<u>65-Murrell</u>	<u>60</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>15.60</u>	<u>15.60</u>	
"	<u>52</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>17.69</u>	<u>17.69</u>	
<u>Banner, Kevin</u>	<u>0.60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>		<u>7.58</u>	
<u>Starrh Ditch</u>	<u>1.30</u>	<u>1.30</u>	<u>1.33</u>	<u>1.66</u>	<u>1.23</u>			
<u>Cunningham</u>	<u>0.80</u>	<u>80</u>	<u>80</u>	<u>88</u>	<u>20</u>		<u>11.30</u>	
<u>Asher, Tom</u>	<u>0</u>	<u>0</u>	<u>80</u>	<u>70</u>	<u>55</u>		<u>6.50</u>	
<u>Crawforth, Mary</u>	<u>1.13</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>10.23</u>	<u>1/4 started rotation of rippling</u>
<u>Neary, Tom B<sup>2</sup></u>	<u>1.47</u>	<u>A 1.47</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>2.670</u>	<u>individual rippling estate</u>
<u>C</u>	<u>1.40</u>	<u>A 1.40</u>	<u>1.55</u>	<u>1.70</u>	<u>1.70</u>		<u>15.52</u>	<u>20.00 1/2 turned C back on at Ice Creek creek</u>
<u>D</u>	<u>30</u>	<u>30</u>	<u>1.60</u>	<u>1.82</u>	<u>1.82</u>		<u>12.13</u>	
<u>E</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>	
<u>Anderson, Woody F.</u>	<u>0</u>	<u>0</u>	<u>1.41</u>	<u>1.76</u>	<u>1.76</u>		<u>4.93</u>	
<u>D</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		<u>0</u>	
<u>E</u>	<u>1.00</u>	<u>A 1.00</u>	<u>70</u>	<u>70</u>	<u>70</u>		<u>6.10</u>	<u>Picking up from T. Green's waste when 2 feet high going out of C</u>
<u>F</u>	<u>1.47</u>	<u>A 1.47</u>	<u>1.47</u>	<u>1.58</u>	<u>1.58</u>		<u>28.37</u>	<u>1/2 creek up</u>
<u>H</u>	<u>0</u>			<u>0</u>	<u>0</u>		<u>0</u>	
<u>H<sup>2</sup></u>	<u>0</u>			<u>0</u>	<u>0</u>		<u>0</u>	
<u>Skaggs, Sam (Low)</u>				<u>*</u>	<u>*</u>			<u>102.65 CFS</u>
<u>Highland Ditch</u>	<u>5.68</u>	<u>5.68</u>	<u>5.68</u>	<u>6.56</u>	<u>5.68</u>			
<u>Main Channel</u>	<u>4.37</u>	<u>4.38</u>	<u>4.98</u>	<u>8.07</u>	<u>5.93</u>			
<u>Total CFS (IN)</u>	<u>10.06</u>	<u>10.06</u>	<u>10.66</u>	<u>14.63</u>	<u>11.61</u>		<u>238.90</u>	<u>Avg 7.96 CFS &amp; 398" per day</u>
<u>Anderson Slip G</u>							<u>101.55</u>	

Month of April 2003

Marsh Creek

NOTE --- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

01530

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5		
Adams, Robert 2nd Brit & Bart 5	45-317	} 1.60	0					Drawing 7/85	
Adams, Dick	317								
Adams, ? (East (Rob))	317							0	
Adams, Eldon	317								
Bailey, Tona	317								
Cooper, Kent 'G'	45-315	3.2							
McMurry 'G'	45-312	1.6	0					and 1.500 hrs stream	
Adams, Todd	45-317							ish summer set 350'	
Cooper, Kent I'	45-315							Main Channel w/	
								marsh with vegetation	

Month of April 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

8:15:28

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
Adams, Robert	0									
Bert & Bert	}									
Adams, Dick	}									
Adams, ?	}									
Adams, Eldon	}									
Bailey, Iona	}									
Cooper, Kent	}									
McMurry	0									
Adams, Todd										
Cooper, Kent I										

2.0 Drawing 7:55

round 15:00 hrs stream  
wash remaining 3:50"

draw channel with  
marsh with mangroves

Month of April 20 03

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6:15:00

Name of Present Owner	16	17	18	19	20	21	22	23	24	25		
Adams, Robert	0						0	1 <sup>12</sup> / <sub>70</sub>	94	102	200	Drawing 7/85
Brit & Bart							0					
Adams, Dick							0	0		0		
Adams, ?							0	0		0		
Adams, Eldon							0	0	0	30		
Bruley, Tom							0	70	70	80		
Cooper, Kent							0	0		0		
McCormy	0						0	160	160	160		run 1500 lbs stream
Adams, Todd												run summer set 350'
Cooper, Kent I												main channel w/ marsh with weirs

Month of April 20 43

Mud Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

815.00

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Adams, Robert Bert & Bert	0	0	0	0	0		3 08	l. D. Drawing 7/35
Adams, Dick	0	0	1 07	1 12	1 02		3 21	
Adams, ? Co	0				0		0	
Adams, Eldon	60	60	60	0	0		2 10	
Burley, Tom	0	0	0	40	50		2 60	
Cooper, Kent	0		0	80	83		1 63	
Mc Intyre	158 <sup>A</sup>	158	158	0	83		11 17	in and 1500 for stream
Adams, Todd	1 02	1 02	0	0	0		2 04	with runnins at 350'
Cooper, Kent I	0	1 12	1 20	1 37	1 25		4 94	
							30.77	l. main Channel 4th
							401.55	marsh with 1000 ft
							<del>432.32</del>	CFS

Month of April 20 43

Moose Creek.

Name of Present Owner

Adams, Robert 2  
Butt & Butt 5

Adams, Dick

Adams, ? Co

Adams, Eldon

Bailey, Tom

Cooper, Kent

De Montigny

Adams, Todd

Cooper, Kent I

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

615.00  
70 . 425 (42)

REMARKS

4/11 Rain during night, started snowing 7:35

4/22 Started raining, had around 15000 lbs stream started peaking a little bit. much running at 350' int. recorded at 20000 lbs.

4/23 going fast through Starb. main Channel with 600" (12 CFS) going down on mesa. with water out -

4/26 White out - Blizzard



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Stream Marsh Creek

Water District 45F

Month of May, 20 03

Watermaster DON GUNDERSON

P.O. Address 125, Albion, ID

208-673-5359 83311

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Month of May 20 03

Marsh Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<del>Marsh Channel</del>		Total Est. 922	461	458		100	752	
<del>Jung Ditch (Channel)</del>	CFS							
City of Albion	45-307	1.2	0	0	0	0	0	10 5/28 for delivery
Ben Ceratheim	307	1.25	0	0	0	0	0	130 - Brand Stauffer
bs-merrill	307	<del>1.0</del>	0	0	0	0	0	get City Ditch
" "	45-308	1.0	0	0	0	0	0	
Banner, Kevin	308	1.6	60	60	60	60	60	
Dick Adams	45-317	1.2	87	<del>87</del>	<del>80</del>	0	0	
RBB-Adams	317	↓	0	92	92	0	0	
Starrs Ditch (Channel)			(120)	(140)		0	(218)	
Asher, Tom	45-309		40	0	0	0	0	
Cunningham, Iln	309		20	<del>20</del>	0	0	0	60
Crawforth, Gary	309	2.0	0	0	0	0	218	75
Reider, George	309		0	0	0	0	0	
Nilson,	309		0	0	0	0	0	
East RBB-Adams	45-317		0	50	30	0	0	
Bidley, Ina	317	1.2	60	50	0	0	0	
Adams, Elton	317		0	0	0	0	0	
Narrows- bs Ranch								place/contingency is
Highland Channel	All decreed		539	518	539	539	568	AM very calm
Main Channel	Rights below.		374	291	407	739	1200	have raised over
Total CFS (delivered) below.			913	809	946	1278	1768	6.54 CFS
Antkison Slip			0					
Total CFS Used-			913					









