

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
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Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream MARSH CREEK

Water District 45 F

Month of March, 20 02

Watermaster Don G. Gunderson

P.O. Address P.O. Box 125 ALBION, ID 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of March 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
<u>Maxwell Ranch</u>			<del>30</del>	<del>30</del>	<del>30</del>	<del>30</del>	<del>30</del>	
<u>Banner, Kevin</u>			<del>30</del>					
<u>SKAGGS, 65 Ranch up 'B'</u>			0				0	Step 1 to B took measure and turned off 'D'
<u>TOM GEARY 'D'</u>			E 20	20	20	20	E 20	f got to where still
<u>Anderson, AW 'D'</u>			E 20	20	20	20	E 20	f 'D' verified, had way due to velocity CFS
" " 'E'			0				0	
<u>TOM GEARY WEST SLOPE</u>			0				0	
<u>Anderson, AW. " " "</u>			0				0	
								65 = 0 but an flow.
<u>SKAGGS, Sam 65 Ranch (below)</u>								not called for
<u>Narrows: Highland</u>								
<u>main</u>								
<u>Total CFS.</u>								
<u>Res.</u>								
<u>Anderson SLIP (River)</u>								
<u>Total CFS USED ON 65</u>								ed for div. Neglected things - water at bottom sing, then lava and along 81 Hwy.

Month of March 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
Murphy Ranch	0	0	0	15						0	
Banner, Kern	0	0	0	15						0	
Skaggs, GS. Ran	0									0	sent to B to take measure and turned off 'D'
TOM GEARY	E 20	20	20	10	20	20	20	20	20	E 20	got to weir still
ANDERSON, AW	E 20	20	20	20	20	20	20	20	20	E 20	'D' verified, had water due to velocity CFS
" "	0									0	
TOM GEARY	W 0									0	
ANDERSON, AW.	0									0	
SKAGGS, SAM 6:											
NARROWS:											
main											
Total CFS.											
Res.											
Anderson SLIP											
Total CFS USED											

65 =  $\phi$  but on floor.

not called for

line to river is water over the land from season - old mo

ed for Dirig. Neglected things - water at Anderson's then lava and along 81 Hwy.

Month of March 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Merrill Ranch	0									0	
Banner, Ker											
Skaggs, GS. Ran	0									0	Dump to B to take mesalin and turned off 'D'
TOM GEARY	E 20	20	20	20	20	20	20	20	20	E 20	if get to weir still
ANDERSON, AW	E 20	20	20	20	20	20	20	20	20	E 20	if 'D' verified, had
" "	0				0	E 40	50	50	50	E 50	turny due to velocity
TOM GEARY	0					<del>20</del>				0	
ANDERSON, AW	0					<del>20</del>	40			0	
65 = $\Phi$ but on n flow.											
not called for											
SKAGGS, SAM E											
NARROWS 1	0					0				0	
main	19 38					16 64				19 38	due to over is water 2 over the land from reson - old mo
Total CFS.	19 38					16 64				19 38	
Res.						9 11				11 85	used for irrig. Negated
ANDERSON SLIP	19 38					<del>16 64</del>				8 02	edings - water at along then lava and
Total CFS USE	0					0				0	along 81 Hwy.

Month of March 20 02

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Marsh Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Merrill Ranc				14.84	18.98	E 42	1 18	
Banner, Ker	0					0		
Skaggs, GS Ranc	0	0	30	30	39	E 39	1 38	3/28 got on (able to Diver) to B to site. Measurements turned on B1 and turned off 'D'
TOM GEARY	E 20	E 20	10	0	0	E 0	5 50	3/9
ANDERSON, AW	E 20	E 20	10	0	0	E 0	5 50	blacked in, couldn't get to weir still too much snow drifts
" "	E 50	50	75	75	60	E 60	6 10	3/28 turned off 'D' verified, had more going that way due to velocity of creek - .60 CFS
TOM GEARY	0					0		
ANDERSON, AW	0					0		
19.66								
								3/1 - 31 Lower GS = 0 but an estimated stream flow.
SKAGGS, SAM E								GS-Ranca has not called for water say 3/16
Narrows!	0	0	0	0	0			3/21 the diff on water to Diver is water going into aquifer over the canal from 2nd perch to Anderson - old mo call for water.
main	17 96	17 48	17 48	20 53	20 87	E 20 87		
Total CFS.	17 96	17 48	17 48	20 53	20 87	20 87		
Res.	10 49			18 42				
ANDERSON SLIP	7 22	6 56	6 56	9 30				3/29 GS has not called for Divig. Neglected still off. The diff readings - water at Anderson Res is due to water opening thru lava and the megarobry Res. along 81 Hwy.
Total CFS USE	0	0		0	0	0		

Month of March 20 02

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Marsh Creek

Name of Present Owner

REMARKS

3/1 - 29 water in Diversion

'D' was out for cattle last

Nov. therefore the estimate

of 40 CFS was changed

til I could get into turn

it off or boost it up depending

on the water members.

was unable to get in to

check the Westwood delivery.

3/9 → (25 yds above Weir)

The water that is out at Beary's & Anderson is what I estimate unless I can get in to turn it off - this was where I left water out for cattle feedstock after regular season.

At A. W. Anderson's on delivery of water at delivery Channel 'E' he has turned or directed from Creek to his South upper Meadow Not going to Creek.

3/8 Snowed pretty good - temperature about 18° - 19°

3/9 Marsh ca. flooding over low area at div. 'D' (just above) Had to hike in due to snow (tracing the water) This was due to snow drifting in.

3/28 Was able to get into Marsh (upper)

Emmy div. 'B' turned it on at .22/9

turned off 'D' had .25/18' going out = .71 CFS & 35.5"

3/31 took the day off its Sunday & Easter -

# Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

It will be noted: 3/22 due to rain and snow - The Kelly Dry Farm over on North side of Valley. Runnings really heavy (run off) carrying alot of soil. Where water enters Marsh Creek just above BS - Ben diversion there is a hull of lot of silt. Water running every where.

3/29 met with Cory Skinner (IDWA) went on up to Ben Smeyer's Res. after taking measurements we had 5.0 CFS or 250" on leeward side approx 200" leaving res. as of 12:00 this. Water going into Howell very muddy.

Cory would get back with me. It will be noted this water should not go being going into Res. it should go taken to the bypass which was all directed to Reso. I had estimated when water started flowing on Summit Creek it had to go started just after the rains the previous Saturday prior to my call to water Res.

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Form No. 300-W

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# DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of April, 20 02

Watermaster Don Gunderson

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208-673-5359

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Month of April 20 02

Marsh Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	CFS 15.04	4	5	ARKS
Skaggs Ranch (up)	'A'		0				0	to 90 or 45"
B'	'B'		49	49	<del>49</del>	49	49	
Geary, Tom (WESTSLOPE)	45 - 2704		0				0	may creek allowed spring into B <sup>2</sup> dev approx
	'B <sup>2</sup> '	45 - 310	0				0	
	'C'	310	0				0	
	'D'	310	0				0	
	'E'	310	0				0	
Anderson, A.W. (WESTSLOPE)	HIGHWATER		0				0	
	'D'	45 - 311	0				0	
	'E'	311	0				0	
	'F'	311	0				0	
	'H'	312	0				0	
(DeNaught)	'H'	45 - 317 ?	0				0	
Montgomery, GEO	'G'	45 - 312	0				0	
	'H'	312	0				0	
COOPER, KENT	'G'	45 - 315	0				0	
	'I'	315	0				0	to shift water off - to creek
Adams, Dick (WEST)	'I'	45 - 317	0	102	92	92	92	very easy fourth canal
Adams, Robert (WEST)	'I'	317	0				0	
(EAST)	'I <sup>2</sup> '	317	0			82	90	
Bailey, IONA (EAST)	'I <sup>2</sup> '	317	0			5	0	being flooded. turned
Adams, ELDON (EAST)	'I <sup>2</sup> '	317	0	0	24	24	24	2 pipe size was in not of Adams' owned,
Adams, Todd (WEST)	'I'	317	0				0	

Month of April 20 82

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh C

Name of Preser Water Right Own	6	7	8	9	10	11 752"	12	13	14	15	MARKS
Skaggs Ranch (u)	0				0	85 <sup>A</sup>	85 <sup>A</sup>	85	85 <sup>A</sup>	85	to 90 or 45"
B <sup>1</sup>	49	56	44 <sup>E</sup>	44	50	49	44	49 <sup>E</sup>	49	49	
Geary, Tom (u)	70	70	70	70 <sup>E</sup>	70	70	70	80 <sup>E</sup>	80 <sup>E</sup>	80	may need other/ going into B <sup>2</sup> div approx
Andersson, A.W. (u)	0	40	40	40	40	50 <sup>E</sup>	50 <sup>E</sup>	50 <sup>E</sup>	50 <sup>E</sup>	50	
	60	60	35	25	20	20 <sup>E</sup>	35	35	40	40	
(DeVaux)	0										
Montgomery, GEO	0										
	0										
COOPER, KENT	0										
	0	0	0	320	320	320	320	282	320	266	to shut water off - to mark
Adams, Dick (u)	92	45	0	0	0	0	0	0	0	80	very cross for a called
Adams, Robert (u)	0	45	45	80	82	80	0	0	0	0	
LEA	41	0	0	0	0	0	0	0	0	0	
Bailey, IONA (EA)	49	90	45	0	0	0	0	0	0	0	being flooded, turned
Adams, ELDON (E)	0	0	45	90	45	0	0	0	0	0	3 pipe size water not of Adams, I.
Adams, TODD (u)	0					0	80	80	80	0	

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Month of April 20 02

Marsh

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Skaggs Ranch (A)	85	70	A 70	A 70	90	A 90	A 90	A 90	A 90	60 to 90 or 45"	
B'	60	60	B 60	50	50	50	50	60	60	50	
Geary, Tom (E)	80	80	E 50	80	80	80	E 80	E 80	80	70	Tracy creek at head of spring with B <sup>2</sup> div off
	0									C	
	0									0	
	0									0	
	0									0	
Anderson, A.W. (E)	50	50	50	50	50	50	50	70	70	50	
	0									0	
	60	60	60	60	60	E 60	E 60	60	16	16	20
	0										0
	0										0
(DeNav)	0										0
Montgomery, GEO	0										0
	0										0
COOPER, KENT	194	194	A 194	80	0				260	320	
	220										to shut water off - to truck
Adams, Dick (A)	30	0	0								Very Crayforth called
Adams, Robert (W)	0	0	0								
(E)	0	0	0								
Bailey, IONA (E)	0	0	0								being flooded toward
Adams, ELDON (E)	0	0	0								in pipe way was in
Adams, TODD (E)	0	0	0								part of proposed,

Month of

April

20

02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Marsh C Skaggs Ranch (A)	60	60	60	60	A 60	/	15 30	4/20 Re Adjusted to 90 or 45"
B1	50	50	44	A 44	A 44	/	15 15	
Geary, Tom (E)	70	20	70	70	E 70	/	18 70	4/16 Pickling up from Tracy Creek at head of slope plus spring springs into B2 div approx 20' off div.
	0				0	/	0	
	0				0	/	0	
	0	0	0	0	0	/	0	
	0				0	/	0	
Anderson, A.W. (E)	50	50	50	50	1 26	/	12 76	
	0				1 47	/	1 47	
	20	35	35	35	35	/	10 02	
	0				0	/	0	
	0				0	/	0	
(DeNau)	0				0	/	0	
Montgomery, GEO	0				0	/	0	
	0				0	/	0	
COOPER, KENT	3 20	3 20	3 20	3 20	3 20	/	21 80	
	0				0	/	28 10	4/18 Cooper called to shut water off - to work on ditches.
Adams, Dick (A)	0				0	/	6 25	4/16 Dick Adams & Mary Crawford called to be shut off -
Adams, Robert (W)	0				0	/	3 32	
(E)	0				0	/	2 13	
Bailey, JONA (E)	0				0	/	1 84	4/10 7:30 AM News is being flooded toward
Adams, ELDAW (E)	0				0	/	4 36	Shut off - if a proper pipe size answer
Adams, TODD (E)	0				0	/	2 40	Flow. This would not of Adgremed.

143.60

Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Skaggs, Sam (Meadow Run)	245-		0	—————			00
Banner, Kevin						0	
City of Albion						0	
Chatburn, Ben						0	
Crawforth, Mary							
Narrow's: 'Highland'			0	← Creek Flow NO BARDS →			0
65 Ranch (LOWER) 'min'				2847	2352	2149 <sup>A</sup>	2149
TOTAL CFS 'IN'				2847	2352	2149	2149
Reservoir SLIP							
Anderson SLIP (to River)				2847			
TOTAL CFS Used 65 Ranch				0			

water off of the  
in & get some measure  
setup taking from  
Had a meeting  
like possible  
water but if I find

but I have to  
the Res of Anderson  
Creek is collecting

Creek up  
issues, would not  
issues -  
to g Snows at about

123.44



Month of April 20 82

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
Skaggs, Sam (Mo)	o						o	o	o	o
Banner, Kevin	}	o						o	o	o
City of Albion										
Chatburn, Ben										
Crawford, Mary	80	o					o	o	o	o
Narrow's	# 570	A 570	570	#	A 510	A 510	568	# 568	568	568
65 Ranch Co	15 18	15 18	15 18		15 18	15 18	13 11	13 11	17 48	15 60
TOTAL CFS In	18 88	18 88	18 88		18 88	18 88	18 53	18 53	23 16	21 78
Reservoir Slip										17 10
Anderson Slip			7 00		7 00	7 00	6 80	6 80	8 83	7 88
TOTAL CFS In		A	11 88		11 88	11 88	11 73	11 73	14 33	13 40
	11 88	11 88	A 11 88	A 11 88						

rate off of the  
in 1/2 get some measurement  
setup taking from  
Had a meeting  
like possible  
water but if that

but I have to  
in the Res of Anderson  
!  
would be collecting

in Creeks  
lesses, could not  
comes -  
the g Smas at about

(59.40)

(63.07)

Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Stagg, Sam (Ma)	0	0	0	0	0	/	0	water off of the
Banner, Kevin	0	0	0	0	0	/	0	Lin's got some measures
City of Albion	0	0	0	0	0	/	0	sitting taking from
Chatburn, Ben	0	0	0	0	0	/	0	Had a meeting
Crawforth, Mary	0	0	0	0	0	/	7 08	's like possible 1
						/		water but if it had
						/		4/12 16:00 hrs 200cs
						/		Diff flying up div.
						/		4/15 observed 50" but I have to
						/		getting there. on the Res of Anderson
						/		%
						/		page 1 record is collecting
						/		143.60
						/		page 2 215.63
						/		<u>359.23</u>
Narrow's	E 5 68	E 5 68	5 68	E 5 68	E 5 68	/		on Creek up
65 Ranch (Loc)	15 60	15 60	13 02	13 02	13 02	/		James, could not
TOTAL CFS IN	21 28	21 28	18 70	18 70	18 70	/		women-
Reservoir slip						/		its of Snows at about
Anderson SLIF	7 88	7 88	6 86	6 86	6 86	/		
TOTAL CFS W	13 40	13 40	11 84	11 84	11 84	/		
						/		<u>208.55</u>
						/		<u>215.63</u>

(62.32)



Month of April 20 02

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Name of Present Owner

REMARKS

Skaggs, Sam (Mo)

Banner, Kevin

City of Albion

Chatburn, Ben

Crawforth, Mary

4/1 Tracy & Anderson getting water off of the west slope today - Have to get in & get some measures as yet neither have discussions setup taking from channel lateral off of B delivery. Had a meeting with Mike Koralek and it looks like possible 1 week before Lynn calls for water but if not continues could be sooner.

4/8 GS has not called yet but I have to key of a difference between the Res of Anderson slip - started charging. 089.

