

WATER DISTRICT 45-F YEAR 2001 MEETING DATE 3-5-01

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion, ID 83311

Appointment: Annual Seasonal

Secretary Ronald S. Sorensen Telephone _____

Address PO Box 53, Albion

Treasurer Syme Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-6-01 Received 3-20-01

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-20-01

26 Daily Record Books Sent 3-6-01 ³⁰ Received 3-19-02
4 Received 12-26-01

Treasurer Oath Sent 3-22-01 Received 4-6-01

Certificate of Appointment Sent 4-6-01

Forms Needed: Date Sent: Received:

X Watermaster Report _____ 3-1-02

Proposed Budget 11-16-00 3-5-01

Adopted Budget _____ 3-20-01

WM Report Returned For Correction _____

WM Report Approved 3-12-02 Copy To District 3-12-02

Minutes of Meeting Received 3-20-01 Acknowledged 3-22-01

Bills Received _____

Sent To County _____

Contact Person/FAX # _____