Month of May 20 03

Murch Creek

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Name of Prese Owner	6	7	8 542"	9	10	11	12	13 542	14	15	
Tom Geary B	0	0	0	0	0	0	0	104	104	104	picking up
'C'	0	0	80	104	94	94	94	32	0	0	
'D'	160	158	158	158	182	170	170	86	30	30	early his T36
'E'	0	0	0	0	0	0	0	0	0	0	
Anderson, A.W. B <sup>2</sup>	147	147	114	0	0	0	0	0	0	0	Murch Creek is
D	0	0	0								at the moisture
E	0	0	20	60	90	60	50	50	40	14	a regular pace
F	147	147	158	170	170	164	170	160	158	160	the to 65-Ben
2nd H <sup>1</sup>	0	0	0	200	160	160	160	160	160	160	it off of hand.
Montgomery G	160	137	130	57	0	60	210	219	158	160	
" 2nd " H	158	137	0	0	0	0	0				off-
Cooper, Kent I <sup>1</sup>	133	0	0	0	0	0	0				a ditch off is
" " 'G'	160	137	157	80	169	159	0				ids - scheduling above on the
Todd Adams <sup>1</sup>	0	0	0						0	80	565 went w/5
Anderson, W. #2	0	0	0	113	113	113	113	113	59	59	mm Jaffer -
Allen, Baudel											turned Todd
May, Marlin											was off turned
											turned off -
											turned on
(X) Madraso											this was able
pump & Use											etc to adjusted
											ing 2 feet out.

Month of May 20 03

Mursh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	
Tom Geary B	1 04	1 04	1 04	1 04	1 04	1 04	1 04	1 04	1 04	1 47 pickings of on	
'C'	0	0	0	0	0	0	0	0	1 04	1 40	
'D'	30	30	30	30	30	0	0	0	0	0 early his T36?	
'E'	0	0	0	0	0	64	64	64	64	0	
Anderson, AW. B <sup>2</sup>	0	0	0	0	0	<hr/>				0 Mursh Creek is	
D	0	0	0	0	0	1 04	1 04	1 04	1 60	1 60 at the moisture	
E	10	0	0	0	0	<hr/>				0 a regular pace	
F	1 58	1 58	1 47	1 47	1 47	1 47	1 47	1 47	1 60	1 60 Tue to 65-Run	
2nd H <sup>1</sup>	1 60 2 49	1 60 2 04	1 58	1 58	1 58	1 60	1 60	1 60	1 58	1 60 at off of hand.	
Montgomery G	1 58	1 58	1 58	1 58	90	0	<hr/>				0
" 2nd " H	0	0	0	0	0	0	<hr/>				0 off-
Cooper, Kent I <sup>1</sup>	0	0	0	<hr/>		0	<hr/>			0 1 60 37 a ditch off is	
" " 'G'	0	0	0	<hr/>		1 60	1 60	1 60	1 60	1 60 eds - scheduling above on the	
Todd Adams <sup>1</sup>	0	0	0	<hr/>		<hr/>				0 5 62 went w/5	
Anderson, W. #2	59	0	0	<hr/>		<hr/>				0 on Taylor -	
Allen, Banded											
May, Martin											
(X) Readings											
pump & Use											





Month of May 20 03  
 Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	REMARKS
Tom Geary 6	5/4 Started Raining Creeks picking up on main flow -
'C'	5/9 Spurred during the early hrs T36° & rained again
'D'	It will be noted that Marsh Creek is the only creek due to all the moisture that has felt flowing at a regular pace therefore, utilizing water to GS-Pen which is a decreased right off of Rand. Creek.
'E'	
Anderson, AW. B <sup>2</sup>	
D	
E	
F	5/12 Creek is dropping off.
2nd H <sup>1</sup> Anderson. 2nd	5/13 - Reason to getland ditch off is GS is spraying weeds - scheduling sometime in June above on the Emery flow - 5/15 GS went w/5 Pivots below per Lynn Taylor -
Montgomery G	
" 2nd " H	
Cooper, Rand I <sup>1</sup>	5/16 due to drop in Creek Turned Todd Adams off, Eldon Adams off turned down Harry Fitzgerald, turned off - Ven Cunningham - GS turned on Hol well and by 5/15 10:00 hrs was able to pick up additional water & adjusted creeks flow - with everything I had out.
" " 'G'	
Todd Adams <sup>1</sup>	
Anderson, W. H <sup>2</sup>	
5/17 due to additional work coming off Howell - gave	
Allen, Randal	5/17 due to additional work
May, Merlin	Dech Adams/ELPen a call
well start them tomorrow	will start them tomorrow
(X) Readingo	pump & use
pump & use	

Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

As of 5/29 estimated CFS on Total  
Stream flow as follows:

Marsh Creek	estimated	1024"	CFS 20.48
Land Creek	"	410"	8.20
Howell Creek	"	550"	11.00
		<u>1984"</u>	<u>39.68</u>

Lower 65 Ranch  $\langle 845" \rangle \langle 16.90 \rangle$

Upper usage 57.41%  
Lower " 42.59%

Still cannot deliver water per  
Requested calls of users -  
Therefore, Pomeroy Ski  
Resort should be off -

REMARKS

mc 475.47  
LL 144.19  
HC 126.99  

---

746.65

71  
65  

---

86

**IDWR OFFICES**

**State – 327-7900**  
1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

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Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
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**Western – 334-2190**  
2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

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**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Marsh Creek  
Water District 45F  
Month of June, 20 03  
Watermaster Don Gunderson  
P.O. Address 125, Albion - ID. 83311  
673-5359

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of June 20 03

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Stream Flow measured @ 'B'			1832	1700		1228		well #35
<del>City of Vaughn Ditch</del> (Deliver)					<484/	<420/	<335/	
City of Albion	45-307		120	0	0	0	0	SI Run test again
Chabourn, Ben	307		0	120	120	120	90	at the same as
GS-merrill	307	30	60	60	60	60	60	I believe in
" "	45-308	50	153	153	186	186	100	a variance the
Bennis, Kevin	308	30	60	60	60	60	60	th the Weir!
Starb Ditch (Deliver)				<170/	<170/	<140/		WR runs a
Cunningham, Van	45-309		0	0	178	140	140	W test on both
Asher, Tom	309		50	80	0	0	0	will go with
Crawforth, Mary (Estate)	309		75	98	0	0	0	on gauge.
Kelley, Jim (Nilsen)	309		0	0	0	0	0	
Corina Reader.	309		0	0	0	0	0	ten
Robert Adams (East)	45-317		0	0	0	0	0	
Bailey, Dona (East)	317		0	0	0	0	0	
Adams, Eldon (East)	317		0	0	0	0	0	
Adams, Robert (38's) (W)	317		0	117	80	80	0	
Adams, Dick (West)	317		117	0	80	0	0	
Adams, Todd (West)	317		0	0	0	0	25	
Geary, Tom (B <sup>3</sup> )	45-310		176	176	158	158	147	in off' D' Creek
(C)	310		178	178	159	140	140	wapped
(D)	310		0	0	0	0	0	
(E)	310		0	0	0	0	0	T.G. 30.81
(West side)	45-274							

Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek	6	7	8	9	10	11	12	13	14	15	ARKS
Name of Present Water Right Owner											
Stream J.	1084	916					588				well #35
<del>City of Vaugh</del>			(219)	(219)				(340)			
City of Albion	120	120	0	0	0	0	0	120	120	0	SI Run test again
Chabourn, Ben	70	70	125	80	80	80	80	070	080	80	at the same as
GS-merrill	60	60	60	60	60	60	60	60	60	60	Y. I believe in
" "	100	100	100	100	100	100	100	100	100	100	a variance the
Bennis, Kevin	60	60	60	60	60	60	60	60	60	60	th the weir!!
Strawb Ditch	0										WR runs a
Cunningham, Van	0										W test on Buttr
Asher, Tom	50	50	50	106	100	100	100	0			will go with
Crawforth, Mary	50	50	50	0	0	0	0	50	50	100	on gauge.
Kelley, Jim (A)	106	106	106	0				50	50	0	
Conna Reader	0							0		0	ten
Robert Adams	0							0	0		
Bailey, Dona	0							0	0		
Adams, Elder	0							0	0		
Adams, Robert (3)	50	50	0					0	0		
Adams, Dick (u)	0	0	0					0	0		
Adams, Todd (u)	0	0	0					0	0		
Geary, Tom (83)	0	0	0					0	0		in off' D' Creek
(C)	0	0	0					0	0		upped
(D)	147	147	147	136	136	136	136	0			TG: 30.81
(E)	076	76	76	76	76	76	0	0			
(F)	0	0	0								