4/15 rain turned into snow and is collecting about 10" AM

4/10 rained during night reason Creek up

4/14 lost my prescription glasses, could not find - try and get some new ones -

4/17-18 could not get in due to drifts of snow at about 700 S 1250 E

Narrow's:

GS Ranch Coa.

TOTAL CFS IN:

Reserve Slip

Anderson Slip

TOTAL CFS In.

### Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

March went out like a bomb and the 1st of April the wind is blowing and the temp. is 48° skies are blue.

It will be noted that I have intermittently been working on my truck after fire. have been working with a loaner from Stewart Waldemar plus my Buick as of 4/19. with conditions from 4/17-20 I have been working on final test on the truck. Starts, but having problems w/ignition.

4/22 Had meeting - walk through with Mike Koster over the newly acquired Ranch of Merrills from 10:00 - 12:00 hrs. From Deep Well to booster pump, included all diversion's.

4/26 still using my Buick for watermastering. have everything equipt on truck problem is timing!!

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6.17

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	12:00 2 6:00"	3	4	5	IRKS
<u>Vaughn ditch I'</u>								
<u>City of Albion</u>	<u>45 - 307</u>	<u>1.20</u>	<u>0</u>				<u>0</u>	<u>1 full damked the 2 of this water released pit is plugged and had all and Dan Dannei while I'm gone.</u>
<u>Chatterton, Ben</u>	<u>307</u>	<u>1.25</u>	<u>0</u>				<u>0</u>	<u>577. No more access pt. when was resolved.</u>
<u>GS-Merrill</u>	<u>307</u>	<u>1.6</u>	<u>0</u>				<u>0</u>	<u>WATER OFF of</u>
<u>" "</u>	<u>308</u>	<u>1.0</u>	<u>0</u>				<u>0</u>	<u>running Directly</u>
<u>Banner, Kevin</u>	<u>308</u>	<u>.6</u>	<u>0</u>				<u>0</u>	<u>in ditch. There</u>
<u>GS-Merrill</u>	<u>318</u>	<u>3.2</u>	<u>0</u>				<u>0</u>	<u>on surface Water</u>
<u>Starrh ditch I<sup>2</sup></u>	<u>delivery</u>							<u>at night on</u>
<u>Brownforth, Tracy</u>	<u>45 - 309</u>		<u>0</u>				<u>0</u>	
<u>Cunningham, Van</u>	<u>309</u>		<u>0</u>				<u>0</u>	
<u>Asher, Tom</u>	<u>309</u>		<u>0</u>				<u>0</u>	<u>is turned on deep</u>
<u>Nielsen,</u>	<u>309</u>		<u>0</u>				<u>0</u>	<u>mental water to</u>
<u>Robert Adams 'I<sup>2</sup>'</u>	<u>45 - 317</u>		<u>0</u>				<u>0</u>	
<u>Adams, Eldon 'I<sup>2</sup>'</u>	<u>317</u>		<u>0</u>	<u>0</u>	<u>82</u>	<u>0</u>	<u>80</u>	
<u>Bailey, Zora 'I<sup>2</sup>'</u>	<u>317</u>		<u>0</u>				<u>0</u>	
<u>Adams, Dick 'I'</u>	<u>317</u>		<u>72</u>	<u>82</u>	<u>82</u>	<u>0</u>	<u>0</u>	
<u>" Robert 'I'</u>	<u>317</u>		<u>0</u>				<u>0</u>	
<u>Andrusson, Aul B<sup>2</sup></u>	<u>45 - 311</u>		<u>71</u>	<u>71</u>	<u>71</u>	<u>71</u>	<u>71</u>	
<u>D D</u>	<u>311</u>		<u>147</u>	<u>137</u>	<u>104</u>	<u>104</u>	<u>104</u>	
<u>E E</u>	<u>311</u>	<u>3.20</u>	<u>E 55</u>	<u>55</u>	<u>35</u>	<u>15</u>	<u>15</u>	
<u>F F</u>	<u>311</u>		<u>0</u>	<u>0 158</u>	<u>109</u>	<u>147</u>	<u>147</u>	
<u>H</u>	<u>312 <del>317</del></u>	<u>1.6</u>	<u>0</u>	<u>0</u>	<u>104</u>	<u>50</u>	<u>0</u>	
<u>Shaggs, Sam (A) 'A'</u>			<u>0</u>				<u>0</u>	
<u>(B) 'B'</u>			<u>28</u>	<u>49</u>	<u>39</u>	<u>39</u>	<u>39</u>	

west, East

NOTE — Figures to be given in cubic feet per second for 24-hour periods; or 24-hour second feet. Give name of owner of water rights, not tenant.

6.17

Month of May 20 02

Marsh Creek

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
<u>Vaughn Site</u>											
<u>City of Albion</u>	0			0	120	117	0			0	1 full damked the 2 of this water released 1st is flagged with red and Don Danner while I'm gone.
<u>Chabourn, B.</u>	0									0	
<u>GS-Merrill</u>	0			0	60	60	A 60	60	60	60	577. No more access problem crosses level.
<u>" "</u>	0			0	100	100	A 100	100	100	100	WATER OFF of
<u>Banner, Ken</u>	0						0	60	60	60	winning Directly
<u>GS-Merrill</u>	0									0	in ditch: There
<u>Starrh ditch</u>											<u>Enough Water</u>
<u>Asawforth, Mae</u>	0				0	80	200	116	B 200	0	st right on
<u>Cunningham,</u>	0							0	136	136	
<u>Asher, Tom</u>	0									0	stressed on deep
<u>Nielsen,</u>	0									0	mental water to
<u>Robert Adams</u>	0			0	40	0					
<u>Adams, Eldon</u>	80	59	81	40	0					0	
<u>Bailey, Zora</u>	0			0	60	40	0			0	
<u>Adams, Dick</u>	0									0	
<u>" Robert</u>	0	0	110	87	87	39	0			0	
<u>Anderson, AW</u>	71	71	63	63	63	63	63	58	40	20	
<u>D</u>	104	107	104	104	104	104	147	147	147	147	
<u>E</u>	0									0	
<u>F</u>	147	147	147	147	A 147	A 147	A 147	147	A 147	A 147	
<u>G</u>	0	0	104	104	A 104	104	A 104	A 104	104	104	
<u>Strugg, Sam (A)</u>	0									0	
<u>(B')</u>	39	39	39	39	39	39	39	39	39	39	

west. East

Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6.17

Marsh Creek

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Vaughn dit</u>		340	340	426		147		426		394	<p>1 call from the of the water right if it is flagged without bill and Don Danner while I'm gone. 577. Do not call problem was resolved.</p> <p>WATER OFF of mining directly in ditch. There enough water at night on</p> <p>estimated on deep mental water to</p>
<u>City of Alb</u>	120	120	120	0			0	0	125	125	
<u>Chatburn, B</u>	0		0	125	125	50	125	125	125	125	
<u>65-merrill</u>	60	60	60	60	60	30	60	60	60	60	
<u>" "</u>	100	100	100	100	100	50	100	100	100	100	
<u>Banner, K</u>	60	60	60	60	60	60	60	60	60	60	
<u>65-merrill</u>	0					0	50	0	0	0	
<u>Starrh ditch</u>	200	200	200	280	280	260	240				
<u>Beauforth, B</u>	0									0	
<u>Cunningham</u>	200	200	130	130	130	260	0	240	260	0	
<u>Asher, Tom</u>	0			0	130	140	160	160	178	178	
<u>Nielsen,</u>	0	0	70	70	70	40	0	0	0	0	
<u>Robert Adams</u>	0				0	40	60	60	0	0	
<u>Adams, Eldon</u>	0		0	80	80	40	0	0	0	0	
<u>Bailey, Zora</u>	0					0	80	80	80	0	
<u>Adams, Dick</u>	0						0	82	90	90	
<u>" Robert</u>	0		0	80	80	100	97	0	0	0	
<u>Anderson, Al</u>	0									0	
<u>D</u>	100	100	0	0	0	0	0	0	0	0	
<u>E</u>	0	0	0	120	120	140	140	140	110	110	
<u>F</u>	147	147	160	153	153	48	0	0	0	0	
<u>G</u>	147	147	160	160	160	56	0	0	0	0	
<u>Shaggs, Sam (A)</u>	0					0	70	70	70	70	
<u>(B)</u>	39	50	50	50	64	64	64	64	64	64	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6.17

Month of May 20 02

Marsh Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
				21.78				
				<del>4.17</del>				
Vaughn, Liz	4.42	4.42	4.42	3.93	0	5.55		5/5 Received only 1 full sample he is not getting any of this water released
City of Alb	0	77	0	0	0	72	8.76	going up to check if it is plugged or had got a part with ball and Don Danner is my back-up while I'm gone.
Chattorn, B	1.25	0.48	0	0	0	0	7.23	for 4 days. 5/4-5/7. Leo never called back evidently problem was resolved.
GS-Merrill	60	60	60	60	60	60	13.20	
" "	1.00	1.00	1.00	1.00	1.00	1.00	21.50	5/12 TURNED WATER OFF of
Banner, K	60	60	60	60	60	60	11.40	marsh and running directly
GS-Merrill	0	0	1.60	<del>1.00</del>	1.07	1.76	6.33	Down Vaughn ditch: There
Starrh ditch		1.78		2.00		2.6	0	level is not enough water
Brownforth, B	0	0	90	2.00	1.84	0	9.34	to furnish last night on
Cunningham	0	0	0	0	0	2.0	16.32	Creek!!
Asher, Tom	1.78	1.78	88	0	0	0	13.90	5/16 GS-Merrill has turned on deep
Nielsen,	0	0	0	0	0	0	2.50	well for supplemental water to
Robert Adams	0	0	0	0	60	60	2.60	North Slope-
Adams, Eldon	0	0	0	0	0	0	5.40	
Bailey, Jona	0	0	0	0	0	0	3.20	
Adams, Alice	90	90	90	90	45	0	9.13	
" Robert	0	0	0	0	45	90	8.15	
Andrusson, Au	0	0	0	0	0	<del>70</del>	9.30	
D	0	0	0	0	0	0	7.96	
E	1.90	1.10	70	70	70	70	15.35	
F	0	0	0	0	0	0	28.95	
	<del>90</del>	0	0	0	0	0	18.16	
Stragg, Sam (A)	45	45	<del>74</del>	74	76	76	6.70	
(B)	49	64	49	<del>69</del>	94	163	16.40	241.81

Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6.17

Marsh Creek

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
GEARD, Tom	B <sup>2</sup>	45 - 310		0				0	to the Clock
"	"	C	310	320				0	supposed to be
"	"	D	310					0	to be one hell
"	"	E	310					0	seems due to not
"	"	w/slope							red ditch!!
Andersen, A.W.	w/slope			E 50	50	50	50	E 50	
"	, A.W. Overangle 'H'	45 - 317		0				0	
Montgomery, Geo	'G'	45 - 312		0				0	decreased right or
"	" 'H'	312		0				0	in permit of this
Cooper, Kent	'G'	45 - 315	320	320	320	320	320	320	on Normal moves
"	" 'I'	315		0				0	up with normal
Skog's, Sam 'Snodg'		45 - 302	.8	0				0	
<del>Andersen, A.W.</del>	#								no back to 1880
Skog's, G.S.	'A'								
"	'B'								
									lets me know, don't
Narrow's -						(58.28)			
Highland ditch				568	568	568	568	568	at Coopers-
main				1352	1200	1128	1128	807	gh and change require
Total CFS to Lower	65			1420	1768	1696	1696	1375	
Resort slip									to the knots due to
Andersen Slip				666	530	509	509	413	to it's own fill
Total CFS USED.				1254	1238	1187	1187	962	Boards are



Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

4.17

Marsh Creek

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	
GEARY, Tom	0				0	0			0		52 to the clock.
" "	0				0	0			0		imposed to be one hell
" "	0				0	0			0		
" "	0				0	0			0		keens. See to not
" "	0				0	0			0		red ditch!!
Anderson, Al	0				0						
" , Al's	0				0						
Montgomery, Geo	0				1 60	1 60	1 60	1 63	1 60	1 60	decreased right or
" "	0										in form of 2 1/2
Cooper, Kent	A 3 20	A 3 20	A 3 20	3 24	3 20	1 69	0				on Normal moves
" "	0										dup with normal
Skagg's, Sam's	0										
<del>Anderson, Al</del>											as back to 1880!
Skagg's, G.S.											
" "											lets me know, don't
Narrow's -			(70.20)					(56.18)			
Righlandd	5 97	A 5 97	5 97	A 5 97	5 97	5 39	A 5 39	5 68	A 5 68	5 65	at Coopers-
Main	8 07	8 07	8 07	8 07	8 07	5 93	5 23	5 64	5 64	5 25	gh and Chang requests
TOTAL CFS A	14 04	14 04	14 04	14 04	14 04	11 32	11 32	11 32	11 32	10 90	
Resort SL											to the books due to
Anderson S			0	A 0	0	0					see it's on fill
TOTAL CFS G	14 04	14 04	14 04	14 04	14 04	11 32	11 32	11 32	11 32	10 90	Boards are

Boards were placed at Anderson slip

Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6.17

Marsh Creek

Name of Prese Owner	16	17	18 17.64	19	20	21	22	23	24 Fri	25		
GEARD, Tom	94	94	100	100	94	94	94	A 94	A 94	104	to the Clock	
" "	78	78	94	94	103	130	130	126	A 126	A 126	to be one hell	
" "	0	0	0	0	0	0	0	0	0	0		
" "	62	62	70	80	64	64	64	70	0	0	Seces. Sec to met	
" "	0	0	0	0	0	0	0	0	0	0	red ditch!!	
Anderson, Aco	0	0	0	0	0	0	0	0	0	0		
" , Aw' De	0	0	0	0	0	0	0	0	0	0		
Montgomery, Geo	164	164	<del>160</del>	160	0	0	0	0	0	0	decreed right or	
" "	0	0	160	160	160	160	160	164	160	0	inform of this	
Cooper, Kent	0	0	160	160	160	160	160	164	164	320	on Normal moves	
" "	0	0	0	0	0	0	0	0	0	0	dup with normal	
Skogg's, Sam's	0	0	0	0	0	0	0	0	0	0		
<del>Anderson, Aco</del>											res back to 1880	
Skogg's, G.S												
" "											lets me know, don't	
Narrow's -			(67.25)					(58.17)				
Bygland	597	508	568	597	597	A 597	813	717	686	686	'at Coopers-	
main	807	494	558	1088	1664	1664	2675	1853	1560	1560	gh and Chang require	
Total CFS	1404	1067	1126	1685	2261	2261	3488	2570	2246	2246		
Resortor SL											to the bank due to	
Anderson S					1017	1017	1720	93	1414	1235	1235	see it's on fill
Total CFS	1404	1067	1325	1685	1244	1244	1395	1156	1011	1011	Boards are	

took two readings @ diff times

clip.

Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6.17

Marsh Creek

Name of Prese Owner	26	27	28	29	30	CFS 51 28.48	Total in 24-hour Sec. Feet	REMARKS
GEARD, Tom	1 04	94	94	1 14	1 70	1 70	17 44	
" "	94	97	97	1 06	1 06	44	16 25	5/31 finished water moved to 10' to the clock, to be one hell
" "	0	0	0	0	0	1 03	1 03	
" "	0	0	0	0	0	0	5 36	decreased due to not
" "	0	0	0	0	0	0	0	had ditch!!
Anderson, A.W.	0	0	0	0	0	0	0	
" , A.W.'s	0	0	0	0	0	0	0	
Montgomery, Geo	0	0	0	0	98	1 60	16 54	is decreed right or
" "	0	0	0	0	0	0	9 52	informally of this
Cooper, Kent	3 20	3 20	3 20	3 20	2 34	0	63 98	1 on Normal moves
" "	0	0	0	0	0	0	0	id up with normal
Skogge's, Sam's	0	0	0	1 00	1 00	1 00	3 00	
<del>Anderson, A.W.</del>							133 17	see back to 1880!
Skogge's, G.S.							241 81	
" "							374 98	
								lets me know, don't
Narrow's -			(90.92)					
Rhyland d	5 97	5 97	6 86	6 86	7 81	8 13	L	4/1.
main	12 00	12 00	16 64	20 01	28 47	35 44		1 at Cooper's
TOTAL CFS A	17 97	17 97	23 50	26 87	36 28	43 57		ugh and change requests
Resortor S						26 14	401.00	measuring Bol miss Do to knots due to
Anderson S	3 59	3 59	9 40	10 75	21 77	1 60		use it's on fill
Total CFS C	14 38	14 38	14 10	16 12	14 51	47 97	775.98	1. Boards all

Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

4.17

Marsh Creek

Name of Prese Owner		REMARKS
GEARDY, Tom	5/11 The Boards were floored	in Anderson Slip. This sets the clock.
" "	We no longer have higher water of Summer.	in the District. This is going <sup>is planned to be</sup> to be one hell
" "	5/17 City has water turned to maintaining delivery level	They had not getting full degree. Saw to not to City off of Merrills - I worked ditch!!
Anderson, AW		
" , AW's		
Montgomery, Geo	5/14 Had to inform those to get would shut him off. He m	Water off of Area, which has no decreed right or need it immediately - Cooper inform of this,
Cooper, Kent	5/10 On Cooper found that approx 100" going on down readings below - Kent is	his water was not being set on Normal moves to 65-merrill is why I ended up with increased sick w/ Cancer -
Shoggs, Sam's	5/14 Cooper was <sup>Requesting</sup> water,	Hell I don't have any his right eye back to 1880!
<del>Anderson, AW</del>	5/17 Creeks is up turned	Cooper 80" @ 15:00 hrs
Shoggs, GS	5/20 left word at Cooper I would turn him full degree if he lets me know, don't want to wash him out on setting	
" "		
Narrow's -		
Rhyland d	5/10 All the adjusting I'm not a	Things are where - Found it at Cooper's
main	5/16 trying to get the Creek in	Bal on Water Adjustments through and Change requests
TOTAL CFS +	at time of measuring Narrow	0.
Reservoir S	5/31 Anderson Slip, water just	starting to go through the Boards to Ancho due to
Anderson S	the Reservoir at Anderson has been worked on & slip rebuilt. Since it's on a fill	we no excessive run off to River. Boards are
TOTAL CFS 0	per season, that's reason we have	still in. Beginning of month was due to no Boards at slip.

Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

May 1st begins with a Big Blizz'or  
 Can't see very far and its misty,  
 Cold and yes it started snowing  
 about 7:30 Am -  
 5/1 Lupis wanting to know where water  
 is (Anderson Ave) I stated it was turned  
 4/30 and its up to him and Henry to  
 get their schedule set up - I had called  
 Henry to inform him Anderson was calling  
 - Driving a Toyota (Alavot) and to  
 Beuch - Bubba still has not been  
 turned - maybe tomorrow  
 5/2 Bubba running was off 20°. Still probably  
 came thru after 2 1/2 months!!  
 5/17- Marsh Creek up due to Rain!  
 Reaching off Snow (what there is)  
 Creek est. 1700 CFS plus -  
 5/17  
 Note: due to rain & flushing of Snow has  
 Created additional Stream flow: as of 16:00 hrs  
 Marsh Creek est: 13.72 CFS  
 Hand Creek est: 8.10 CFS  
 5/31- Had a Complaint against Montgomery putting  
 water on undeveloped ground approx 30AC by Cooper -  
 I informed Montgomery that it wasn't right but still  
 there 28.48 CFS coming down Marsh Creek at his  
 point of diversion - Cooper has been diverting the  
 last 1/4 days!! It is a dictal call from Cooper  
 which all Board members checked too.  
 Marsh Creek est - 28.48 CFS  
 Hand Creek est - 12.60 CFS

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Marsh Creek  
Water District 45 F  
Month of June, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID. 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	Sat 1	Sun 2	Mon 3	Tue 4	Wed 5	IRKS
* <u>Vaughn Ditch</u>								
<u>City of Albion</u> 60	<u>45- 307</u>		0	0	0	0	0	<u>off of 8100</u>
<u>Chaburns, Ben</u> 625	<u>307</u>		0	0	0	0	0	<u>in for sprinklers</u>
<u>G.S. Merrell</u> 30	<u>307</u>		60	60	60	60	60	
" 50	<u>45- 308</u>		100	100	100	100	100	
<u>Banner</u> 30	<u>308</u>		60	60	60	60	60	
<u>G.S. Merrell</u> 160	<u>45- 318</u>		0	0	235	308	308	
<u>Adams, Dick</u>	<u>45- 317</u>		0	0	0	0	0	<u>average City to</u>
<u>Adams, Robert</u>	<u>317</u>		90	90	22	0	0	<u>n.</u>
* <u>Starrs Ditch</u>			200	200	200	200	200	<u>Starrs - Benis</u>
<u>Cunningham, Tom</u>	<u>45- 309</u>		200	200	200	0	0	<u>76# on his sprinklers</u>
<u>Crawforth, Mary</u>	<u>309</u>		0	0	0	0	0	
<u>Asher, Tom</u>	<u>309</u>		0	0	0	200	200	
<u>Nielsen</u>	<u>309</u>		0	0	0	0	0	
<u>Reeder, Lorna</u>	<u>309</u>		0	0	0	0	0	
<u>Adams, Robert E</u>	<u>45- 317</u>		0	0	0	0	0	
<u>Bailey, Zona E</u>	<u>317</u>		0	0	0	0	0	
<u>Adams, Eldon E</u>	<u>317</u>		0	80	57	0	0	
<u>GEARY, Tom</u> B <sup>2</sup>	<u>45- 310</u>		0	0	0	160	160	
C	<u>310</u>		0	0	0	0	0	
D	<u>310</u>		160	160	160	160	160	
E	<u>310</u>		0	0	0	0	0	
<u>Anderson, AW.</u> B <sup>2</sup>	<u>45- 311</u>		0	0	0	0	0	
D	<u>311</u>		0	0	0	0	0	

Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Own	June 6	June 7	June 8	June 9	June 10	June 11	June 12	June 13	June 14	June 15	MARKS
* Vaughn Ditch	5 10	5 69	6 28	6 28	5 40	5 10	4 13	3 17	3 46	3 66	
City of Albe	0	0 <sup>80</sup> + 20	1 20	40	0	0	0	0	1 20	1 20	off at 08:00
Chalburn,	0	0	0	0	0	0	0	0	0	0	in for Sprinklers
G.S. Merrell	60	60	60	60	60	60	60	60	60	60	
"	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Banner	60	60	60	60	60	60	60	60	60	60	
G.S. Merrell	2 95	2 28	2 88	2 88	3 20	2 10	1 13	0 17	0	0	
Adams, Dick	0	0	0	0	0	80	80	0 80	40	0	Lawyer City to
Adams, Robert	0	0	0	0	0	0	0	0	0	0	n.
* Starck Ditch	2 00	2 00	2 00	2 44	2 44	2 44	2 44	2 00	2 00	2 00	Starck - Benics
Cunningham	0	0	0	0	0	0	1 44	2 00	2 00	2 00	76# on his Sprinklers
Crawforth, K.	0	0	0	0	1 80	2 00	1 12	0	0	0	
Asher, Tom	2 00	2 00	2 00	1 80	0 + 80	0	0	0	0	0	
Nielsen	0	0	0	40	40	40	0	0	0	0	
Reeder, L.	0	0	0	0	0	0	0	0	0	0	
Adams, Robert	0	0	0	0	0	60	60	0	0	0	
Bailey, Jona.	0	0	0	0	0	0	0	60	24	0	
Adams, Elder	0	0	0	0	0	0	0	0	0	0	
GEARY, Tom	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 58	1 58	1 58	
	0	0	0	0	0	0	0	0	0	0	
	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 64	1 64	
	0	0	0	0	0	0	0	0	0	0	
Anderson, A.W.	0	0	0	0	0	0	0	0	0	0	
	0	0	0	0	0	0	0	0	0	0	



Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prese Water Right Ow	16	17	18	19	20	21 Hook	22	23	24	25	MARKS
* Vaughn Ditch											
City of Alb	0				100	120	0			0	off of 5000
Chaburn	125	125	120	120	0	0	0			0	in for sprinklers
G.S. Merrill	60	60	60	60	60	60	60	60	60	60	
"	100	100	100	100	100	100	100	100	100	100	
Banner	60	60	60	60	60	60	60	60	60	60	
G.S. Merrill	275	0								0	
Adams, Dick	0	0								0	1 acre in City to
Adams, Robert	0	0								0	n.
* Starrk Ditch	200	200	200	200	200	200	200	200	200	200	Starrk - Benis
Cunningham	200	200	200	200	200	200	200	0	0	0	176 <sup>th</sup> on his sprinklers
Crawforth, A.	0	0					0	200	200	200	
Asher, Tom	200	0								0	
Nielsen	0	0								0	
Becker, Leo	0	0								0	
Adams, Robert	0	0								0	
Bailey, Zona	0	0								0	
Adams, Elder	0	0								0	
GEARY, Tom	158	158	164	164	147	147	0			0	
	0	0	0	0	0	64	64	0	0	0	
	164	164	164	164	164	26	26	30	30	30	
	0	0	0	0	0	0				0	
Anderson, Au	0	0	0	0	0	0				0	
	0	0	0	0	0	0				0	

Month of June 20 02

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
* Vaughn Ditch	290	219	340		270	/		
City of Alb	0	0	120	040		/	860	6/9 B. Steffen shut water off at 8:00
Chatburn	90	90	90	90	90	/	940	4/26 pulling from creek for sprinklers
G.S. Merrell	60	60	40	60	60	/	1800	
"	100	100	100	100	100	/	3000	
Banner	60	60	60	60	0	/	1740	
G.S. Merrell	0				0	/	2654	
Adams, Dick	0				0	/	280	6/28 turned in on Vaughn City to
Adams, Robert	0				0	/	202	get water at 5 AM.
* Starrs Ditch	1078	178	41	41	24	/		turned down Starrs - Benis
Cunningham	0				0	/	2744	still running at 76# on this sprinklers
Crawforth, A.	178	178	41	041	024	/	1912	
Asher, Tom	0					/	1380	
Nielsen	0				0	/	120	
Reeder, Leo	0				0	/	0	
Adams, Robert	0				0	/	120	
Bailey, Zona	0				0	/	84	
Adams, Elder	0				0	/	137	
GEARY, Tom	0				0	/	2852	
	0				0	/	128	
	30	0			0	/	3400	
	0				0	/	0	
Anderson, Au	0				0	/	0	
	0				0	/	0	

243.53

Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	Sat 1 26.0	Sun 2 26.0	Mon CFS 26.0	Tues CFS 22.20	Wed 5 0	
Anderson, AW	'E'	45 - 311	3.2	70	70	70	70	70
"	'F'	311	0	0	0	0	0	out. I believe
"	'H'	45 - 312	1.6	0	0	0	0	under its 85°
Montgomery, Geo	'G'	312	1.60	1.60	1.60	1.60	1.60	
"	'H'	312	0	0	0	0	0	Gene Bailey
Cooper, Kent	'G'	45 - 315	3.2	0	0	0	0	11 and City
"	'I'	315	0	0	0	0	0	fresh - city water
Skagg's - Snodgrass		45 - 302	1.80	1.00	1.00	1.00	1.00	water or the
Skagg's - G. Supper	'A'		0	0	0	76	76	this whole
"	'B'		0	0	0	1.40	1.40	is done has
								was exp. growth
								This am etc
						6134		
Narrow's - G. S. Ranch (Lower)								of 65 - due to velocity
Highland ditch			8 15	8 15	5 97	5 39	5 39	ly.
MAIN Channel			36 10	36 10	43 50	29 01	26 75	see Creek. Ch. believe
Total CFS			44 25	44 25	49 47	34 40	32 14	to take plus the actual
Res. Slip								at the Narrows only
Anderson SLIP (to River or Storage)		70%	30 98	30 98	34 63	24 08	22 50	turned to this
TOTAL CFS USED			13 27	13 27	14 84	10 32	9 64	

K - may ← June = 16 days @ 505.73 Aug = 11

Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

*Marsh Creek*

Name of Prese Owner	THUR 6	FRI 7	Sat 8	Sun 9	Mon 10 12:58	Tues 11	wed 12	13	14	15	
Anderson, AW	70	94	94	A 94	94	80	80	94	94	94	
"	0							0			out, I believe
"	0							0			under it, 85°
MONTGOMERY, H	160	160	160	A 160	160	160	160	160	67	0	
"	0							0	44	80	Jona Bailey
Cooper, Kent	0	0	0	0	0	0	0	0	0	0	11 and City
"	0										Creek - dry
Skagg's - Smady	100	100	100	A 100	100	100	50	0	0	0	water on the
Skagg's - G. Supt	76	76	76	A 76	76	76	76	76	24	0	This whole
"	140	126	124	A 126	106	106	106	106	32	0	is dense has
											was deep - growth
											This am etc
			5490					6305			
<i>Narrow's</i>											14 65 - due to velocity
Highland	626	656	597	A 597	568	568	539	511	539	A 539	ly.
MAIN Channel	2460	2405	2053	2053	1425	1425	1128	956	661	661	see Catcher, etc below
Total CFS	3086	3061	2650	2650	1993	1993	1667	1467	1200	1200	the total plus the actual at the Narrows only
Res. Slip											used to this
Anderson	2160	2143	1325	1325	322	322	175	50	0		
TOTAL CFS	1926	918	1325	1325	896	896	1492	1417	1200	1200	

31.61  
12

50%

actual work

Month of June 20 02

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	
Anderson, AW	94	94	94	94	94	94	94	94	54	94	out. I believe
"	0	0								0	water into 85°
"	0	0				0	0	0	0	0	
Montgomery, W	0	0	80	80	63	63	63	0	0	0	Jona Bailey
"	80	80	0	0	0					0	11 and City
Cooper, Kent	0	0	0	0	0					0	Creek - Slig
"	0	0	0	0	0					0	water
Skagg's - Smady	0	0	0	0	0					0	water or the
Skagg's - G. Supt	0	0	0	0	0					0	This whole
"	0	0	0	0	0					0	is series has
											run over growth
											This am the
			63	44					57.31		
Narrow's											14 65 - due to velocity
Highland	568 <sup>A</sup>	568	537	568	539	568	568 <sup>A</sup>	568	511	539	14.
MAIN Canal	739	739	753	738	593	768	765	765	407	290	see Creek. The volume
Total CFS	1307	1307	1292	1306	1132	1336	1330	1330	918	829	to take plus the actual
Res. Slig											at the Narrows only
Anderson											travel to him
TOTAL CFS	1307										

Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prese Owner	26 <sup>out</sup>	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, Al	330 <sup>4</sup>						2098	
"							0	out, I believe
"							0	water is 85°
Montgomery, Ed							2307	
"							284	Jona Bailey
Cooper, Kent							0	all and City
"							0	Creek - Slig
Skagg's - Snodg							1150	6/13 decrease in no water
Skagg's - G Sup							784	water on the
"							1254	This whole
								ing since has
								now reg. growth
							7877	
								This am to
							24353	page 1. (Found)
							32230	
			38.69					
Narrow's								by G.S. - due to the locality
Highland	539	570	570	A570	A570			slig.
MAIN Channel	291	189	190	190	180			see Creek. the channel
Total CFS	830	759	760	760	760		33880	of the total plus the additional
Res. Slig								at the Narrows only
Anderson							661.10	turned to this
TOTAL CFS								

Month of June 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Camp

Name of Present Owner	REMARKS
Anderson, AW	6/7 headgate was plugging up w/ S and. Cleaned out.
" "	6/12 Marsh Creek, Land
" "	we will be working hard
Montgomery, H	today,
" "	6/13 grant laws to drop
Cooper, Kent	and possibly Montgomery
" "	6/16 road run all the
Skagg's - Snodgrass	way to the top of Marsh Creek - they
Skagg's - G Sup	but very good meadows - there has not been any water on the
" "	the Lake Cleveland Federal this whole
" "	years. It was put in square crop - growth
" "	6/24 water is really starting
" "	to drop - 6/28 Temp is at 90° this am the
" "	Cueho drop 75" over night
" "	Note: to Average out water usage
" "	on G.S. below - the following average
Narrow's -	during the highwater that come
Highland	of creek measured during previously.
MAIN Channel	6/20-21 does not show decrease of flow on our Cuesho. The decrease
Total CFS	at Narrow's where 2 gauged for Henry to take plus the actual
Res. Slip	on Cuesho reflects broadly a change at the Narrows only
Anderson	100" Henry does not go w/ water turned to fire
TOTAL CFS	

Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

Well its June 1, 2002 - Cloudy, Hazy  
 shies, no Breeze. Temp @ 62° Valley  
 has not dropped in CES. Been running  
 longer than I thought it would - should  
 start dropping.

