

WATER DISTRICT 45-F YEAR 2002 MEETING DATE 3-4-02

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion 83311

Appointment:  Annual  Seasonal

Secretary David R. Bell Telephone \_\_\_\_\_

Address Stqr Rt Box 25, Albion

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-20-02 Received 3-25-02

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-26-02

30 Daily Record Books Sent 3-19-02 28 Received 3-1-04

Treasurer Oath Sent 3-20-02 Received 3-26-02

Certificate of Appointment Sent 3-26-02

Forms Needed: Date Sent: Received:

\*~~2~~ Watermaster Report - \_\_\_\_\_

\* Proposed Budget - 3-1-02

\* Adopted Budget - 3-20-02

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-20-02 Acknowledged 3-20-02

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

\* Computerized Form provided by District