(Amount of)

Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek	16	17	18	19	20	21	22	23	24	25	ARKS
Name of Prese Water Right Ow											
Stream F	(2.20)										well 10.35
City of Vaucl	0	0	0	0	0					0	MSI Run test again
City of Albion	80	80	80	0	0			80	80	80	it the same as
Chalburn, Ben	60	60	60	60	60	60	60	60	60	60	I believe in
GS-merrill	100	100	100	100	100	100	100	100	100	100	a variance the
" "	60	60	60	60	60	60	60	60	60	60	with the weir!
Bennis, Kevin	(07)										sw R runs a
Swanb Ditch	0									0	w test on both
Cunningham, Van	0									0	will go with
Asher, Tom	0	0	80	51	26	0	0	0		0	low gauge.
Crawforth, Dave	0									0	
Kelley, Jim (A)	0									0	tech
Conna Reader	0									0	
Robert Adams	0									0	
Bailey, Don	0									0	
Adams, Eldo	0									0	
Adams, Robert (3)											
Adams, Dick (A)											
Adams, Todd (C)											
Gears, Tom (B <sup>2</sup> )											
↓ (C)											
↓ (D)											
↓ (E)											
(C) (D) (E)											

in off' D' Creek  
rippled  
T.G. 30.81

Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

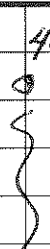
Marsh Creek	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Name of Prese Water Right Ow								
Stream	390				310			65 merrill 48.35
(300)					(287)			
City of Vaugh	120	120	0	0	0		84	6/26 Narrows! Run test again
City of Albion	80	80	200	150	168		1987	results almost the same as
Chatham, Ben	60	60	60	60	60		1800	from 6/13 or 17. I believe in
65-merrill	100	80	80	0	0		3035	giving phulem a variance the
" "	60	42	42	0	0		1644	problem is with the weir!!
Banner, Kevin	0				0			But until I DWR runs a
Starb Ditch	0				0		556	specific flow test on both
Cunningham, Vern	0				0		536	devices - I will go with
Asher, Tom	0				0		530	what I read on gauge.
Crawforth, Mass	0				0		418	
Kelley, Jim (A)	0				0		.60	sump from ditch
Perna Reeder	0				0		0	
Robert Adams	0				0		0	
Bailey, Tom	0				0		0	
Adams, Ello	0				0		277	
Adams, Robert (B)	0				0		277	
Adams, Dick (A)	0				0		25	
Adams, Todd (C)	0				0		815	6/13 had to turn off D <sup>1</sup> Creek
Geary, Tom (B <sup>2</sup> )	0				0		825	has really dropped.
(C)	0				0		985	
(D)	0				0		456	
(E)	0				0		0	
							150.60	TC: 30.81





Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese: Owner	6	7	8	9	10	11	12	13	14	15		
Anderson, AW	147	147	147	136	136	136	136	136	46	0		up to top of tributaries across except drainage bed, 3", the area island and spring in there this year
'D'	0	0	0			0	0	0	0	0		
'E'	50	0	0			0	0	0	0	0		
'F'	158	147	147	147	147	136	136	0	0	0		
'H' Coe	0	0	0				0	0	0	0		
'west slope'	0	0	0				0	0	0	0		
Montgomery, Geo	200	160	119	114	120	60	0	0	0	0		
Cooper, Kent Estd	0	0	0				0	0	0	0		
'I'	0	0	0				0	0	0	0		
Anderson, AW 'H'	114	114	114	114	147	48	0	0	0	0		
Anderson												
Allen, Bandal												
May, Maske												
Shaggs, Sam												
GS-RANCH Below												
Highland Ditch	568	539	484	511	511	484	514	511	511	518		
Main Channel	593	407	214	291	264	145	148	238	190	154		
TOTAL CFS deli	1161	946	698	802	775	629	659	749	701	672		
" CFS USE												

dest. 8.1 CFS  
 ing across top  
 hole pond at this  
 inches; Brown Cr.  
 ing Creeches found  
 checked out yesterday  
 Sunderson,  
 master 45F  
 being out the  
 small? Cut back  
 later - next time  
 in on violation  
 11:00 AM. 15' and  
 12:30 - 13:00 hrs.  
 open/murill &  
 its - took pictures  
 would never have

Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25		
Anderson, AW												d up to top of ibuteries across y accept drainage Jed. 3". The Area eland) and Spring en there This year
'D'												
'E'												
'F'												
'H' (6c												
'west slope'												
Montgomery, Geo												
Cooper, Kent Est'd												d est. 8.1 CFS ings across top hole Pore at this nches; Brown Cr- ine Creeks Sand ched out yesterday Sunderson, master 45F being out the creek? Cut back later - next time
'I'												
Anderson, AW 'H												
Anderson												
Allen, Brandel												
May, Mark												
Shaggs, Sam												
BS-RANCH Below												
Highland Ditch	539	539	511	539	539	539	539	539	504	525		'in on violation
Main Channel	<del>305</del> 396	<del>305</del> 396	<del>611</del> 672	<del>539</del> 684	145	145	145	108	116	130		12:30-13:00 hrs.
TOTAL CFS deli	844	844	672	684	684	684	684	642	620	655		open/muddle &
" CFS USE	<del>794</del>	<del>794</del>	<del>622</del>	<del>592</del>								at - took pictures would never be

Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	390				310			
Anderson, AW	0				0		11.67	ed up to top of tributaries across by accept drainage West. 3", the Crown (reland) and Spring in there this year
'D'							8.15	
'E'							3.1	
'F'							18.33	
'H' (6e)							3.03	
'west slope'					0		0	
Montgomery, Ned							17.69	
							0	
Cooper, Kent Est'd							5.42	ed est. 8.1 CFS ings across top this fine at this inches; brown cr- hing (creeks) send checked out yesterday
'I'							0	
Anderson, AW 'H	0				0		12.82	Gundersen, master 45F
							80.21	ibing out the result? Cut back later - met him
Anderson							150.68	lin on violation
Allen, Brendel							23.02	2. Div. 'B' and
May, Maske							2.0	1/2:30 - 13:00 hrs.
							.60	paper/pencil &
Shaggs, Sam								6/15 @ 20:00 hrs
BS-Ranch Below								reading at Narrows
Highland Ditch	4.98	4.05	3.44	4.05	3.92			dead - 4.84
Main Channel	1.01	2.02	1.72	0	0			1.16
TOTAL CFS deli.	5.99	6.07	5.16	4.05	3.92		245.26	0:00
" CFS USE								<del>335.41</del>

Month of June 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	
Anderson, AW	6/19 Creek flow!
'D'	Howell 242.5"
'E'	Rand 170.0"
'F'	Marsh 340.0"
↓ 'H' (Co	IDWR meeting at 12:45-
'west slope'	17:00 hrs. on Howell
Montgomery, Geo	Creek decrees - must
	w/ users & Kelly Christensen
Cooper, Kent Est'd	
'I'	
Anderson, AW 'H	
Anderson	
Allen, Bendel	
May, Marsh	
Shaggs, Sam	6/16 Adjustment on CFS at
BS-Ranch Below	Wasarowia due to fluctuation
Highland Ditch	↗
Main Channel	6/22 Howell Creek as yet has
TOTAL CFS deli.	not reached Marsh. that was
" CFS USE	released above on 6/20

REMARKS
Note! As of 6/2 - I proceeded up to top of Marsh Cr. drainage & Tributaries across the top, and everyone is dry except drainage in Section 22 (Denver de flow) est. 3". The area west of drainage (Lake Cleveland) and Spring dry as a bone, nothing been there this year and Marsh Cr. is clear.
Rand Creek - clear and est. 8.1 CFS
Amos is dry and Springs across top East of Rand all dry - White Pine at this point of Tim's est. 15-20 inches; Brim Cr. est. 12 inches - Everything (Creeks Sand & Marsh) both of have picked out yesterday and dropping. On Sanderson, Howell Cr. also. Watermaster 45F
6/11 George Montgomery looking out the watermaster at 65-Merrill & Curt look took Chair, informed violator - mention Sheriff would be brought in on violation
Hed to turn off Marsh Cr. Div. 'B' and 'H' due to lake of water at 12:30 - 13:00 hrs. 16:00 hrs with witness at Cooper/Merrill & Geo Mtg - found dams, & outlets - took pictures and informed parties - they would meet later