6/10 10:15 hrs. meeting with City, GS-Murrell, in  
 attendance Lew Morris representing Don Danner  
 Ben Chalmers, Brent Stapper, Stewart Waldor  
 Mike Rosala & myself. Discussing how to  
 resolve water delivery to City - what well  
 will set up as a 2nd lateral for GS meadow  
 East of City's lateral, will be putting in  
 head gates & measuring devices - meeting went  
 well -

6/12 2nd meeting @ Murrells same  
 group - agreement on showing  
 work & equipment - Berdeman to get  
 flume specs to City.

6/27 running all over trying to adjust  
 the deliveries on top of it we had a  
 Fire Call at 16:30 hrs - didn't get  
 off of creek (Howell till 21:00 hrs)  
 Hoping by tomorrow AM my last bit of  
 water on Brim reaches that burn!



Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of July, 1902

Watermaster Don Gunderson

P.O. Address 125 Albion, ID. 83311  
208-673-5359

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of July 1902

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)
Vaughn Ditch (Delivery)		
City of Albion	45 - 307	1.2
Chatburn, Ben	307	1.25
GS-Merrill	307	.6
" "	308	1.00
Banner, Kevin	308	.6
Storck Ditch		
Crawforth, Mary		2.0
Narrows:		
Highland		
Main		
GS Ranch Total CFS USED		

1	2	3	4	5	AKS
219	219	219	219	280	sch 2 Main Cr.
0			0	1.20	
90	90	90	90	0	wiring 64 N. 2326 @
60	60	60	60	60	down to 70 <sup>th</sup> 24337
100	100	100	100	70	at Narrows on
58	58	58	58	30	of Ben Chatburns
100	0	0			won creek
100	40	0			In order to feed
					Chatburns meadow
					& water spgs by
					n and for below.
					less CFan 2005
511	484	511	511	484	A.R. 08100 @ 18100
214	238	346	200	238	7.25 & 6.47
725	712	857	711	722	= 13.72 + 2 = 6.86
457					had one watering,
190					only thru Neglected
647					in Ditch 40' and 30'
					who last night is
					as put on protection
					preparad claim
					sales on the above -
					at 24 hrs before
					is decreed night @
					+ 6.20 CFS

6.86

36.88

3

all decreed due to night and the travel for Beneficial

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 1902

Marsh Creek	6	7	8	9	10	11	12	13	14	15	TKS
Name of Prese Owner											
Vaughn Site	280	219	219	220	182	180	180 <sup>A</sup>	180 <sup>A</sup>	180	180	ack to main cr.
						0	0	0	0	0	
City of Albion	120	0			0	150	150	170	170	170	
Chatburn, B	87	87	87	87	87	0	0	0	0	170	using 64 Nozzles @
65-Merrill	60	60	60	60	60	0	0	0	0	0	town to 70 <sup>th</sup> 24337
" "	270	100	100	100	86	0	0	0	0	0	of at Narrows on
" "	30	60	60	60	36	0	0	0	0	0	of Ben Chatburns
Banner, Ker											own creek
Stork Ditch	0	0	0	0	0						In order to feed
Crawforth, Dan	0	0	0	0	0						Chatburns meadow
											& water spring lay
											n and for helia.
											less than 200CS
Narrows:											
Highland	431	431	457	457	356	332	457	457	457	457	AE 08100 @ 18100
Main	214	214	264	238	0	0	0	190	190	145	7.25 + 4.47
65 Ranch Total	645	645	721	695	356	332	457	647	647	602	213.72 + 2 = 6.86
											and no watering
						457	457				& only thru Highland
						0	0				in ditch 40' and 30'
						457	457				help 1st right is
						427	395				as put on rotation
											& prepared them
											sales on the above
											at 24 hrs before
											is decreed right @
											6.20 CFS
											all decreed due to
											right and the
											road for Bumpoff

Month of July 1902

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek	16	17	18	19	20	21	22	23	24	25	TKS
Name of Present Owner											
Vaughn Ditch					2.66		2.98	2.45			rch to main CR.
City of Albers	0						0	2.00	1.00	1.00	
Chalburn, B	1.70	1.70	1.70	1.70	0						using 64 Nozzle @
GS-Merrill	0	0	0	0	2.06	2.06	2.96	1.25	1.25	1.25	down to 70" = 43.37
" "	0	0	0	0	0	0	0	2.25	0	0	at Narrows on
Banner, Ke	0	0	0	0							1 of Ben Chalburns
Storsh Ditch	0										won Creek
Crawforth, Wa	0										in order to feed
											Chalburns meadow
											& water spring, hay
											and for below.
											less than 2000
Narrows:											
Highland	4.31	4.57	4.31	4.31	4.18	4.31	4.31	4.31	4.31	4.05	ARE 08100 BE 18100
Main	1.45	1.88	1.30	1.12	1.23	1.45	1.52	1.52	2.38	2.38	7.25 & 0.47
GS Ranch Total	5.76	6.45	5.61	5.43	5.41	5.76	5.83	5.83	6.69	6.43	= 13.72 + 2 = 6.86
											had no water going
											only thru Highland
											in Ditch 20" and 30"
											help 1st night is
											as put on rotation
											prepared them
											sales on the above -
											at 24 hrs before
											is decreed night @
											6.20 CFS
											will decree due to
											1 night and the
											travel for Beneficial

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 1902

Marsh Creek	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Name of Present Owner	2.32	2.32						
<del>2.32</del>	<del>2.32</del>	2.19			1.85	1.85	0	7/7 Turned water back to main cr. of 30" or .60
Vaughn Ditch							0	
City of Albion	1.00	0				0	12.80	
Chatburn, B		2.19	2.19 <sup>A</sup>	2.19	1.85	1.85	26.72	Ben Chatburn is running 64 7/32 @ 5/32 @ 85" turn down to 70" = 43.37
GS-Merrill	1.32	0				0	18.05	the additional pickup at Narrows on 7/28 is due to part of Ben Chatburn's water is going on down creek.
" "	0					0	9.26	
Banner, K	0					0	6.08	
Storch Ditch	0					0	0	7/2 Turned off Storch in order to feed main creek and Chatburn's meadow with any additional water going by.
Crawforth, W	0					0	1.40	
							74.41	to help feed GS Ben and GS Merrill. GS Ben running less than 2000 off of hand.
Narrows:								
Highland	4.05	4.05	4.31 <sup>A</sup>	4.31	4.05	4.87		7/1 had 2 readings A @ 08:00 B @ 18:00
Main	1.90	1.45	2.14	2.14	1.16	1.16		7.25 @ 6.47
GS Ranch Total	5.95	5.50	6.45	6.45	5.21	5.03	188.93	will split diff. = 13.72 + 2 = 6.86
					3.56			7/10 At 07:45 I had no watering
					70		263.34	over water to GS below only thru Highland
					4.26			ditch turn off Brim Ditch 40' and 30'
			avg =		4.74	5.20		4' of head. looks like 1st right is going to have to be put on flotation. Thank God - Eric prepared them
					5.20			Talked w/ Mike Rossler on the above - looks like at least 24 hrs before
								GS - will see that deced night @ this point of time of 6.20 CFS
								7/31 Charged GS full decree due to
								the pulling off of 1st right and the distance it had to travel for Beneficial use.

8

34.75

Month of July 1902

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner

REMARKS

7/11 discontinuing all my resources as of 7:45 AM. I have drop a mark at the Narrows only have 3.32 nothing has reached here yet. Back track found the part dam on Howell on Robinson & in back of Delbert Bennetts. Advised Chatham, left 2 mud water back into Creek - I also ended up stuck where I found the water. 15:00 hours I now have 4.57 CFS at Narrows.

7/23 65-man (Martson & myself) worked 5 hrs trying to get water to City. It is so spongy over it won't allow more than 1.0 CFS @ 50" with out going over banks.

7/29 Did not go out hauling own hay!

7/30 Delbert Bennett was culprit who flooded 65-murrells hay turning water back!!

From Ben Chatham - reason for drop in Creek - S-

7/1 Well were farther than I thought we would be at this time. The following are my estimated flows on the Creeks.

Howell 450"

Land 340"

Marsh 335"

The additional Creeks which are not making it ~~to~~ to one of the main channels above, are:

White Pine est. 75"

Those Creek est. 75-100"

Cow Gulch est. 25"

Bruni Creek 25"

225"

But it will be noted as hot as it is 7/1-7/3 the Creeks changed rapidly. A. W. Anderson called for water 7/1, had to tell him we have been off his date by at least 15 days (9) at the most.

7/2 I am going to have to get the last light on Relation nothing is working as it stands @ 21:00 hrs.

!! If it isn't one thing or another he needs to get Koshler & call

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of AUGUST, 2002

Watermaster DON G. GUNDERSON

P.O. Address 125 ALBTON, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

1st Right on Rotation

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>Marsh CR main Channel</u>			<u>206</u>			<u>268</u>		<u>by an additional time water open</u>
<u>Vaughn Ditch</u>			<u>206</u>	<u>206</u>	<u>206</u>	<u>206</u>	<u>206</u>	<u>lead to development not which would be in Marsh Cr. Irrigation overflow - 811</u>
<u>65-Emmett/Merrell Rntl</u>	<u>45-307</u>	<u>.6</u>	<u>0</u>	<u>206</u>	<u>206</u>	<u>0</u>	<u>0</u>	
<u>CITY OF ALBION</u>	<u>604 45-307</u>	<u>1.2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>206</u>	<u>206</u>	<u>unil of City they to 50' of trunk w due to overgrowth was.</u>
<u>Chatburn, BEN</u>	<u>025 45-307</u>	<u>1.25</u>	<u>206</u>	<u>0</u>			<u>0</u>	
<u>65-Ranch (Below)</u>	<u>45-</u>							<u>ed App (Ray Wala) camp it is May 2002</u>
<u>(2nd &amp; 3rd Right)</u>					<u>(1435)</u>	<u>(2872)</u>		<u>p + 65 Ben has part</u>
<u>Narrow's = Highland Ditch</u>			<u>431</u>	<u>418</u>	<u>418</u>	<u>431</u>	<u>405</u>	<u>of Creek for additional</u>
<u>MAIN CHANNEL</u>			<u>145</u>	<u>145</u>	<u>146</u>	<u>188</u>	<u>145</u>	<u>has surface dig.</u>
<u>TOTAL CFS to 65 RANCH</u>			<u>576</u>	<u>563</u>	<u>564</u>	<u>619</u>	<u>550</u>	<u>reaching in overflow</u>
<u>(Woods &amp; Norton)</u>								
<u>inch's used-</u>			<u>288</u>	<u>281</u>	<u>282</u>	<u>309</u>	<u>275</u>	



Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prest Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Marsh CR main</u>		303				190			200		by an additional line water open
<u>Vaughn Ditch</u>	206	206	206	206	206	190	190	200 <sup>A</sup>	200	200	line to supplement and which would be in Marsh Cr. irrigation overflows
<u>GS-Emmett/mr</u>	0				0	0	0	200	200	200	- 811
<u>City of ALB</u>	206	206	0					0		0	most of City they to 50% of their is due to overgrowth iss.
<u>Chatburn, B</u>	97	97	0							0	
	0	0	206	206	206 <sup>E</sup>	190	190	0	0	0	
<u>GS-Ranch (B)</u>											at pulling water exercise may limit
<u>2nd &amp; 3rd Ru</u>			(1607)	3224				(1527)	3054		p + GS Ranch has front channel for additional has surface mig. reaching in overflow
<u>Narrow's =</u>	431	444	457 <sup>A</sup>	444 <sup>A</sup>	431 <sup>A</sup>	431 <sup>A</sup>	431	431 <sup>A</sup>	431	405	
<u>MAIN Channel</u>	166	213	238	213	189	189	189	190	190	167	
<u>TOTAL CFS to</u>	597	657	695	657	620	620	620	621	621	572	
<u>WOODS &amp; NORTON</u>											
<u>meas used.</u>	298	328	343	328	310	310	310	316	310	286	

1st RIGHT TO PRIORITY

Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres  
Owner

16

17

18

19

20

21

22

23

24

25

RKS

Marsh Cr main

160

<sup>F</sup> 200

<sup>F</sup> 200

160

158

160

by an additional  
line water gain  
line to development  
not which would be  
in Marsh Cr.  
irrigation overflow  
- 811

Vaughn Ditch

0

0

160

LST RIGHT TO ROTATION

65-Emmett/m

<sup>F</sup> 100

<sup>F</sup> 200

160

158

0

0

0

owner of City they  
to 50% of their  
is due to overgrowth  
iss.

CITY OF ALB

92

0

0

Chatburn, B

0

0

<sup>A</sup> 158

160

160

160

160

<sup>A</sup> 160

65-Ranch (B

2nd & 3rd Ru

2934

2634

Narrow's =

<sup>F</sup> 405

<sup>F</sup> 405

380

431<sup>A</sup>

431

405

405

<sup>A</sup> 405

405

<sup>A</sup> 405

at pulling water  
here it is May June  
p + 65 Ben has first  
check for additional  
has surface mig.  
reaching in overflow

main Channel

145

145

116

238

238

145

116

116

116

116

TOTAL CFS to

550

550

496

669

669

550

521

521

521

521

Woods & Nette

275

275

248

338

338

Inch's used.

Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

1st RIGHT OF PRIORITY

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Marsh CR main</u>								
<u>Vaughn Ditch</u>						146		8/ Ben Cholburn is Chg an additional day he should be letting water open down to the next in line to supplement the next water right. which would be 65-ran since the div. is in Marsh Cr. stay down and irrigate in overflow cause mouse on 8/11
<u>65-Emmett/m</u>	160	160	0			0	1492	
<u>City of ALB</u>	0	0	160	160 <sup>A</sup>	160	70	2092	Due to main Channel of City they can only use up to 50% of their decree at this time due to overgrowth of Channel w/ grass.
<u>Chatburn, B</u>	0				0	90	2092	
							<u>61.22</u>	
<u>65-Ranch (B)</u>								(He was still pulling water) 8/19 he say off. believe it is hay time is reason water is up + 65 Ben has first run between Jolly's & Creek for additional water - Ben Cholburn has surface dig. therefore only water reaching is overflow from Vaughn.
<u>2nd &amp; 3rd R</u>			37.24					
<u>Narrow's =</u>	457	457	457	444	444 <sup>A</sup>	405		
<u>main Chann</u>	190	190	126	214	214	190		
<u>TOTAL CFS</u>	647	583	583	658	658	595		
<u>Creeks &amp; Ditch</u>							184.44	
<u>Inch's used</u>							<u>245.66</u>	

Month of August 2002

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner

REMARKS

8/22 As of 13:30 hours, I have water for the following rights

Marsh Cr = lot right on Rotation only 80-85" which requires 160" or 3.20 cfs

Hand Creek, 85" est. \*  
Hawell Creek 137" est. \*

plus what ever I pick up thru the Agriever between my last measurements of the Narrows - plus - I know I am getting a portion from Deep Well on 6S-Ben sitting back to Creek -

\* going strait to the Narrows to feed my 2<sup>nd</sup> & 3<sup>rd</sup> right below -

Bats were pulled at Both Edenroy Robinson - All water 2<sup>nd</sup> & 3<sup>rd</sup> right below - Narrows Dorelog Nat. Conv. (Con Demer 6S and other parties have been

Due to No water or lack of Full Right. THE parties of the lot right on Marsh opted to A Rotation to make a beneficial use of the water. Schedule was presented by Watermaster on A 12 day Rotation -  
Ben Chatburn 62.5" = 5 days  
City of ALBION 60.0" = 4 days  
6S-Emmeroy/MERRILL Rich 30" = 3 days

STARTED July 2002

Don B Gunderson  
Watermaster 45F

Marsh Cr. div. 6S-Ben & Hand Cr 6S-Ben falling thru at this point to fill 's. Will be in North Carolina 8/23-28. Don Demer will act as Watermaster during my absence. notified. (see back cover for more detail.)

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of September, 2002

Watermaster Don Gunderson

P.O. Address 125 Albion, ID 83311  
208-673-5359

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of September 1962

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>Marsh Creek Main Channel</u>			147					
<u>Vaughan Ditch</u>			147	<sup>B</sup> 147	140	140	147	due to Cattle top of Hay Stack
<u>65-Murrell, Skagg's</u>	<u>45-307</u>	<u>.6</u>	0				0	negating Sprinkler in Channel & Ben mzels running!!
<u>City of Albion</u>	<u>307</u>	<u>1.2</u>	0				0	collie, they have collapsed, neglecting my Cam have water - give okay!!
<u>Chutburn, Ben</u>	<u>307</u>	<u>6.25</u>	147	<sup>A</sup> 147	140	140	147	write District and my \$364. eye glass - rich doing with - give water in May!! - nothing for nothing!! - of your pocket - - day checking out the - on Band Creek - in at 'B', White - neglected mustache
<u>65-Ranch (Below)</u>					31.29			
<u>(2nd &amp; 3rd Right)</u>								
<u>Narrows - Kiepland</u>			431	<sup>A</sup> 431	431	431	431	
<u>Main Channel</u>			190	190	214	190	190	
<u>Total CFS USED</u>			621	621	645	621	621	

Month of September 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek		6	7	8	9	10	11	12	13	14	15	RKS
Name of Pres Owner												
Marsh Creek		147	225	109	158							
Vaughan I		147	225	109	158						158	due to Cattle tore up Hay Stack
65-Murrell,	<sup>A</sup> 147 <del>225</del>	225	158	0							0	regulating Sprinkler in Channel & Ben myzels running!!
City of Albion	0		0	158	158	158	158	0			0	cracked, they had collapsed, replacing my Cam Brake Water - gave okay!! water District avail my 364 eye glass crack doing, water in water in May!! nothing for Nothing!! - if you forget - in checking out the in Band Creek
Chutburn, B	0							0	158	158	158	in at 'B', White neglected next week - - glaining on mat - ght- checked out - not maintaining - took to the City
65-Ranch (Silo)				34.68					31.78			
(2nd & 3rd Right)	A	431	484	457	457	444	444	<sup>A</sup> 444	431	418	418	
Narrows												
Main Chan		190	291	238	238	238	238	238	190	190	167	
Total CFS US		621	775	695	695	682	682	682	621	608	585	

Month of September 1962

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek		16	17	18	19	20	21	22	23	24	25	RKS	
Name of Present Owner													
Marsh Creek												- due to cattle	
Vaughan I	1 58	1 47		1 47				1 47	1 47		1 47	top of Hay Stack	
65-Merrill,	0	0	1 47	1 47	1 47	0	—————				0	irrigating to Sprinkler	
City of Albion	0	—————				0	1 47	<del>1 47</del> <sup>92</sup>	0	—————		0	in Channel & Ben
Chubburn, B	1 58	1 47	0	—————		0	56	1 47	1 47	1 47			ozzels running!!
													collie, they have
													collapsed, replacing
													my Can have Water
													- gave okay!!
													wrote District and
													my \$364. eye glass
													crack doing, water
													in water in May!!
													nothing for Nothing!!
													id of your forked
65-Ranch/Silo													ing checking out the
(2nd & 3rd Right)													in Hand Creek
Narrows-	4 57	4 68 <sup>A</sup>	4 18	4 05	4 06 <sup>A</sup>	4 05	4 18	4 18	4 18	4 18	4 31		win at 'B', White
Main Chan	2 38	1 67	1 67	1 45	1 45	1 45	1 90	1 90	1 90	1 90	1 34		inglet next week
Total CFS US	6 95	5 85	5 85	5 50	5 50	5 50	6 08	6 08	6 08	6 08	5 67		
													planning on mat
													ght. Checked out
													mat maintaining
													to the City



Month of September 1962

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek							31	Total		REMARKS
Name of Pres Owner	26	27	28	29	30	in 24-hour Sec.		Feet		
Marsh Creek	1 46								9/2 Did not go out due to Cattle	
Vaughan 2	1 46	1 46	A 1 46		1 46				overrun my place - tore up Hay Stack	
65-Murrell,	0			0	1 46		11	17	GENE Clark -	
City of Albion	0						8	71	9/3 Chatham, irrigating to Sprinklers	
Chatham, B	1 46	1 46	A 1 46	1 46	1 46		25	80	water getting to main Channel & Ben	
									either has less Nozzles running!!	
									9/4 Checked Pomerelle, they have	
									problems - line collapsed, replacing	
									wants to know if they can have water	
									to check pressure - give okay!!	
									9/9 Informed the water District and	
									not pull out on my 344 eye glass	
									bill. lost in the creek doing water-	
									meter work at Hegjwater in May!!	
									"Everyone wants something for Nothing"	
									it's got to come out of your pocket -	
65-Ranch (Bala									Also, had a meeting checking out the	
(2nd & 3rd Right			26 00						new Division on Sand Creek	
Narrows-	4 05	4 05	A 4 05	A 4 05	4 57				and rectangular weir at 'B', White	
main Chan	1 05	1 05	1 05	1 05	1 46				weir should be completed next week	
Total CFS US	5 10	5 10	5 10	5 10	5 60		183.01		per Mich Krossler.	
									Also, The city complaining on not	
									getting their whole right - checked out	
									500 back, they are not maintaining	
									its delivery ditch to the City	

Month of September 1982

Marshall Co.

Name of Pre  
Owner

9/6 Did not go out Dained in  
the previous evening pretty good.

9/17 purchased a truck to replace  
the Ford 3/4 Ton Ford - 1985 Dodge  
1/2 ton in order to water main!

9/15 due to excess water in the  
ing used at Ben Chubburns + to S  
Ben still irrigating from Deep  
well has added CFS at  
Narrow's

9/22 Brent Stauffer stated to Aug  
Ben Chubburn for water 9/23 -  
City has not had it, he has.

All the following Deep wells  
have been turned off.

65-Merrell, 65-Ben, 45 Below  
at the Bridges place. So there's  
No more "FROGS" !!

Meeting w/ Bossler indicated  
that 65-Below probably would  
be irrigating thru 10/15 Lynn  
has 4 pivots of ponds he has  
not started harvesting yet.

NOTE -- Figures to be given in cubic  
feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

REMARKS

9/5 <sup>Chor-mea</sup> Sven Sorensen <sup>Alison Hury</sup> Dist Commissioner  
and Kee Jolly / Honey Kelley met @ Land/Huttons  
1050 E at Bridge - going to replace and we discussed  
length of pipe and weir - I eluded that they  
needed to get w/ IDWR and have someone  
come out since they did not have permit. I  
was in no place to make the decisions they wanted -

9/6 The following is so noted: Non-Consigliat  
Earl weather billed \$779.00, paid \$319.34 of  
bill. He is still obligated \$159.66 plus any  
interest charge. The Advisory Bd. of WITTER DIST. 45F  
last April to discuss his bill. He would be obligated  
to pay whole bill. The water district would adjust  
over a time frame on his Non-Consigliat rate.

Don Gunderson  
Watermaster 45F

9/10 Ron Sorensen Hury District reported that Terry  
Bauer IDWR, stated State has cut resources  
and that the Co of Engineers would be handling the  
streams - therefore, I guess the responsibility  
on the bridge has changed - good luck on my  
weir on Land Creek.

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Marsh Creek  
Water District 45F  
Month of October, 20 02  
Watermaster Don G. Gunderson  
P.O. Address Box 125, Albion, ID 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr.

Photostat

Name of Present Water Right Owner	Inch	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
City of Albion	60"	45-307		0	0	160	160	160	not utilizing these
Bern Chatkern	62.5	307	3.05	0				0	on to creek 6/3-6/4
G.S. Merrill	30"	307		160	160	0		0	in City Cr. - 6/5-6/6
									water at Narrows
Tom Greary	10'	45-310	3.20	0				0	cut of 31" to
Anderson, AW	10'	311	3.20	0				0	due to placing log
									on Chardon on 6/15
									+ G.S. Merrill for Mtg
									for looking at Merrill
									checked water to
									from 1.04 to
									yes on night, did
									0
G.S. Ranch (Below)		45-281	3.2						than Ann. John
Narrows (Highland)		45-282	2.0	457	484	484	484	457	off a letter from
Main				146	146	146	146	146	Service - 'shit'
Total CFS measured (used)				603	630	630	630	603	out of Lake Cleveland
Res. GS									last what was
Anderson Sleep									
Total CFS USED				603	630	630	630	603	
Inches used -				301	315	315	315	301	

30.96

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr.

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
City of Albion	1.50	0								0	not utilizing these
Burn Chalklee	0	1.50	1.50	1.52	1.52	1.47	1.47	1.72	0	0	on to creek 6/3-6/4
GS-Merrill	0							0	50	50	on City Crs - 6/5-6/6
											water at Narrows
Tom Greary	0									0	height of 31" to
Anderson, AW	0									0	be to placing trough
											in Channel on 6/15
											+ GS-Merrill for 107g
											for looking at Merrill
GS Ranch (R)											closed water to
Narrow's (	4.44	4.57	4.57	4.57	4.57	4.57	4.57	5.11	5.39	4.84	used from 1.14 to
Main	1.20	.98	.98	.98	.90	.90	.90	1.20	1.46	.88	Keiser's night, did
Total CFS measure	5.64	5.55	5.55	5.55	5.47	5.47	5.47	6.31	6.85	5.72	0
Res - GS											
Anderson Slew											
Total CFS use	5.64	5.55			5.47	5.47	5.47	6.31	6.85	5.72	This Am. John
Inches used	2.82	2.78			2.73	2.74	2.73	3.15	3.43	2.86	off a little from
											Service - 'shit'
											out of Lake Cleveland
											least what was

2776

29.82

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Co.

Name of Prese Water Right Ow

16 17 18 19 20

21 22 23 24 25

MARKS

Rotation

City of Albion  
Bern Charles  
G.S. Murrell

~~0 0 50 50<sup>A</sup> 50<sup>A</sup> 50<sup>A</sup> 50~~

~~50 50 50 50 50~~

'not utilizing these  
went to creek 6/3-4/4  
on City Csg - 6/5-6/6  
& water at Naresness

Tom Greany  
Anderson, AW

~~0 0~~

~~0 0~~ 25 25 25

short of 31" to  
due to placing Naughton  
in Channel on 6/15  
+ G.S. Murrell for Intg  
for loading at Murrell

G.S. Ranch (B  
Narrows (Main

4 57 4 84 <sup>A</sup> 4 84 <sup>A</sup> 4 84 <sup>A</sup> 4 84 4 70  
0 73 73 73 73  
4 57 5 57 5 57 5 57 5 57

4 84 4 84 <sup>A</sup> 4 84 <sup>A</sup> 4 84 4 70  
88 88 88 88 146

This Am. John  
off a little from  
Service - 'shit'  
out of Lake Cleveland  
want what was

Res. G.S.

Anderson Sle

Total CFS Use

Inches used

4 57 5 57 5 57 5 57 5 57  
2 29 2 79 2 79 2 79 2 79

5 72 5 72  
2 84 2 84

6 31" short 26.85

29.04

7

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr.

Revelation

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City of Albion	0					0	630	6/3-6/6 City did not utilize their
Ben Chalke	0					0	970	water went down to creek 6/3-6/4
GS-Murrell	50	50	50	50	50	50	1220	Ben picked it up on City Crs - 6/5-6/6
								mason register of water at Narrows was up -
Tom Greany	25	25	25	25	25	25	225	10/16 Came up short of 31" to
Anderson, AW	25	25	25	25	25	25	205	GS - lower Ranch due to placing/laughin
							32570	ditch back to main channel on 6/15
								10/16 open gates at GS-Murrell for Mtg
								to move cattle in for loading at Murrell
								Corral
								10/21 turned additional water to
								Howell (Anderson) from 1.14 to
								647. Rained Deven's night, did
								not fly the Narrows -
GS Ranch (B)								10/22 raising this am. John
Narrows (A)	0	0	0			0		Burns dropped off a letter from
Main	739	739	510	510	450	410		Married to Forest Service - 'shit'
Total CFS Murrell	739	739	510	510	450	410	17801	due to pumping out of Lake Cleveland
Res - GS								The 1st 2 knew about what was
Anderson Sli							210.71	going on about.
Total CFS Use	739	739						
INCHES used								

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 20 02

Marsh Cr.

Name of Pres  
Owner

REMARKS

10/23 Rec'd call from John  
IDW12,  
~~Ben~~ asking for my  
comment on a Special permit  
for a couple of days at Lake  
Cleveland for water to finish  
up Pomerelle's deal on packing  
lot - as long as other parties  
like Montgomery since Lake  
was under protest. As long  
as there was water in case of  
flood - would override  
Special permit.

10/27 Talked w/ Dick Burton, they  
are finished below on Donigan  
Muh Skog's still want water to  
fill pond - Thanks for the  
info - Any water getting past  
the Narrows Skog's will  
be charged till 10/31 but  
the water will be used ben-  
ificially above - however not  
had any water up there to  
break of since June.

Talked w/ Mike Korstner of GS Ranch. He  
rotates on last night, he stated he was  
finished w/ water but until cattle  
are sold he would be calling for  
water of at least 20". If everyone else  
was finished w/ water on last night.  
Ben stated unless it got hot he was  
finished on his meadows - needed  
one more water call on City side. Check  
w/ City not able to get w/ Brent Stuffer.  
the City ditch rider but users need it  
one more time but not at the schedule  
time therefore after Ben is finished  
they would go. Will then turn water  
to Creek and release some water  
to last night on Howell.  
GS Ranch below is still calling for  
water Lynn Taylor has potatoes and  
Beets that he is trying to harvest.  
Also, on GS Ben they got two (2)  
pivots installed and tested under  
their dogs well set up on a rotation  
basis (66") low tested - for leaks  
were coming down to the end of the  
season -



Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

Note: Kelly Christensen, the IDWR Adjutator for 45F called and we had our 1st field trip on the upper leg of both Rand and Marsh - spent 8 hours in the field with him on 10/2/02 Land A-I, Marsh A-D (BPS and tagging w/documentation).

