



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2002

David R. Bell
Star Rt Box 25
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Bell;

We have received your notarized oath as treasurer of your district for 2002. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 20, 2002

David R. Bell
Star Rt Box 25
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Bell;

We have received this year's adopted budget and the minutes of your recent water meeting. As you have been elected as treasurer of your district for this year, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

If I can be of assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

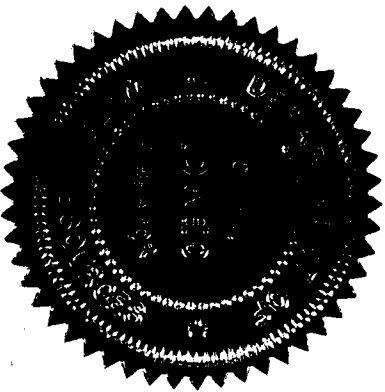
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed David R. Bell as
Treasurer of Water District 45-F, Marsh Creek & Tribs. for
2002 Calendar Year or until his successor is
appointed and qualified under the provisions of Sections 42-619,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 26th
day of March, 2002.

Carl Dreher For
Director Karl Dreher



RECEIVED

MAR 26 2002

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 2002 according to the best of my ability. So help me God.

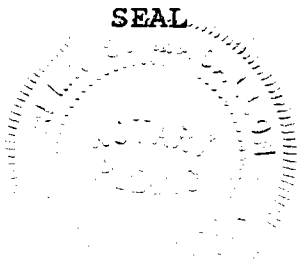
Daniel Bell
Treasurer

SUBSCRIBED AND SWORN TO before me this 23rd day of March, 2002.

Alma Magallon
Notary Public

Residing At Burley

Commission Expires June 23, 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2002

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your notarized oath of office as watermaster of your district for this year. Your certificate of appointment is enclosed.

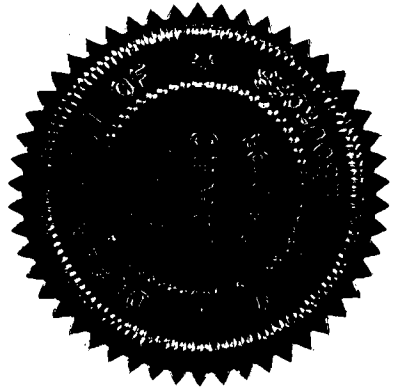
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Don Gunderson as
Watermaster of Water District 45-F, Marsh Cr. & Tribs. for
Calendar Year 2002 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 26th
day of March, 2002.

[Signature] FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 25 2002

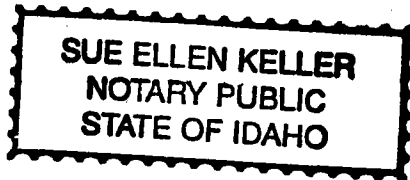
Department of Water Resources
Southern Region

State of Idaho)
County of CASSIA) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or √ calendar year of 2002 according to the best of my ability. So help me God.

Don G. Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 21st day of March,
2002.



SEAL

Sue Ellen Keller
Notary Public

Residing At *Albion, Idaho*

Commission Expires *4-9-05*



State of Idaho

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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 20, 2002

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Don;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. I received your 30 daily-record books from last year, and sent you 30 new books for this year; let me know if you need more.

Regards,

James E. Stanton
Sr. Water Resource Agent