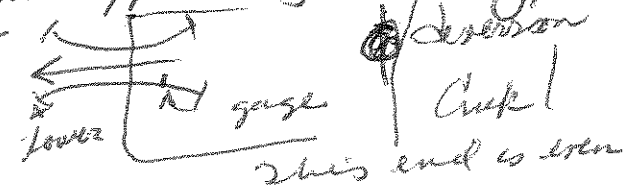
Time of Water Master and Assistants

Month of \_\_\_\_\_

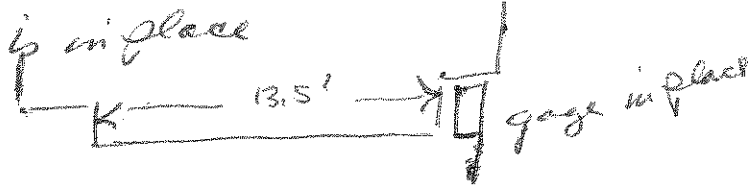
NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

4/21

Note: Until there is an absolute reading test on both wires, 36" phylum at the Narrows - 65 is going to have to go with my actual reading. It looks like phylum is tip at a angle at rear not effecting reading at front.



approx. 30' down main channel a 13.5' wire (Rectangular) is in place



Note: do not get same reading. approx. 41.5" different in tests!

see notes for 6/26

REMARKS

22.80  
152.54  

---

175.34

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1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

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**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Marsh Creek

Water District 45F

Month of July, 20 03

Watermaster Don Gunderson

P.O. Address 1047E, 1000 S., Roberts  
Albion, ID, 83311  
673-2359

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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Month of July 2003

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Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Main Channel</u>	<u>div 'B'</u>	<u>CFS</u>	<u>380</u>					<u>274</u> <u>neg. of Dusty</u>
<u>Vaughn Ditch</u>	<u>div 'I'</u>	<u>CFS</u>	<u>280</u>		<u>280</u>			
<u>City of Albion</u>	<u>45-307</u>	<u>1.2</u>	<u>0</u>		<u>0</u>	<u>78</u>	<u>78</u>	<u>likely 7/8 erosion creek at narrow</u>
<u>Ben Chalkers RI.</u>	<u>307</u>	<u>1.25</u>	<u>0</u>				<u>0</u>	<u>Deep well, which</u>
<u>(Meadow-H Lines)</u>			<u>90</u>	<u>90</u>	<u>90</u>	<u>90</u>	<u>90</u>	<u>est. 20" top</u>
<u>65-Merrill Ranch</u>	<u>307</u>	<u>.6</u>	<u>0</u>	<u>0</u>			<u>0</u>	<u>meadows.</u>
<u>Allen, Brandel</u>	<u>45-529</u>							<u>well is still being</u>
								<u>" they are currently</u>
								<u>in remaining</u>
								<u>also 65-Merrill's</u>
								<u>deep</u>
								<u>well, pump still</u>
								<u>creek part of</u>
								<u>land measured</u>
								<u>and green highland</u>
								<u>going to flow</u>
								<u>Main Channel.</u>
<u>Narrow's - 62 Ranch (below)</u>								<u>well would not</u>
<u>Highland Ditch</u>	<u>45-281/282</u>	<u>5.2</u>	<u>405</u>	<u>405</u>	<u>418</u>	<u>356</u>	<u>380</u>	
<u>Main Channel</u>		<u>1.0</u>	<u>87</u>	<u>87</u>	<u>87</u>	<u>0</u>	<u>0</u>	<u>the water coming</u>
<u>Total CFS</u>			<u>492</u>	<u>492</u>	<u>505</u>	<u>356</u>	<u>380</u>	<u>2 possibilities</u>
								<u>in!</u>
								<u>as arg - 4.06 or</u>



Month of July 2003

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	MARKS
	<i>50</i>					<i>Feb</i>	<i>Sub</i>	<i>Sum</i>			
<i>Main Char</i>		<i>274</i>	<i>220</i>						<i>220</i>		<i>dry &amp; Dusty</i>
<i>Vaughn's</i>			<i>219</i>								
<i>City of Albu</i>	<i>078</i>				<i>0</i>	<i>078</i>	<i>078</i>	<i>078</i>	<i>0</i>	<i>0</i>	<i>label 7/8 evening creek at marsh</i>
<i>Ben Chatka</i>	<i>0</i>		<i>60</i>			<i>0</i>	<i>0</i>	<i>2</i>	<i>78</i>	<i>0</i>	<i>Deep well, wheel est. 20" top</i>
<i>C meadow HE</i>	<i>0</i>	<i>70</i>	<i>70</i>	<i>70</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>70</i>	<i>70</i>	<i>meadows</i>
<i>65-Merrill</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>40</i>	<i>40</i>	<i>well is still being " they are currently in remaining</i>
<i>Allen, Brandel</i>	<i>20</i>	<i>20</i>	<i>20</i>								
											<i>also 65-Merrill's deep pump still creek part of land measured</i>
											<i>and open Highland rights to pass Main Channel.</i>
<i>Narrow's- Highland A</i>	<i>380</i>	<i>356</i>	<i>392</i>	<i>431</i>	<i>511</i>	<i>511</i>	<i>458</i>	<i>308</i>	<i>431</i>	<i>470</i>	<i>well would not</i>
<i>Main Char</i>	<i>0</i>	<i>0</i>	<i>101</i>	<i>146</i>	<i>166</i>	<i>145</i>	<i>445</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>the water coming</i>
<i>Total CF</i>	<i>380</i>	<i>356</i>	<i>493</i>	<i>577</i>	<i>677</i>	<i>656</i>	<i>458</i>	<i>308</i>	<i>431</i>	<i>470</i>	<i>2 possibilities</i>
									<i>216</i>	<i>235</i>	<i>u!</i>

*arg- 4.06.03*

Month of July 2003

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS	
<u>Main Chan</u>			<u>171</u>									
<u>Vaughan</u>	<u>194</u>	<u>188</u>		<u>161</u>	<u>161</u>				<u>147</u>	<u>147</u>	<u>my &amp; Dusty</u>	
<u>City of Albe</u>	0	0	<u>73</u>	0	0	_____				0	<u>71</u>	<u>likely 7/8 evens creek at marsh</u>
<u>Ben Chalk</u>	0	0	<del>73</del>	0	0	_____				0	0	<u>1 Deep well, wheel est. 20" top</u>
<u>C meadow- H C</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>meadows.</u>	
<u>65- merrill</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	0	0	0	0	<u>well is still being</u>	
<u>Allen, Brandel</u>											<u>" they are currently in remaining</u>	
											<u>still 65- merrill</u>	
											<u>Deep pump still</u>	
											<u>creek part of</u>	
											<u>land measured</u>	
											<u>had open Highland agency to pass Main Channel.</u>	
<u>Narrow's</u>											<u>well would not</u>	
<u>Highland,</u>	<u>431</u>	<u>431</u>	<u>405</u>	<u>470</u>	<u>380</u>	<u>368</u>	<u>368</u>	<u>368</u>	<u>344</u>	<u>344</u>		
<u>Main Cha</u>	0	0	0	0		_____				0		
<u>Total CF</u>	<u>431</u>	<u>431</u>	<u>405</u>	<u>470</u>	<u>380</u>	<u>368</u>	<u>368</u>	<u>368</u>	<u>344</u>	<u>344</u>	<u>the water coming</u>	
											<u>2 possibilities</u>	
											<u>u!</u>	
											<u>as arg- 4.06 or</u>	