Nov 1, started water out at Marsh Creek B' of 20"

Land creek at 'A' set 25" pending on creek flow - 'B' 20" again pending on creek flow. will have open for the duration of the winter months to get moisture back into the ground.

White Pine, I also set up for both the main Channel and new diversion split the water.

## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

## PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

## WATERMASTER'S

# DAILY RECORD

Stream Rose Creek & Cow Gulch  
Water District 45F  
Month of March - October, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID. 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Rose Creek	45-							
Blacklock Ranch								
<del>Blacklock Ranch</del> Larry Mahoney								
March			0	0	0	0	0	
April			0	0	E 50	50	50	Larry Mahoney that
May			80	80	E 80	80	80	returning back to Howell
June			200	200	200	E 250	250	above Basin Ditch div.
July			140	140	140	140	140	using any water.
August			125	125	125	100	100	to Howell 1.46 CFS
September			0	0	0	0	0	" " .80 CFS
October			0	0	0	0	0	to dropping off
								on Upper Meadow
								with delivery ditch
								and drop
								continued
								to where !!
								said back
								don't know when

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
Rose Creek											
Blochbach Ranch											
<del>Larry Mahon</del> Larry Mahon											
March	0	0								0	
April	50	50	50	50	50	50	50	50	50	50	Larry Mahon, that
May	1.80	1.80	.80	.80	.80	.80	1.60	1.60	1.60	1.60	return back to Howell
June	2.50	2.50	2.50	2.50	2.00	2.00	2.00	2.00	2.00	2.00	above Basin Ditch dam.
July	1.40	1.00	1.00	1.00	1.00	1.00	1.00	1.40	1.40	1.40	using any water.
August	1.00	1.00	1.00	1.00	.80	.80	.80	.80	.80	.80	to Howell 1.46 Cub
September	0									0	" " .80 CFS
October	0									0	in dropping off on Upper Meadow with delivery ditch closed continued, no water!! credit back about know when

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March-October 20 02

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	ARKS
Rose Cree											
Blochlock Ranch											
<del>Harry Mahon</del>											
March	⊙	-----									⊙
April	50	50	50	50	50	50	50	50	50	75	75 Harry Mahony that
May	1.60	1.60	1.75	1.75	1.75	1.75	1.75	1.75	1.75	2.00	returning back to Howell
June	2.00	2.00	2.00	2.00	1.85	1.85	1.85	1.85	1.85	1.85	above Basin Ditch dam.
July	1.40	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	using any water.
August	80	80	80	50	50	50	50	50	50	50	to Howell 1.46 CFS
September	⊙	-----									⊙ u u .80 CFS
October	⊙	-----									⊙ in dropping off on Upper Meadow with delivery ditch codew's
											continued, no water !! credit back don't know when

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Rose Cree								
Black Jack Ranch								
<del>Larry Mahon</del>								
March	0					0	0	
April	75 <sup>E</sup>	80	80	80 <sup>E</sup>	80	X	1595	7/24 I have informed Larry Mahoney that
May	200 <sup>E</sup>	200	200	200	200	X	4465	Broadhollow was diverting back to Howell
June	185	140	140	140	140	X	5955	Creek opening 100' above Brinn Ditch dam.
July	125	125	125	125 <sup>E</sup>	125		3750	Bevon Lu's not getting any water.
August	(50)	(50)	(50) <sup>E</sup>	(30)	(30)	X	2045	5/25 Broadhollow to Howell 1.46 cfs
September	0				0	X	0	6/4 Broadhollow " " .80 cfs
October	0					0	0	7/23 Rose Cree dropping off
							17810	turning irrig. on upper meadow
								dropping back into delivery ditch
								irrig. <sup>middle</sup> bottom meadows
								8/30 15" dia continued,
								water going nowhere!!
								I believe I'll credit back
								to 8/25. Really don't know when
								I drop.

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
<i>Cow Gulch/John Creek Leo &amp; David Bell</i>								<i>in 2 anticipated</i>
<i>March</i>			0				0	
<i>April</i>			0				0	<i>to Wellbump on overflow</i>
<i>May</i>			A 100	100	100	100	A 100	
<i>June</i>			A 51	A 51	A 51	52	A 52	<i>in 2 allowed w/</i>
<i>July</i>			A 49	28	A 28	28	A 28	<i>to 24.44"</i>
<i>August</i>			0				0	
<i>September</i>			0				0	
<i>October</i>			0				0	

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15		
Cow Gulch Leo & David												see 2 anticipated
March	0											
April	0	1 10	1 10	1 10	1 10	1 10	1 10	1 10	1 10	1 10		to Wellup on overfed
May	A 1 00	A 1 00	B 1 00	1 00	1 00	1 00	1 00	A 1 00	1 00	A 1 00		
June	A 52	52	52	A 52	52	A 52	49	49	49	49		in 24 hrs w/
July	(38)	0	0	0	0							less to 24.44 "
August	0											
September	0											
October	0											



Month of March - October 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	16	17	18	19	20	21	22	23	24	25	
<u>Cow Gulch</u> <u>Leo &amp; David</u>										<u>see 2 anticipated</u>	
<u>March</u>	0									0	
<u>April</u>	<u>A 110</u>	<u>A 110</u>	<u>A 120</u>	<u>A 120</u>	<u>120</u>	<u>120</u>	<u>120</u>	<u>A 120</u>	<u>100</u>	<u>A 100</u>	<u>do nothing or overfill</u>
<u>May</u>	<u>A 100</u>	<u>100</u>	<u>A 100</u>	<u>100</u>	<u>A 100</u>	<u>100</u>	<u>A 100</u>	<u>100</u>	<u>100</u>	<u>100</u>	
<u>June</u>	<u>49</u>	<u>49</u>	<u>A 49</u>	<u>49</u>	<u>A 49</u>	<u>49</u>	<u>49</u>	<u>49</u>	<u>49</u>	<u>A 49</u>	<u>in 24-hr. w/</u>
<u>July</u>	0	0	<u>10</u>	0	0	0	0			0	<u>est 24.44"</u>
<u>August</u>	0									0	
<u>September</u>	0									0	
<u>October</u>	0									0	

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Cow Gulch</u> <u>Leo David</u>								<u>can 2 anticipated</u>
<u>March</u>	0					0	0	
<u>April</u>	A 1.00	1.00	1.00	A 1.00	C 00	/	26.30	<u>4/24 Water running</u> <u>do Well up on overflow</u>
<u>May</u>	A 1.00	51	51	51	A 51	51	28.55	
<u>June</u>	A 49	49	49	A 49	49	<del>49</del>	15.00	<u>via. 2nd rd w/</u> <u>to 24.44"</u>
<u>July</u>	0					0	1.89	
<u>August</u>	0					0	0	
<u>September</u>	0					0	0	
<u>October</u>	0					0	0	
							<u>71.74</u>	

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	REMARKS
Cow Gulch Leo & David	Cowgulch went longer than I anticipated this year.
March	
April	4/24 under weir 24" Cipoletti at pipe, water still running towards Hellup on overflow
May	
June	6/12 estimated 18-20" dia to water still running under weir. Talked w/ David, he eluded he
July	had 220 gals which equates to 24.44 "
August	
September	7/6 last day of chg per ENS season.
October	

## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

## PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

## WATERMASTER'S

# DAILY RECORD

Stream White Pine / Brim Creek  
Water District 45-F  
Month of March - October, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID, 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

---

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
<u>White Pine Creek Skaggs-65 Ranch</u>								
<u>March</u>			0				0	<u>no measurements</u>
<u>April</u>			0				0	<u>nothing is</u>
<u>May</u>			50	50	50	50	50	<u>red area the month</u>
<u>June</u>			80	80	80	200	200	<u>took place,</u>
<u>July</u>			150	150	150	150	150	<u>10" been awhile and</u>
<u>August</u>			35	35	35	35	35	<u>the remaining down</u>
<u>September</u>								<u>there for 2</u>
<u>October</u>								<u>end of season</u>
								<u>ing from 65.</u>

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS		
<u>White Pine Co</u> <u>Skaggs - 65 Run</u>													
<u>March</u>	0	_____				_____					no measuring		
<u>April</u>	0	_____				_____					50 everything is		
<u>May</u>	50	50	50	50	50	50	50	50	50	50	60 rd area <del>to</del> on the		
<u>June</u>	200	180	180	180	180	180	180	170	170	170	Took place,		
<u>July</u>	150	150	150	150	150	150	100	100	100	100	100" been awhile and		
<u>August</u>	35	40	0	_____				_____					the measuring down
<u>September</u>	0	_____				_____					there for 2		
<u>October</u>	0	_____				_____					mill of Seann is from 65.		

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	ARKS
<u>White Pine Co</u> <u>Skaggs-65 Ran</u>											
<u>March</u>	0										no measurements
<u>April</u>	50	50	50	50	50	50	50	50	50	50	50 every thing is
<u>May</u>	60	60	60	60	60	60	60	60	60	60	60 rd area <del>the</del> on the
<u>June</u>	170	170	170	160	160	160	160	160	160	160	Took place,
<u>July</u>	100	100	100	100	100	35	35	35	35	35	35' been awhile since
<u>August</u>	0										no measurements
<u>September</u>	0										no measurements
<u>October</u>	0										no measurements

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>White Pine Co</u> <u>Skaggs-65 Run</u>								
<u>March</u>	0					0	0	4/14 since I have no measuring
<u>April</u>	E 50	50	50	50	E 50		8 50	device at present everything is
<u>May</u>	E 80	80	80	80	80	E 80	18 40	est. 2 undersized areas <del>to</del> on the
<u>June</u>	1 60	1 60	1 60	1 60	1 60	<del>1 60</del>	48 44	date observation took place,
<u>July</u>	35	35	35	35	35	35	29 35	6/4 estimated 100" been awhile <sup>9 was on creek</sup>
<u>August</u>	0					0	2 50	8/7 checked water running down
<u>September</u>	0					0	0	main channel - there for, 2
<u>October</u>	0					0	0	have cancelled rest of season
								no one irrigating from 65.
							107.19	



Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
<u>Brim Creek</u>								
<u>Woz, Ma!</u>								<u>no water</u>
<u>March</u>			0	0	0	0	0	
<u>April</u>			12	12	12	12	12	
<u>May</u>			12	12	12	0	0	<u>reservoir filled</u>
<u>June</u>			16	16	18	18	18	
<u>July</u>			<del>12</del>	12	12	12	12	
<u>August</u>			0	0	0	0	0	
<u>September</u>			0	0	0	0	0	
<u>October</u>			0	0	0	0	0	
<u>Skagg's - 6S Ranch!</u>								
<u>March</u>			0	0	0	0	0	
<u>April</u>			100	100	100	100	100	
<u>May</u>			100	100	100	112	122	
<u>June</u>			104	104	104	104	104	<u>is almost in</u>
<u>July</u>			38	38	38	38	38	
<u>August</u>								<u>needs</u>
<u>September</u>								
<u>October</u>								

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15		
<u>Brim Cree</u>												<i>egg water law</i>
<u>Choz, Ma</u>												
<u>March</u>	0										0	
<u>April</u>	0 12	0 30	30	0 30	30	30	30	30	30	30	30	
<u>May</u>	0										0	<i>Reservoir filled</i>
<u>June</u>	18	12	12	12	12	12	12	12	12	28	28	
<u>July</u>	12	12	12	12	12	12	12	12	12	12	12	
<u>August</u>	0										0	
<u>September</u>	0										0	
<u>October</u>	0										0	
<u>Skagg's - 6 S Row</u>												
<u>March</u>	0										0	
<u>April</u>	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
<u>May</u>	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	
<u>June</u>	1 04	58	58	58	58	58	58	58	58	58	58	<i>in almost in</i>
<u>July</u>	38	38	38	38	28	28	28	16	0	0	0	
<u>August</u>	0										0	<i>weeds</i>
<u>September</u>	0										0	
<u>October</u>	0										0	

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25		
<u>Brim Cree</u>												<i>1/2 water slow</i>
<u>Choz, Ma</u>												
March	0									0		
April	E 1 <sup>30</sup> <del>120</del>	30	18	18	18	18	18	18	E 18	18		
May	0				0					0		<i>Reservoir filled</i>
June	28	70	70	64	60	12	12	12	12	12		
July	28	28	28	28	28	12	12	12	12	12		
August	0									0		
September	0									0		
October	0									0		
<u>Skagg's - 6 S Row</u>												
March	0									0		
April	E 120	120	120	120	120	120	120	120	E 120	120		
May	120	120	120	120	120	120	120	120	120	120		
June	0	0	0	0	0	48	48	48	48	48		<i>in almost in</i>
July	0									0		
August	0									0		<i>weeds</i>
September	0									0		
October	0									0		

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Brim Cree</u>								
<u>Rhoz, Ma</u>								
<u>March</u>	0					0	0	
<u>April</u>	E 12	12	12	12	E 12	12	546	
<u>May</u>	0	0	16	16	16	16	116	5/27 turned with narrow filled
<u>June</u>	12	12	12	12	12	12	656	
<u>July</u>	12	12	12	12	12	12	452	
<u>August</u>	0					0	0	
<u>September</u>	0					0	0	
<u>October</u>	0					0	0	
							<u>17.70</u>	
<u>Skaggs-6S Ra</u>								
<u>March</u>	0					0	0	
<u>April</u>	E 120	120	120	120	E 120	120	3300	
<u>May</u>	120	E 104	104	104	104	E 104	3564	
<u>June</u>	48	48	48	48	48	X	1634	use almost in
<u>July</u>	0					0	432	
<u>August</u>	0					0	0	weeds
<u>September</u>	0					0	0	
<u>October</u>	0					0	0	
							<u>8930</u>	

107.00

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner		REMARKS
<u>Brim Cree</u> <u>Droz, Ma</u> <u>March</u>	Droz's off of water till cattle	be brought in, Can utilize water slow
<u>April</u>	where for irrigation.	
<u>May</u>	water to Droz - Cattle will	be coming in shortly, get reservoir filled
<u>June</u>		
<u>July</u>		
<u>August</u>		
<u>September</u>		
<u>October</u>		
<u>Skagg's - 6 S Ra</u>		
<u>March</u>		
<u>April</u>	6/4 estimated 100"	on whiteline
<u>May</u>		
<u>June</u>	6/9 Brim Creek & White P.	has drop off - Brim Creek almost in
<u>July</u>	hole -	
<u>August</u>	6/17 All water going to	Droz, 65 is spraying weeds -
<u>September</u>		
<u>October</u>		

## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

## PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

## WATERMASTER'S

# DAILY RECORD

Stream Antone of Pine Creek  
Water District 45 F  
Month of March - October, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albin, ID. 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Antone/Pino Clark, Grant</u>								in creek, a hole in to snow. The 1st towards end of
<u>March</u>			0	0	0	0	0	release ditch close by
<u>April</u>			0	0	0	0	0	
<u>May</u>			1.00	1.00	1.00	1.00	1.00	15" measuring under foot below upper section on Clark's
<u>June</u>			<sup>E</sup> 3.39	3.39	0	0	0	Clark's Turbid Inj.
<u>July</u>			2.12	1.68	<sup>E</sup> 1.68	1.68	1.68	or 2.12 CFS at the on Clark's bar
<u>August</u>			50	50	50	35	35	of 15" at orchard.
<u>September</u>			0	0	0	0	0	measuring good well.
<u>October</u>			0	0	0	0	0	L-
<u>Hawker, Fred</u>								at Antone Pino's stud.
<u>March</u>			0	0	0	0	0	in water off Pino's
<u>April</u>			0	0	0	0	0	
<u>May</u>			12	12	0	0	0	only runs it 5 days
<u>June</u>			0	0	3.39	3.39	3.39	at station.
<u>July</u>			0	0	0	0	0	at Bowway around
<u>August</u>			0	0	0	0	0	
<u>September</u>			0	0	0	0	0	measurement on
<u>October</u>			0	0	0	0	0	measuring the next upper meadows

