



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 19, 2004

Don Gunderson
PO Box 125
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your 2003 Watermaster's Report and consolidated delivery records, and your 2004 Proposed Budget. A signed copy of the approval page of the Report is enclosed for your records.

While reviewing last year's adopted budget, I noticed that there is no section listing the various allowed costs (watermaster salary, other expenses, etc.) and the total budgeted amount. This information needs to be included in the future, so hopefully it can be added to your budget program without too much trouble.

We have not yet received your daily record books for last season, so please be sure to send these in. Let me know if you need more books for this year; it looks like a long delivery season ahead.

Regards,

James E. Stanton
Sr. Water Resource Agent