Month of July 2003

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Chan					126			7/9-13 Hot Dry & Dusty
Vaughan			147	136	111			
City of Albe	73	0	<del>0</del>	0	0	0	685	7/19 City scheduled to take up creek at noon
Ben Chalk	0	0	73	0	0	0	151	7/14 65-merrill Deep well, wheel line all off - est. 20" top
C meadow-HC	70	70	70	0	0	0	171	Drig. West meadows.
65-merrill	0			0	0	0	512	7/10 merrill deep well is still being estimated 25-30" they are currently running wheel line remaining water to creek.
Allen, Brandel					72		30	7/10 it will be noted 65-merrill lines are all off, pump still running dir to creek part of main of additional measured water at times.
							31.18	7/14 65 has boosted open Highland headgate for originating to pass through ditch to Main Channel.
Narrow's								7/5 Main Channel would not compute. $\phi$
Highland	470	470	380	332	405	418		7/8 Where is all the water coming from? One of 2 possibilities
Main Cha	0	0	0	0	0	0		Leaving 65 Ben!
Total CF	470	470	380	332	405	418	12596	
			24.75					

156.54  
1.0 Ranch helms avg - 4.06

Month of July 2003

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
								nd what, Creeks are very low neek has been creed rights 65-Run and
<p>7/30 What in ?! is going on with the water on Merrill's place. Layton I have 56" running, I have a deep well producing est. 33" I have a booster pump running (line at 50<sup>th</sup> 50' with a estimated 20-24" going to Creek.</p> <p>Problem found - Top wheel line pumping to ground - left off of line - Called Layton to take care of problem. George is the only individual handling the irrigation on this place.</p>								<p>dedicated to used it goes us to palp d results of</p> <p>Next weather more - Band</p>
								<p>1:00 hrs going and try to get water is shut. er Basget to ing from 65- y down due to units for the two time. est.</p>

Month of July 2003

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
								<p>7/28 - Had power and water, Cooter Bumpo. digout. are very low &amp; border woodoff creek has been screened nights 63-130 and n.</p>
<p>7/30 What a place - Can produce as at 50<sup>th</sup> 150 Problem towns of line - Ca George is the on this place</p>								<p>dedicated to &amp; used it goes us to help 3rd night of Hot weather &amp; more - Paul 0:00 hrs going and try to get a water is shut. her has get to mining from 65- pay down due to counts for the this time. etc.</p>

Month of July 2003

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
7/24-25 Rained brought Creek up - well this helped alot -	July 1, Skies are Clear and hot, Creeks marsh, Land & Nowell are very low and steady. Nowell Creek has been dedicated to support Decreed rights 45-281/282 45- 63-Ben and 65- Leroy Robinson.
7/18 received call from Brent S. not getting all their water (City) S. Murrell probably - well she is on vacation - she has it, the still running @ lines - !! Something has got to be done - I guess only last resort is 65 -	Marsh creek flow is dedicated to 1st right 45-307 if not used it goes directly to the Narrows to help full filling 2nd & 3rd rights of 65-Bench Below.
7/30 What a flocc - was producing es at 50 <sup>th</sup> 50 <sup>th</sup> Problem towns of line - Ca George is the on this fl	Jul 4 <sup>th</sup> due to the pro long hot weather Creeks are dropping more - Band to regulate deliveries - 7/8- Leroy is off at 20:00 his going to green shop his Bay and try to get one more setting before water is shut off - therefore his water has get to reach Narrows - Coming from 65-Ben Brain started to lay down due to high winds today - accounts for the additional making at this time. at 32" @ 1.64 CFS
7/20 With what is going on above at Murrells 65 Ranch below (Lynn Taylor) is not getting his proper share of water for 2nd & 3rd right. It drains out somewhere I guess. Hence for one batch of horse	



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**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Marsh Creek

Water District 45F

Month of August, 20 03

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S., P.O. Box 125  
Albion, ID. 83311  
673-5359

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000. 11/00. 58009

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.



Month of August 20 03

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Main Stream (below)</u>	<u>'B or I'</u>	<u>CFS</u>			<u>1.70</u>	<u>1.56</u>		<u>are losing in 2 miles 3 or 4 inches</u>
<u>Vaughn Ditch (I')</u>			<u>1.36</u>	<u>1.36</u>			<u>1.47</u>	
<u>City of Albion</u>	<u>45-307</u>	<u>1.20</u>	<u>76</u>	<u>0</u>	<u>0</u>	<u>1.20</u>	<u>0</u>	<u>to work on their</u>
<u>Chatburn, Ben</u>	<u>307</u>	<u>1.25</u>	<u>0</u>	<u>73</u>	<u>73</u>	<u>0</u>	<u>0</u>	<u>part of problem</u>
<u>(meadows)</u>			<u>80</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>80</u>	<u>water of call. any more than .73-7'</u>
<u>65-Merrill Ranch</u>	<u>307</u>	<u>.6</u>	<u>0</u>				<u>0</u>	<u>ed 65-Merrill is</u>
<u>" " "</u>	<u>45-308</u>	<u>1.0</u>	<u>0</u>				<u>0</u>	<u>costs &amp; line</u>
<u>Banner, Kevin</u>	<u>308</u>	<u>.4</u>	<u>0</u>				<u>0</u>	<u>ill pumping!</u>
								<u>15.53</u>
<u>Narrow's</u>								
<u>65-Ranch (below) 260"</u>	<u>45-281/282</u>	<u>3.2</u>						
<u>" " " 50"</u>	<u>267</u>	<u>2.0</u>						
<u>Highland Ditch</u>		<u>5.2</u>	<u>3.56</u>	<u>3.44</u>	<u>4.31</u>	<u>4.31</u>	<u>4.32</u>	<u>North side of (Dry Faron Kelley)</u>
<u>Main Channel</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>4.07</u>	<u>2.91</u>	<u>details (over)</u>
<u>Total CFS</u>			<u>3.56</u>	<u>3.44</u>	<u>4.31</u>	<u>8.38</u>	<u>7.23</u>	
						<u>64.12</u>		
						<u>6.86</u>		

Month of August 20 03

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	REMARKS
<u>Main Ditch</u>									147		use boosing in 2 miles S or 17 acres
<u>Vaughan D</u>		147							119		
<u>City of Albion</u>	0	40	40	0			0	80	0	76	work on their
<u>Chatburn, Ben</u>	0	85	70	0				0	80	0	part of problem
<u>(meadows)</u>	70	0	0	70	70	70	70		70	0	water to call buy more than 13-7
<u>GS-Merrell R.</u>	0									0	GS-Merrell is
<u>" "</u>	0									0	owner & line
<u>Banner, Kevin</u>	0									0	will pumping!
											15.53
<u>Narrow's</u>											
<u>GS-Ranch (be</u>											
<u>" "</u>											
<u>Highland Ditch</u>	470	418	431	431	431	431	356 <sup>A</sup>	356	297	297	North side of
<u>Main Channel</u>	43	0							0	0	(Dry Farm Kelley)
<u>Total CFS</u>	513	418	431	431	431	431	356	356	297	297	Ditch (over)

Month of August 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese- Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Main Ditch</u>											use boosing in 2 miles 75 or 17 inches
<u>Vaughan</u>	114	122	125		119	125	9				
<u>City of Albion</u>	73	73	<del>73</del>	0	0	0	78 <sup>A</sup>	78	0	0	to work on their
<u>Chatburn, Ben</u>	0	0	78	78	78	78	0			0	to part of problem
<u>(Meadows)</u>	0							0	A	70 <sup>A</sup>	of water to call any more than 73-7
<u>65-Merrill A</u>	0									0	but 65-Merrill is
<u>" "</u>	0									0	costs 1 line
<u>Banner, Kevin</u>	0									0	ill pumping!
											15.53
<u>Narrow's</u>											
<u>65-Ranch (be</u>											
<u>" "</u>											
<u>Highland Ditch</u>	310 <sup>A</sup>	310	308	308	297	360	397	320	320 <sup>A</sup>	320 <sup>A</sup>	of North side of (Dry Farm Kelley)
<u>Main Channel</u>	0	0	0							0	details (over)
<u>Total CFS</u>	310	310	308	308	297	360	397	320	320	320	