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
<u>Antone/Clark, Grant</u>											in coal, a hole in the ground. The 1/2 acre end of clearing ditch closed
<u>March</u>	0	0								0	
<u>April</u>	0	24	212	212	212	212	212	212	311	311	
<u>May</u>	0	0	309	309	373	373	373	373	0	0	15" running under
<u>June</u>	0	0	0	320	320	320	320	320	320	290	8' out below upper meadow on Clark's.
<u>July</u>	108	108	107	107	107	107	100	100	100	100	Clark started dig.
<u>August</u>	35	35	35	35	0					0	of 212 CFS at the on Clark's base
<u>September</u>	0									0	of 15" at orchard.
<u>October</u>	0									0	running good est.
<u>Hawker, Fred</u>											at Antone's end - start.
<u>March</u>	0									0	is water off pipe to
<u>April</u>	0	0	30	30	30	30	30	30	30	30	
<u>May</u>	0							0	373	373	leg has it 5 days
<u>June</u>	339	339	360	0				0		0	stop.
<u>July</u>	0	0	0							0	is away around
<u>August</u>	0									0	
<u>September</u>	0									0	measurement on
<u>October</u>	0									0	running the rest upper meadows



Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Antone/ Clark, Gaar</u>											n coal a ledge in to down. The it towards end of
March	0									0	bleeding ditches closed
April	3 11	3 00	3 00	3 00	3 00	3 00	3 00	1 00	1 00	1 00	
May	0	0	0	3 25	3 25	3 25	3 06	3 06	3 06	3 00	15" running under
June	2 90	2 90	2 90	2 90	2 90	2 90	2 90	0	0	0	of out below. upper section on Clark's
July	0				0	1 00	1 00	1 00	1 00	1 00	Clark started dig.
August	0									0	" or 2 1/2 CES at
September	0									0	also on Clark's bare
October	0									0	of 15" at orchard.
											running good all.
<u>Hawker, Fe</u>											h-
March	0									0	ind Antons land
April	0 30	2 0	2 00	0					0	24	noted.
May	3 73	3 25	3 25	0						0	is water off of Pine ls
June	0						2 90	2 90	2 90	0	slightly less in 5 days
July	1 00	1 00	1 00	1 00	1 00	0				0	3 1/2 days
August	0									0	at low way around
September	0									0	
October	0									0	measurement on
										0	assuming the rest upper meadows

Month of March - October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Antone / Clark, Moor</u>								The month of March cool, a lot of moisture in rain & snow. The wind was constant from the end of
<u>March</u>	0					0	0	month. Most of delivery ditches closed due to snow drifts
<u>April</u>	1 00	1 00	1 00	1 00	1 00	✓	46 29	4/2 Antone approx 15" assuming under heavy 77- water, not out below. upper sub-basis is a question on Clark.
<u>May</u>	3 00	3 00	3 00	2 30	2 30	2 30	63 92	4/7 Estimated from Clark started irrig.
<u>June</u>	0	0	2 12	2 12	2 12	✓	54 94	4/8 Registered 106" or 212 cfs at A & B delivery ditches on Clark's back meadows.
<u>July</u>	1 00	75	75	75	75	50	29 98	How far has approx 15" at orchard.
<u>August</u>	0					0	3 60	4/11 Antone & Pine remaining real good est. 150+ inches - Clark -
<u>September</u>	0					0	0	5/3 Clark has had Antone run the whole time from start.
<u>October</u>	0					0	0	4/17 Hawker getting water off of Pine to Orchard est. 12"
							198 70	5/3 Hawker normally has it 5 days + Clark 15 days on Pitkin.
<u>Hawker, FR</u>								5/10 Creaks up all the way around and also rain
<u>March</u>	0					0	0	5/22 I have this measurement on Hoaxer Meadows, assuming the rest is cut on Clark's upper meadows
<u>April</u>	0			12	12	✓	4 36	
<u>May</u>	0				0	0	17 93	
<u>June</u>	2 12	2 12	0	0	0	✓	33 33	
<u>July</u>	0					0	5 00	
<u>August</u>	0					0	0	
<u>September</u>	0					0	0	
<u>October</u>	0					0	0	
							60.62	

Month of March - October 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser  
Owner

REMARKS

5/17 Boards in at Duxson Slig. Acts Clark  
for regular rights on a high water. Cold  
the Creek is starting to rise but I have  
no water going to Sunde!! on top of US-100  
irrigation below -

7/21 Clark has the water but nothing at  
Lower Meadows, all above est 50'

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

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**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

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Boise, ID 83705-5082  
Fax 334-2348

**WATERMASTER'S**

**DAILY RECORD**

Stream Howell Creek  
Water District 45F  
Month of Jan-FEB/Nov-Dec, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID 83311  
208-673-5359

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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Month of Jan - Feb / Nov - Dec 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
<u>Worthen, Earl</u>								
<u>January</u>			<u>80</u> <sup>A</sup>	<u>80</u>	<u>80</u> <sup>A</sup>	<u>80</u>	<u>80</u>	<u>measured, also taken</u>
<u>February</u>			<u>96</u> <sup>A</sup>	<u>96</u>	<u>96</u> <sup>A</sup>	<u>96</u>	<u>96</u>	<u>land records</u>
<u>November</u>			<u>20</u> <sup>A</sup>	<u>20</u> <sup>A</sup>	<u>20</u>	<u>96</u> <sup>A</sup>	<u>96</u> <sup>A</sup>	<u>10 months</u>
<u>December</u>			<u>60</u> <sup>A</sup>	<u>60</u>	<u>60</u> <sup>A</sup>	<u>60</u> <sup>A</sup>	<u>60</u>	<u>noted that there</u> <u>is overflood irrigated</u> <u>status back then</u>
<u>Pomerelle Ski Resort</u> <u>(US Forest Service)</u>								<u>Sent a letter out</u> <u>in 1/15 requesting</u> <u>readings at Pomerelle</u> <u>2/3/02. Also have</u> <u>calls as of 2/8/03</u> <u>and any thing or</u> <u>Bill Gundersen</u>
<u>January</u>								
<u>February</u>								
<u>November</u>								
<u>December</u>								

Month of Jan - Febr / Nov - Dec. 20 02

Howell Cr. - b

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	IRKS
<u>Warthen, Ea</u>											
January	<sup>A</sup> 80	1 20	<sup>A</sup> 1 20	96	<sup>A</sup> 96	<sup>A</sup> 96	96	<sup>A</sup> 96	96	<sup>A</sup> 96	measured, also taken & used records of months noted that these of surface irrigated return back out
February	80	<sup>A</sup> 80	<sup>A</sup> 80	80	<sup>A</sup> 80	80	80	<sup>A</sup> 80	80	<sup>A</sup> 80	
November	1 20	<sup>A</sup> 1 20	1 20	<sup>A</sup> 1 20	<sup>A</sup> 1 20	96	<sup>A</sup> 96	96	96	<sup>A</sup> 96	
December	<sup>A</sup> 60	96	<sup>A</sup> 96	96	96	<sup>A</sup> 96	40	<sup>A</sup> 40	40	<sup>A</sup> 40	
<u>Pomerelle Ski (U.S. Forest S)</u>											Sent a letter out to IRS requesting readings at Pomerelle 2/31/02. Also have calls as of 2/8/03 if any there or if Pomerelle or Benderson
January											
February											
November											
December											

Month of Jan - Febr / Nov - Dec 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
	<u>Epwell Cr</u>										
<u>Warthen, E</u>											
<u>January</u>	A 96	A 96	96	A 96	96	96	A 96	96	96	96	96 measured, also taken
<u>February</u>	A 96	96	A 96	96	96	96	A 96	80	A 80	80	80 l and records
<u>November</u>	A 96	A 96	96	A 96	96	96	96	A 96	96	40	40 10 months
<u>December</u>	A 40	40	A 40	40	60	A 60	A 60	60	A 60	60	60 noted that there y. surface might return back into
<u>Pomerelle Sk US Forest S</u>											
<u>January</u>											
<u>February</u>											
<u>November</u>											
<u>December</u>											

Sent a letter out  
is 1/15 requesting  
reading at Pomerelle  
2/31/02. Also have  
calls as of 3/8/03  
if any thing or  
H. Gundersen

Month of Jan-Febr / Nov - Dec 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr

Name of Prese  
Water Right Ow

26

27

28

29

30

31

Total  
in 24-hour  
Sec. Feet

REMARKS

Warthen, E

January

A

96

96

A

96

96

96

A

96

29

28

11-2/28 water measured, also taken by telecon w/ Paul and Vessels during the (2) two months

February

80

80

80

~~96~~

~~96~~

A

24

00

November

A

40

40

A

40

96

A

96

A

~~96~~

27

36

December

A

60

60

A

60

A

60

A

60

A

19

00

99  
64

It also will be noted that there was water being surfaced/sighted trying to get moisture back into ground.

Pomerelle Sk

(U.S. Forest S

January

February

November

December

Pomerelle. Sent a letter out to John Burrows 1/15 requesting a complete meter reading at Pomerelle from 1/1/200 - 12/31/02. Also have made two phone calls as of 2/8/03 have not received any thing or a return call. W. Gundersen



NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Jan - Febr / Nov - Dec 20 02

Name of Present  
Owner

REMARKS

November & December due to the drought conditions and not having water out or above on Howell Creek. The surface irrigation continued after Oct. 31, 2002 water out to Helen & Dick Anderson, Leo Bell's upper meadows, Earl's meadows and have had water running to the dam also on Howell Creek as of Dec. 31, 2002



PROPERTY OF THE STATE OF IDAHO

---

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek  
Water District 45F  
Month of March, 20 02  
Watermaster Don GUNDERSON  
P.O. Address 125, Albion, ID 83311  
208-673-5359

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Month of March 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

4385

Hawell Co.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Carl Weather</u> (non-cons)	<u>45 -</u>	<u>1.25</u>	○	60	60	60	60	<u>Spring Creek.</u>
<u>Leo Bell</u>	<u>45 -</u>	<u>.75</u>	○					3/21 followed water
<u>Brookman, Dale (Hawell Co.)</u>	<u>45 - 260</u>	<u>.7</u>	○					me getting a good
								needs to work his
								ground it more -
								called for water
								re or turn water
								switch Center.
								has finally
								in it been under
								there been blowing
								street
								off-leisure

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 20 02

Hawaii Co

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Carl Weather</u>	0				0	0				0	<u>Spring Creek.</u>
(u)	60	60	60	60	60	60	60	60	60	60	
<u>Leo Bell</u>	0					0	75 <sup>A</sup>	75	75 <sup>A</sup>	75	<u>3/21 followed water</u>
<u>Brookman, Dale (u)</u>	0										<u>re getting a good</u>
											<u>needs to work his</u>
											<u>credit more -</u>
											<u>called for water</u>
											<u>re or turn water</u>
											<u>switch Center.</u>
											<u>has finally</u>
											<u>in it been out</u>
											<u>since been blowing</u>
											<u>street</u>
											<u>off-lease</u>

Month of March 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

4385

Hawlee Cr

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	MARKS
<u>Carl Werthen</u>	<u>60</u>				<u>0</u>	<u>106</u>	<u>106</u>	<u>106</u>	<u>125</u>	<u>125</u>	<u>Spring Creek.</u>
	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>84</u>	<u>84</u>	<u>84</u>	<u>84</u>	<u>84</u>	
<u>Leo Bice</u>	<u>A 75</u>	<u>A 75</u>	<u>70</u>	<u>70</u>	<u>A 70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>A 70</u>	<u>A 70</u>	<u>3/21 followed into</u>
<u>Goodman, Abel</u>	<u>0</u>										<u>one getting a good</u>
											<u>needs to work his</u>
											<u>road it more</u>
											<u>called for water</u>
											<u>we or turn water</u>
											<u>inside Easter.</u>
											<u>has finally</u>
											<u>been it's been sucking</u>
											<u>stone bunblowing</u>
											<u>street</u>
											<u>is off-lease</u>

Month of March 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

4385

Hawlee Cr

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
						Sum	9.97	
Carl Warthen	125	0	76	76	76	76	509	Also pulling off of Spring Creek.
	84	76	0			0	1308	
Leo Bell	140	106 <sup>A</sup>	106	106	106	106	1680	3/21 followed water down meadows and getting a good irrigation - He needs to work his ditches and ripen it more -
Bookman, Dale	30	78 <sup>A</sup>	78	106	106	106	509	Mark Gregg's called for water 3/30 would leave or turn water on Monday or possible Easter.
							4889	3/31 Wind has finally stopped - then it's been snowing and all the moisture has been blowing at least 6 deep strand Took Easter off - Leisure Day -

Month of March 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

4385

Blasdel Co

Name of Present Owner

REMARKS

Carl Weather has requested a meeting at the Bd. & WATER STR on his Non-Consumptive Chg. A meeting has been set up but there will be no Chg. This year on the Budget. Budget was approved and Carl was in attendance at time for his curvior.

3/8 Snowed

3/13-14 Wind Blowing & Snowing -  
As of 3/14 David Bell has not sent in Budget to IDWR in Two Falls -

Notes: 16 days into month and have not heard from Dave for the last 10 days as to what is going on as Secretary of 45F

3/17 received call from Dave finally

3/19 meeting w/ Carl Weather on Non-Cons. Bill - @ 7 PM his place -



**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

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**Southern – 736-3033**

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Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

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Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Howell Creek  
Water District 45F  
Month of April, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, ALBION, ID. 83311  
208-673-5359

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

---

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of April 20 02

Hawell Cr.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
Hawker, Fred	45 - 284		<del>0.60</del>	<del>0.60</del>	2.68	2.59	2.59	for water did not
Clark, Grant	284	2.68	0					per his call
Anderson, Helen & Dick	284		0					is delivery - be incident
" " "	45 - 285		E 30	30	30	30	E 30	had water on the all done tomorrow.
Bell, Leo	45 - 327	.75	A 1.06	A 1.06	44	0	0	call above (L must)
Warthen, Earl (Cows)	327	1.25	0					call above
(New-Cows)		1.25	0					to call above
Goodman, Helen Est.	45 - 260	.7	<del>0.70</del>	<del>0.70</del>	<del>0.70</del>	0.78	<del>0.78</del>	Hawkers Call.
" " "	326	3.2	36	36	36	0	0	up on west pasture
Chalkbass, Betha / Jeff	45 - 260	.7	0					D. Anderson a bit
" " "	273	1.4	0					bring back have
" " "	274	.3	0					free and do constantly
Leo Bell	45 - 321	1.0	0					time of year - check
Leo Bell (Brim)	320	1.75	0					to be on Leo Bell
Kempton, Jim	320	6.0	0	0				Wayne Hunt and
Brakenburg, Randy	319		0					1) 302
Droz, Ma	321		0					was about 5/18
								I averaged out. with
								up the 2 pits leaving
								in 2nd call since
								and right both pits
								1) Brim off
								2) he will go ahead
								Brim, @ .60/18
								2.00
								3 feet = 16.67
								= 2811.7
								07 Droz = 4.10