Month of August 20 03

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Ste</u>			1 40	1 70				8/29 duck heat were boosing in 2 miles of stream .34 CFS or 17 inches estimated.
<u>Vaughn's</u>			1 25	1 36				
<u>City of Albion</u>	0		0	82	0	0	8 16	8/21 City needs to work on their delivery ditch part of problem on shortage of water to call.
<u>Chatburn, Ben</u>	70	70	70	0	0	0	9 03	cannot handle any more than 73-7
<u>(meadows)</u>	0				0	0	6 50	
<u>65-Merrill A</u>	0				0	0	0	8/19 It will be noted 65-Merrill is still running booster #1 line w/deep well still pumping!
<u>" "</u>	0				0	0	0	
<u>Banner, Kevin</u>	0				0	0	0	
							<u>73 69</u>	<u>Chatburn 15.53</u>
<u>Narrow's</u>								
<u>63-Ranch (be</u>								
<u>" "</u>								
<u>Highland Ditch</u>	3 20	3 20	4 05	3 80	4 05	4 05		8/3-4 Flash flood Northside of Albion Valley. (Dry Farm Kelley)
<u>Main Chann</u>	0	0	0	0	0	0		see book for details (over)
<u>Total CFS</u>	3 20	3 20	4 05	3 80	4 05	4 05	111.38	

Month of August 2003  
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<p>8/21 received calls from both Dick Barton and Brent Stauffer shortage of water. Found problem to be - Geo Montgomery doing his thing plus clog culvert at Merrills house un clog - notified everyone that they need to check problems out before they start claiming someone has their water!</p> <p>All parties will see a change at the Narrows and Chathams - I hope</p> <p>For further details <sup>note</sup> see Watermasters</p>							

in water transfers  
 in IDWR, had  
 requested data  
 finalizing my figures

I would handle  
 I was ~~sent~~  
 Region National  
 Mr. Dech  
 measurement  
 Cellphone  
 this I was

from 65 Ranch  
 Cannon set up

water stayed  
 using w/ Pat  
 dimensions

Month of August 20 03

Marsh Creek

Name of Present  
Owner

REMARKS

8/17 Worked most of the day on Water Transfer of 65-Ranch submitted from EDWR, had to get report back to Town. Required data from Kelly Christensen 8/18 to finalizing my report.

8/21 received call and Brent Stau, problem to be thing plus clean clog not to check for claiming on all parties in Narrows and for further

8/22 - 27 Ron Sorensen would handle any emergency's while I was gone attending the American Legion National Convention in St. Louis, MO. Dick Burton would handle measurement at the Narrows. My Cellphone was on all the time while I was gone.

Rec'd a phone call from 65 Ranch new farmer Pat McCannan set of meeting for 8/28/03.

8/28 had no problems water stayed steady - Had my meeting w/ Pat

**Time of Water Master and Assistants**

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

01. Start of August with Hal Dry & Clear Skies with a very small breeze.  
 Rec'd (does not enough water 1st night City & Ben Chatburn. either rotate or share equally - Can't have it both ways when 1st party is trying to use water at 2 diff. places. (Ben Chatburn) ditch riders - City - Brent Stauffer, Chatburn's person Albert Bennett.  
 remaining water in Vaughn ditch going directly to Creek - Marsh is dry from Vaughn diversion to City. Using Vaughn to Silver water.  
 8/3 20:00 hours Narrows measured the following after 2 opened Highland ditch to keep water contained in banks. Marsh Creek Water District received over 1 1/2 inches of rain in same amount of time - therefore creating a Flash Flood from the North side of the Albion Valley. Water coming into Marsh Creek from Dry Creek 1/8 miles above the 65 - Ben diversion Rest of Valley Okay -  
 20:00 hrs Narrows - measured 15.41 CFS  
 21:20 hrs I had a Total of Estimated water coming into play at 65 - Ben. from the Diamond Dairy overpass (marsh) it took 2 ~~10~~ hrs: 20 min for the water to travel to 1250 E Bridge (est 1.5 miles) w/o clearance of 6" below Bridge. est. water to reach Narrows around midnight or 01:00 hrs.  
 Estimated high water = 70.98 CFS. or  
 25 inches of water damage in

REMARKS

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

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**Southern – 736-3033**

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Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

**WATERMASTER'S**

**DAILY RECORD**

Stream Marsh Creek

Water District 45F

Month of September, 20 03

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S.  
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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CF)	1	2	3	4	5	ARKS
Marsh Creek Main Channel	Flow: '85						140-	
Vaughn Ditch	Flow:		125	125	125	125	125	but is trying to go
City of Albion	45-307	1.70	0			0	1.20	width of Vaughn
Chabourn, Ben (mead)	307	1.25	70	70	70	0	0	upper and have it
(City Prop) (other)			0				0	they need to clean
65-Murrell Ranch	307	.6	20	20	25	25	0	to City.
								use - Murrell's
								right are going
								restriction to creek.
								city on this delivery
								is - they were pleased
								1 Ben would use it.
								if they did not then
								with City ditch &
								both City & Chab.
								will not be delivered
								and creek up
								by off.
65-Ranch below:	45-281	6.2						won and started
Highland Ditch	2827267		356	356	332	356	356	now at 56-5800'
Main Channell			0				0	is returned from
Total CFS USED.			356	356	332	356	356	check, could not
Converted inches			178	178	166	178	178	65 narrow.

Month of \_\_\_\_\_ 20 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Marsh Creek W								170	170		
Vaughn Ditch						125	125	160	160	125	but is trying to go
City of Albion	73	0								0	owner of Vaughn
Chaburn, Ben (City Prop)	70	0								70	if he can't have it
GS-Murrell Ranch	0		125	125	125	125	73	33	0	0	They need to clean
										0	to City.
											use - Murrell &
											right are going
											very strict to creek.
											City on this delivery
											is - they were pleased
											1 Ben would see it.
											if they did not work
											with City ditch &
											both City & Chab
											will not be delivered
											and Creek up
											by off.
65-Ranch below											won and started
Highland Ditch	357	300	350	371	431	418	356	459	539	431	snow at 56-5800'
Main Channell	0									0	is returned from
TOTAL CFS USE	357	300	350	371	431	418	356	459	539	431	check, could not
Converted Inches	179	150	175	185	217	208	178	229	270	216	165 horses.



Month of \_\_\_\_\_ 20 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presc Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Murrah Creek D		140	140	140	140			
Vaughn Ditch				144	144			
City of Albion	0						193	9/6 both sides delat in trying to go both ways as delat rider of Vaughn
Chaburn, Ben (City Prop)	0						1050	City - told Ben Staffer he cant have it
GS-Merrill Ranch	0						140	both ways - and they need to clean
	0						90	delivery ditch to City.
							14.73	9/11 both deep wells - Merrill & GS-B (Gude Dring) are going Merrill's going straight to creek.
								9/12 worked w/ City on their delivery ditch 2 1/4 hrs - they were please come to find out Ben would use it. Informed City if they did not see something done with City ditch I would publish to both City & Chaburn water would not be released till it was done.
65-Ranch below								9/13 Ben and Creek up and Ben & City off.
Highland Ditch	418	392	356	344	338			9/16 Creek down and started raining snow at 56-5800
Main Channell	0							
TOTAL CFS USE	418	382	356	344	338		11313	9/25 late when I returned from Boise - crucial check, could not read well at 65 Ranch.
Converted Inches	209	196	178	172	169		17786	

Month of \_\_\_\_\_ 20 \_\_\_\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	REMARKS
	<p>9/30 It will be noted that all 3 creeks are running between 60"-70" each, at present time they are all diverted to 65-Ranch below other than an estimated 8"-10" to Hawker while sorting cattle. It will be noted that I had to call for water - Fred Hawker (Haville co) and Dick Adams (Marsh) cannot deliver due to 2nd + 3rd right at 65 Ranch.</p>

## Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

9/1

Merrill's Deep Well. estimated 20-25" water going directly to creek other than water est 10" to the Tremayne place. Don't know how long Lynn Taylor is going to run deep well-!

9/14 Fixed Emmerly gate w/ Barbara to pull main gate back into place so it could be locked.

9/23 Deep wells off at Emmerly cause of drop in creek even though everyone has quite for the time in irrigations.

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek

Water District 95F

Month of October, 20 03

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S, Albion, ID.  
208-673-5359 83311

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

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Month of October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creeks

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3 Fri	4	5	ARKS
<del>GS Merrill</del>	<del>45</del>							Channel 'B'
Marsh Creek Channel	Edir 'B'		141		136			ES in Marsh Cr. making
(Total water in can)								100 of 10/1-
Vaughan ditch			141	141	136	136	136	
City of Albion	45-307	1.2	0	0	70	0	0	Hawell Creek and additional water
GS - Merrill	307	.6	0					
Ben Chalmers (mead)	307	1.25	0	0	80	80	80	is below -
" " City prop.	307		0	0	76	76	76	ated (Grand/Hawell) with called to
Henry, Tom	45-310		0				0	Chalmers has
Anderson, Worthy	45-311		0				0	ation for season - 8:00 PM - 7 completely off - (Narrows) is necessary - / Hawell Creek - 20" going over bds - 1 utilizing for the
Narrows!								
Lower GS Ranch	45-281,282	5.2						utilizing Marsh
Highland Ditch			387	387	350	310	308	returns - GS below
Main Channel			0	0	0	0	0	erots still -
Total CFS used			387	387	350	310	308	
convert to inches			1930	194	175	155	154	th. down under Pat with use of - into by [unclear] - d, 2 needed in out up about 2 - No water
					1742			



Month of October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creeks

Name of Preser Water Right Owr	6 mm	7 Tens	8 Hund	9	10	11	12	13	14	15	ARKS
<del>GS Marshall</del>											Channel 'B'
Marsh Creek						141			176	176	ES in Marsh Cr.
(Total water in											reading.
Vaughan dit				136	136	136	135		136	136	1 case of 10/1-
City of Albion	0				0		0				Howell Creek and
GS - Murre	0				0		0				additional water
Ben Chalkum	0	0	0	0	0		0				ch below -
" " City	76	76	76	76	136	0	0				ated (Grand/Howell)
Meary, Tom	0										writt called to
Anderson, Westly	0										u Chalkum has
											ation for season
											completely off <sup>at 8:00 PM</sup>
											(Narrows) is necessary
											Howell Creek -
											20" going over bed
											utilizing for the
<u>Narrows!</u>											milline Marsh
Lower GS Ra											returns - GS below
Highland Dike	308	332	320	393	338	431	431	431	431	431	erots still -
Main Chan	0			320							
Total CFS use	308	332	320	1965	338	431	431	431	431	431	
convert to inch	154	166	160	1965	169	216	215	216	215	216	th Lipman Super Pat
											will use 2-
											will use 2-
											ed, I needed
											it out up about
											k - No water

1691

2155



Month of October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creeks	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
65 Inverell								Marsh Creek Channel 'B' Shows Total CFS in Marsh Cr. where I take reading. It will be noted as of 10/1 - Grand Creek & Howell Creek are furnishing the additional water to meet 65 Ranch below - Completely dedicated (Grand/Howell) 10/4 Dabbert Burnett called to inform watermaster Chalburn has finished irrigation for season. 10/11 Ben Chalburn completely off all water 65 Ranch (Abandoned) is necessary at Davenport - well utilizing for the time being as to utilizing Marsh Creek to Vaughn return - 65 below is running 4 pivots still - Had meeting with Lynn Taylor Pat Macaron estimate of water get of Irig. I stated, I needed to get some water out up about on Howell Creek - 800 wales
Marsh Cree		147	147	147				
(Total water)								
Vaughn Div								
City of Albu	0					0	70	
65 - Murre	0	60	0	0	0	0	648	
Ben Chalburn	0					0	120	
" " Cit	0					0	63	
Henry, Tom	0	0	25	25	25	25	100	
Anderson, Werty	0	0	25	25	25	25	100	
							1701	
Narrows:								
Lower 65 Ra								
Highland Div	356	418	344	356	340	340	11612	
Main Chan	0					0		
Total CFS use	356	418	344	356	340	340	11612	
Converted to Incs	178	209	172	178	170	170	11612	
			2154				13313	

Month of October 20 03

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Name of Person  
Owner

REMARKS

10/26 Continued:  
I was told they were still  
Irrigating est. 100" - 2  
therefore, I started to make  
my changes of delivery -  
Irrigation over storage -  
W. Peterson  
Watermaster

10/27 making sure I have at  
least 100" which 6S will  
be charged through 10/31  
Also, informed that Lynn  
Taylor had taken a day off?  
that they were powering up  
pivots - Pat McCummen informed  
me - I indicated that I was  
taking 50" out above - on  
Howell - (#) would not show 1st  
day - 4.18 CFS  
Turned 25" for  
Anderson / Beary at 'B'

10/16 Jim Barrows called about water, he does  
not have enough pressure in system and the  
Forestry is up there burning stock. I got back  
w/ him. I indicated that Irrigation was still  
going on below (6S Ranch) only - Other calls  
for water - Howell CR:

Hawker, Swadman, Clark  
Anderson, Warthen, Koenig  
Clark on Brand / Dick Adams on  
Marsh CR !!!

Howell creek est. water in creek 72"  
Brand Creek 50"  
Marsh Creek 77-85"

10/17 Informed John he could run a pressure  
test on his system. Only to make sure nothing  
was dry. As I indicated - still irrig.

10/26 Traveled lower 6S Ranch no pivots  
no sign of irrig. est. 56" below Reservoir  
Checking Narrows 3.92 CFS going past  
measuring device - estimated 140" being  
stored plus an estimated 211" (190 gals)  
from but well. Well, I have indicated  
that have not had water since 15<sup>th</sup> of July  
which could get a start on their fields  
this fall before freezing - Anderson &  
Hawker - Clark -

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Brown Creek  
Water District 45E  
Month of March - October, 2003  
Watermaster Don Gunderson  
P.O. Address 1047 E 1000 S, Albion, ID,  
208-673-5359 83341

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Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	REMARKS
<u>Burn Creek</u>								
<u>Droz, Ina Ranch</u> (A. Thomburg farmer)	<u>45-304</u>	<u>12</u>						
<u>March</u>			0				0	<u>Charging to the</u> <u>water going to</u> <u>storage or over</u> <u>balances there,</u> <u>no water on</u> <u>med 2 days from</u> <u>12 CFS on It</u> <u>as still plenty</u> <u>of Droz</u> <u>well in February</u> <u>sampled out</u> <u>on Sorensen's</u> <u>in Burn Creek</u> <u>was to be 9-10"</u> <u>no irrigation</u> <u>&amp; beneficial</u> <u>cattle able to</u>
<u>April</u>			0				0	
<u>May</u>			12	A	12		A	
<u>June</u>			12		12	A	A	
<u>July</u>			A	12	A	12	12	
<u>August</u>			12	A	12	12	A	
<u>September</u>			0				0	
<u>October</u>			0				0	
<u>65 - Spargo Ranch</u> (no irrigation use this season) (Beneficial Use Only for Cattle)	<u>45-524</u> <u>March-Oct.</u>		0				0	



Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ownr	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Burns Cree</u>											
<u>Droz, Ma</u> <u>(A. Thomburg)</u>											
<u>March</u>	0	—————								0	<p>ed Charging to the water going to storage or over valanges there, d no water on med 2 days from 12 CFS on 20 as still plenty of Droz - week or following unpled out on Sorenson's in Burns Creek no to be 9-10"  no irrigation &amp; beneficial Cattle able to</p>
<u>April</u>	0	—————								0	
<u>May</u>	A 12	A 12	A 12	12	12 <sup>A</sup>	12 <sup>A</sup>			A 12	12	
<u>June</u>	A 12	A 12	12	12	12	A 12	12	12	A 12	12	
<u>July</u>	A 12	12	12	12	12	A 12	12	A 12	A 12	12	
<u>August</u>	0	—————								0	
<u>September</u>	0	—————								0	
<u>October</u>	0	—————								0	
<u>65 - Stoggs R.</u> <u>(no Driga)</u> <u>(Beneficial)</u>	0	—————								0	



Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Reservoir Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Burn Cree</u>								
<u>Droz, Ina</u> <u>(A. Thomburg)</u>								
<u>March</u>	0					0	0	8/11 discontinued Charging to the
<u>April</u>	0				0	0	0	Droz's - what water going to
<u>May</u>	A 12	12	A 12			A 12	372	Reservoir was storage or over
<u>June</u>	A 12	12	A 12	A 12	12	12	360	slip - Cattle balances there.
<u>July</u>	12	12	A 12	A 12	A 12	A 12	336	7/8-10 I found no water on
<u>August</u>	0				0	0	120	the 10 <sup>th</sup> assumed 2 days <sup>back</sup> from
<u>September</u>	0				0	0	0	the date I read 12 CFS on 20
<u>October</u>	0					0	0	7/6. There was still plenty
							<u>11.88</u>	of water in Res. of Droz -
<u>65 - Stoggs R.</u> <u>(Mrs. Smigel)</u> <u>(Beneficial)</u>	0						0	washed up creek in February
							0	on 65 was trampled out
							0	by Cattle up in Soremen's
							0	what little bit in Burn Cree
							0	est. at this time to be 9-10"
								65-Ranch had no irrigation
								this year. What beneficial
								use came from Cattle able to

Month of March - October 20 03

NOTE --- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
<i>White Pine (1892) 65 - Ranch</i>	<i>45-220,232</i>							<i>ig Dupesahin Channel</i>
<i>March</i>	<i>248</i>		0	0	0	0	0	
<i>April</i>			0	0	0	0	0	
<i>May</i>			085	085	08	06	0	
<i>June</i>			08E	08E	08	06	0	
<i>July</i>			0	0	0	0	0	
<i>August</i>			0	0	0	0	0	
<i>September</i>			0	0	0	0	0	
<i>October</i>			0	0	0	0	0	

Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
<u>White Pine</u> <u>65 - Ranch</u>										
<u>March</u>	○	○	○	○	○	○	○	○	○	○
<u>April</u>	○	○	○	○	○	○	○	○	○	○
<u>May</u>	○	○	○	○	○	○	○	○	○	○
<u>June</u>	○	○	○	○	○	○	○	○	○	○
<u>July</u>	○	○	○	○	○	○	○	○	○	○
<u>August</u>	○	○	○	○	○	○	○	○	○	○
<u>September</u>	○	○	○	○	○	○	○	○	○	○
<u>October</u>	○	○	○	○	○	○	○	○	○	○

ing Improvement  
Channel

Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
<u>White Pine</u> <u>65 - Ranch</u>										
<u>March</u>	0									0
<u>April</u>	0									0
<u>May</u>	0			0	<del>0</del>	<del>0</del>	<del>0</del>	08	12 <sup>E</sup>	12
<u>June</u>	0									0
<u>July</u>	0									0
<u>August</u>	0									0
<u>September</u>	0									0
<u>October</u>	0									0

ig. Pugerahin  
Channel

Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>White Pine</u>								<u>rig preparation</u>
<u>65 - Ranch</u>								<u>Channel</u>
<u>March</u>	0					0		
<u>April</u>	0					0		
<u>May</u>	12	24 <sup>E</sup>	24 <sup>E</sup>	24 <sup>E</sup>	26 <sup>E</sup>	20	120	
<u>June</u>	0					0	30	
<u>July</u>	0					0		
<u>August</u>	0					0	150	
<u>September</u>	0					0		
<u>October</u>	0					0		

Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
<u>White Pine</u> <u>65 - Ranch</u>	<u>Cut off due to grazing preparation</u> <u>water turned to main Channel</u>
<u>March</u>	<u>6/4 turned off-</u>
<u>April</u>	
<u>May</u>	
<u>June</u>	
<u>July</u>	
<u>August</u>	
<u>September</u>	
<u>October</u>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Bose Creek  
Water District 45F  
Month of March - October, 20 03  
Watermaster Don Gunderson  
P.O. Address 1047 E. 1000 St., Albion, ID,  
83311  
208-673-5359

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### Southern – 736-3033

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### Western – 334-2190

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Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	WORKS
<u>Rose Cree</u>											<u>intial Rose Cree</u>
<u>McHenry, Car</u>											<u>1.20 CFS Did not</u>
<u>March</u>											<u>migation to Perry</u>
<u>April</u>											<u>1st of May - Had</u>
<u>May</u>	A 64	64	64	A 64	64	A 64	64	64	A 64	64	<u>water down on the</u>
<u>June</u>	A 102	102	102	A 102	102	A 102	102	102	A 102	102	<u>had to be out</u>
<u>July</u>	A 90	90	90	A 90	81	A 81			A 81	81	<u>at 32" at that</u>
<u>August</u>	A 46								A 46	46	<u>at on eggs. Made</u>
<u>September</u>	0										<u>some birds had</u>
<u>October</u>	0										<u>was killed.</u>
											<u>20 in off as far as</u>
											<u>of measurement</u>
											<u>10" covered up</u>
											<u>month Pool 2</u>
											<u>for all the way</u>
											<u>dry this year</u>
											<u>with protection</u>
											<u>at of frequency.</u>
											<u>Dan Peterson</u>

Month of March - October 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Rose Cree</u>											rated Rose Cree
<u>McHenry, Ca</u>											1.20 CFS Dickson migration to Perry 1st of May - Had water down on the had to be out
<u>March</u>											
<u>April</u>	A									A	64' rd 32" at trod
<u>May</u>	64	64	64	64	64	64	64	64	64		
<u>June</u>	90	A 90								A	90 when eggs in Meadow some pens had
<u>July</u>	A 81									A 81	60 in field.
<u>August</u>	0									0	in off as far as
<u>September</u>	0									0	of measurement
<u>October</u>	0									0	10" could be month Bad 2 for all the way & dry this year withy & the way out of frequency. Dickson

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Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Rose Cree</u>								<u>March 28, estimated Rose Cree bed</u>
<u>McHoney, Cal</u>								<u>in main Channel, 20 CFS Did not</u>
<u>March</u>	0					0	0	<u>start Charging Irrigation to Perry</u>
<u>April</u>	0					0	0	<u>McHoney until 1st of May - Had</u>
<u>May</u>	A 64	64	64	64	64	A 64	1984	<u>not seen any water down in the</u>
<u>June</u>	A 90				A 90		3322	<u>ole hole. Water had to be cut</u>
<u>July</u>	A 60					A 60	2445	<u>above - estimated 32" at that</u>
<u>August</u>	0					0	692	<u>time and was out on eggs. Made</u>
<u>September</u>	0					0	0	<u>at top east side. Some flows had</u>
<u>October</u>	0					0	0	<u>between 1/4 - 1/3 down field.</u>
								<u>8/15 Shut Pen off as far as</u>
								<u>Charges my last measurement</u>
								<u>was 20 CFS or 10" could be</u>
								<u>been earlier in month had 2</u>
								<u>made more trips all the way</u>
								<u>up - But being dry this year</u>
								<u>I kept from possibly putting</u>
								<u>a fire in last part of frequency.</u>
								<u>not was dry. Dan Jackson</u>

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<u>Cow Gulch/Asher</u>							
<u>Bell, Leo/David</u>	<u>45-524</u>	<u>116</u>					
<u>March</u>			0				0
<u>April</u>			0				0
<u>May</u>			0				0
<u>June</u>			<u>A 62</u>	<u>62<sup>A</sup></u>	<u>62</u>	<u>50</u>	<u>A 50</u>
<u>July</u>			0				0
<u>August</u>			0				0
<u>September</u>			0				0
<u>October</u>			0				0

S. Asher Creek  
within and  
of Mary Channel  
at Change is indicated  
that I took  
beneficial  
through my  
at the beginning  
becked the  
no water - it  
what I had  
flowed to  
3 days when  
North side  
stems.  
Smyers Res.  
w of Standpipe  
G. J. ...







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Name of Prese Owner	REMARKS
<u>Cow Gulch/</u>	
<u>Bell, Leo/D</u>	
<u>March</u>	
<u>April</u>	As of 4/19 Cow Gulch and Lake Creek were dry. Checked Intermitten and was dry up to 1st part of May Channel slowly picking up. My 1st Change is in Log Book was 5/15/04.
<u>May</u>	6/19 was general reading that I took and discontinued logging beneficial use (.10)
<u>June</u>	
<u>July</u>	
<u>August</u>	It will be noted going through my diary I really thought at the beginning of season when I had checked the drainage into May and no water - it was going to end up like what I had in Summit which only flowed to Howell Creek est. 2 1/2 - 3 days when we had the flood over on the North side of valley (August 1-3) storms.
<u>September</u>	Had to be stored in Ben Smeyers Res. until it reached over flow of Standpipe
<u>October</u>	
	<u>Leo Bell</u>