Month of April 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Co

Name of Present Water Right Own	6 Sat	7 sun	8	9	10	11	12	13	14	15	ARKS
Hawker, Free	2 68	2 68	2 68	⊙						⊙	per water did not
Clark, Moran	⊙									⊙	per bus call.
Anderson, H	⊙		⊙	2 68	2 68	2 68	2 68	2 68	2 68	2 44	in delivery - Be included - had able to work all down tomorrow.
"	30	30	30	30	30	30	30	30	30	30	
Bell, Leo	⊙									⊙	call above (L/mud)
Warthen, Earl	⊙	⊙								⊙	call above
(New-Cows)	⊙									⊙	call above
Goodman, Nelo	70	70	70	70	70	70	70	70	70	70	lawyers call.
"	70	70	50	50	50	-	70	70	85	96	up on west pasture
Chubbass, Beth	⊙									⊙	D. Anderson a bit
"	⊙									⊙	prize Creek had
"	⊙									⊙	see and do consistently
Leo Bell	⊙										time of year - check
Leo Bell (Brin)	⊙										to be on for Leo Bell
Kempson, Jim	⊙										Wayne must about
Brakenbury, Randy	⊙										of 302
Drey, Ma	⊙										

~~50~~  
~~50~~  
~~50~~  
~~50~~  
~~50~~  
~~50~~  
~~50~~  
~~50~~

6/18  
 was short 54/18  
 I averaged out with  
 up the 2 put leaving  
 on 2nd call since  
 need right both parties  
 Brin off  
 he will go ahead  
 Brin @ .60/18  
 see.  
 3 fee = 16.67  
 = 29.17  
 07 org = 4.16

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 2002

Stowell Co

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Hawker, Free	0								208	268	per water. did not
Clark, Mrs	0			0	174	184	140	140	0	0	per his call.
Anderson, A	268	268	268	268	0						is delivery - Be indicated
"	F 30	30	30	30	30	30	30	30	30	30	had abtlic cut off all these tomorrow.
Bell, Leo	0										call above (L/mud)
Warthen, Ear (New Cows)	0	30	30	10	10	12	12	0	0	0	is call above to call above
Goodman, Mel	A 70	70	70	70	75	A 54	54	54	54	70	Hawker's Call.
"	A 96	96	66	66	0	0					up on west portion
Chalburn, Beth	0										D. Anderson a bit
"	0										gring Creek. have been and do constantly time of year - Creek
"	0										take order Leo Bell
Leo Bell	100	100									
Leo Bell (Brim)	32	71	331	331	331	220	219	219	117	0	wayne must avoid
Kempson, Jim	100	100									of 302
Brubaker, Randy											min was short .54/18 is average out. with up the 2 pits leaving is 2nd call since and right both parties
Droz, Ina	0										is Brim off o, he will go ahead Brim, @ .60/18 and 3 feet = 16.67 = 29.17 67 org = 4.16

02

Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Co

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hawker, Free	2 68	2 68	2 68	2 68	0	/	32 49	4/8 Howker called for water. did not
Clark, Gra	0	0	0	0	0	/	6 52	turn until 9:30 4/3 per his call.
Anderson, B	0	0	0	0	2 68	/	31 92	4/30 Clark started his delivery - he indicated
"	E 30	30	30	30	E 30	/	(90)	does 30/18 or 1.74 - had abbie cut down
Bell, Leo	0	0	0	0	0	/	2 56	4/3 turned off due to call above (L/mud)
Warthen, Ear	0	10	40	E 10	10	/	1 44	4/3 turned off due to call above
(New-Cows)	E 0 10	E 10	0 10	0 0	0	/	0	4/3 turned off due to call above
Goodman, Mel	E 70	70	70	70	70	/	19 54	4/3 drop due to Howkers Call.
" "	70	81	81	1 00	1 00	/	15 45	4/17 - Ear picking up on west pasture
Chubbam, Beth	0	0	0	0	0	/	0	4/1 - 30 Charged D. Anderson a Bill
" "	0	0	0	0	0	/	0	decreed right on Spring Creek. have
" "	0	0	0	0	0	/	0	no measuring device and do consistently
Leo Bell	0	0	0	0	0	/	9 13	4/14 turned Brim ditch on for Leo Bell
Leo Bell (Brim)	0	0	0	0	0	/	5 22	4/15 Leo called Wayne Hunt about
Kempton, Jim	0	0	0	0	2 73	/	30 02	go with share (%) of 302
Brakenburg, Randy	0	0	0	0	0	/	10 45	4/17 Leo 2 wants Brim was short. 54/18
Droz, Ina	0	0	0	0	0	/	0	re-adjusted to 65/18 and average 2 out. wife
							14 8 99	have been dividing up the 2 pits leaving
								the remaining to Leo's 2nd call since
								2 don't have full decreed right both parties
								4/24 had to turn Brim off
								4/30 <sup>09:00</sup> Called Leo, he will go ahead
								and turn water on Brim, @ .60/18
								Brim Ditch Sines.
								Brakenburg = 33.33 Leo = 16.67
								Kempton = 10.01 Droz = 4.16

(30.02)  
 Shared out @  
 100% on  
 Leo, Kempton &  
 Brakenburg  
 Droz had no  
 water decreed  
 2 ch called  
 (D)

30.02

Month of April 20 02

Stauwell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

4/29 Luge <sup>w</sup> Anderson's man  
called for water last time for  
'D' and 'B<sup>2</sup>' on March en. for 4/30

4/18 I now have been informed all parties  
have been sharing water on Beem that's  
Leo Bell / Brakenbury / Kempton (nothing on  
Droz) Why couldn't this of been said at the begin-  
ing!! Maybe it's his age - so go back and make  
their chgs.

Also I attended meeting at Forrest Dept.  
Res, Kempton — Water District 45E says  
about Stauwell Co - Pomerelle Ski Resort - Big  
Pay Day for the legal he, als (T DWR Director  
Al Merritt running the hearing - Everyone should  
be back at the table - date set for later part of  
May or 1st part of June -

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Hawell Creek  
Water District 45F  
Month of May, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID. 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of May 20 02

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5,26

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Hawker, Fred 34"	45- 284		○				○	1/2 per tele con Rec'd
Anderson, Dick 25"	284	2.68	2.68	2.68	2.68 <sup>A</sup>	2.68 <sup>A</sup>	2.68	90
Clark, Grant 25"	284		○				○	unbury. 33.33
Goodman, Helen Cat.	45- 260	.7	70	76	76 <sup>A</sup>	76 <sup>A</sup>	76	16.67
Chatburn, Betha	260	.7	○				○	16.67
" " "	45- 273	1.4	○				○	29.17
" " "	274	.3	○				○	4.18
					(14.99)			31 = 1.16
Brim, Dale	300" 45-	6.0	273	273	273 <sup>A</sup>	80 <sup>A</sup>	6.00	when he went up to
Brakenbury, Randy 100"	45- 319	2.0						traveled it up to
Kempton, Jim 50"	320	1.0	2.73	273	273 <sup>A</sup>	80 <sup>A</sup>	6.00	2 Brim because
Bell, Leo 50"	320	1.0						and of Wed. 5/8
" " 87.5"	321	1.75						1 Cattle had tramp
Oroz, Ma 125"	321	.25	○				○	area to leave ditch
								up down on deliv. 10 CFS.
Chatburn, Betha 160"	45- 323	3.20	○				○	no w/ Rec. There fore
" " 160"	325	3.20	○				○	4 of the higher areas
Goodman, Helen Cat.	45-		○				○	1. Agent he could pull
Anderson, Dick	45- 285	.3	○				○	300. There not so low
Clark, Grant 80"	45- 286		○				○	
Hawker, Fred Rotata	286		○				○	
Wasther, Paul 62.5	45- 327	1.25	12	12	12	12	12	used meadow
Bell, Leo 37.5	327	.75	○				○	meadow -
Anderson, Dick 37.5	327	.75	○				○	



Month of May 20 02

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

524

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
Hawker, Jr	0							0	268	268	1/2 per to Con Road
Anderson, De	268	268	268	268	0					0	90
Clark, Bran	0			0	268	268	268	268	0	0	unbury. 33.33
Goodman, Del	76	76	70	70	0	0	74	74	70	70	16.67
Chabern, Be	0							0	206	70	16.67
"	"							0	136	140	29.17
"	"							0		16	4.10
			(44.09)				(25.50)				31 = 1.16
Brim, Detek	600		600		510	A		A	510	10.	when he went up to timed it up to 2 Brim because and of Wed, 5/8 1 Cattle had time was to leave ditch up down on deler 1000.
Brakenbury, Ken											
Kempton, Ji	600	600	600	600	510	510	510	510	510	510	
Bell, Leo											
"	"										
Oroz, Ma	0									0	
Chabern, Be	0									0	
"	"									0	no w/Res. therefore 1 of the higher Reses 1 Assent he could pull 24. Brim not so low
Goodman, Del	87	87	93	0	0	0	63	63	63	033	
Anderson, De	0									0	
Clark, Bran	0									0	
Hawker, Fred	0									0	
Wasthen, Paul	12	40	40	40	26	14	0			0	used meadow
Bell, Leo	0									0	meadow -
Anderson, De	0									0	

Month of May 20 02

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5.24

Name of Prese Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
Hawker, J	2 68	2 68	2 68	0	0					0	1/2 per tele Com Recd
Anderson, D	0		0	2 68	<del>2 68</del>	3 24	2 68	2 68	2 68	A 2 68	90
Clark, Bran	0									0	umberg. 33.33
Goodman, Del	70	70	70	70	70	70	70	70	70	A 70	not in 16.67
Chatham, B	70	70	70	70	70	70	70	70	70	A 70	16.67
"	1 40	1 40	1 40	1 40	1 40	1 40	1 40	1 40	1 40	A 1 40	29.17
"	30	30	30	30	7	30	30	30	30	A 30	4.18
			(30.00)					(32.90)			31 = 1.16
Brim, Dick	6 00	<del>6 00</del>	6 00			6 50	6 50	6 00	6 95	A 6 95	when he went up to turned it up to
Brakenburg, K											2 Brim because
Kempton, J	6 00	6 00	6 00	6 00	6 00	6 50	6 50	6 00	6 95	6 95	and at Wed. 5/8
Bell, Leo											1 Cattle had tromp
"											over to leave ditch
Oroz, Ma	0									0	rep down on delivery
											10 CFS.
Chatham, B	1 94	3 20	3 20	58	0	77	55	77	77	A 77	was w/ Rec. Therefore
"	0	40	40	0	0	0	0	0	0	0	1 of the higher series
Goodman, Del	<del>3 60</del>	0	0	30	1 08	1 08	1 24	1 48	1 48	70	1 Agent for could pull
Anderson, D	60	60	60	60	68	68	1 00	1 00	1 00	A 1 00	50% - figure not so low
Clark, Bran	0				0	1 60	2 34	1 42	1 58	A 1 58	
Hawker, J	0									0	
Worthen, Car	0		0	70	1 25	1 25	1 60	1 60	1 25	1 25	used meadow
Bell, Leo	0				0	80	80	80	80	80	meadow -
Anderson, D	0									0	

Month of May 20 02

Abigail Clark

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

526

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hawker, J	0	0				0	13 40	Creek is up as of 5/8 per tele Con Road
Anderson, D	2 68	A 2 68	2 68	2 68	<del>2 68</del>	0	54 79	from East
Clark, Brian	0				2 68	2 68	16 08	90
Goodman, Alex	70	A 70	70	70	A 70	70	20 66	Behrnbury 33.33
Chatburn, B	70	A 70	70	70	A 70	A 70	12 60	Hempton 16.67
"	1 40	A 1 40	1 40	1 40	A 1 40	A 1 40	25 16	Bell 16.67
"	30	A 30	30	30	A 30	A 30	4 73	Bell 29.17
								Droz 4.18
			(41.70)					31 = 1.16
Brim Detek	6 95	A 6 95	6 95	6 95	A 6 95	A 6 95	(189 18)	With Res's call 5/5 when he went up to
Behrnbury, K							65 75	Catch the water turned it up to
Hempton, J	6 95	A 6 95	6 95	6 95	A 6 95	6 95	31 71	6.0 full right on Brim because
Bell, Leo							34 15	that's where I found it Wed. 5/8
"							57 57	Come to find out Cattle had tramped
Droz, Ma	0					0	0	out creek for water to leave detek
								5/10 had to drop down on detek
								600 to 90/15" or 5.10 cfs.
Chatburn, B	33	A 33	1 53	1 53	A 1 53	A 1 53	19 57	5/19 having problems w/ Res. therefore
"	0						80	he has closed most of the higher Reses
Goodman, Alex	70	A 70	1 08	1 29	A 1 29	A 1 29	18 56	also left word up front he could pull
Anderson, D	1 00	A 1 38	1 38	1 78	A 1 78	A 1 78	16 86	Res & Hawker & Brim. Have not gotten
Clark, Brian	1 60	A 1 60	1 60	1 82	A 1 82	A 1 82	18 78	back to me.
Hawker, J	0					0	0	
Worthen, Cas	1 23	1 23	1 08	1 40	1 37	1 37	18 90	5/11 she pulling off on west meadow
Bell, Leo	90	90	1 08	2 84	1 00	1 00	11 72	5/30 drop to lower meadow -
Anderson, D	0					0	0	

441.79

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

524

Month of May 20 02

Howell Creek

Name of Present  
Owner

REMARKS

5/8 65 Mike Kossler called for water @ both 65 Ben on Land and 65-Merrill - will have to notify parties some will have to be shut down - The Adams, Cooper on Marsh/Hayles Willis, Clacks (Burr & Kibler) on Land. Howell readjusted there.

5/11 Boards set at Anderson Slip the Clerk has been set "Water District 45F" has no "High Water" This should of happened on 5/1!! But due to this individuals front had water a little bit longer - It's going to be a bad summer 2 years -

5/17 — due to the fluctuation of Howell with all of the run off was due to rains low temp @ night has created high volume of water which is about normal for May -

5/20 Was able to flush up decrees that normally would not get water (extra)

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

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**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
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Fax 525-7177

**Northern – 769-1450**

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Twin Falls, ID 83301-3380  
Fax 736-3037

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2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Hawell Creek  
Water District 45F  
Month of June, 20 02  
Watermaster Don G. Gunderson  
P.O. Address 125, Albion, ID. 83311

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of June 20 02

Newell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
Hawker, Fred	45 - 284		0	0	2.68	2.68	2.68	implies share
Clark, Grant	284	2.68	2.68	2.68	0	0	0	(1-3) plus the field
Anderson, Helen Dick	284		0	0	0	0	0	share 5/30-31/02
" " " 15	45 - 285	.30	<sup>E</sup> 30	30	30	30	<sup>E</sup> 30	
Clark, Grant 60	45 286		2.42	\$50	\$50	0	0	
Hawker, Fred 20	286	1.6	0	\$50	\$50	3.32	3.32	
Anderson, Helen Dick	285		2.68	2.68	2.68	2.68	2.68	
Goodman, Helen Est. 35	45 - 260	.7	70	70	70	70	70	1 me he lost a lot
" " 100	326	2.0	1.65	1.65	1.65	1.65	1.38	CFS to 2.68 CFS + 2.00
Chalburn, Jeff & Barbara 35	260	.7	70	70	70	70	70	20 followed up from what effect Brian
" " 70	273	1.4	1.40	1.40	1.40	1.40	1.40	0 CFS had to drop
" " 15	274	.3	30	30	30	30	30	3.0 CFS thru
" " 100	323	3.2	1.69	1.69	1.69	1.69	1.37	in back to 88/18
					(41.70)			you are out of bed for 6/21 and then
Bruni Dilch (deceased)		(6.0)	7.94	7.94	7.94	8.94	8.94	by Percentage of Shares
Brakenburg, Randy 100	45 - 319	2.0						3.32, 33.33
Kempton, Jim 50	320	1.0	0	0	77			16.67
Bell, Leo 50	320	1.0	1.32	1.32	55			16.67
Bell, Leo 87.5	321	1.75						29.17
Droz, Ma 12.5	321	.25						sections Carl 4.17
Anderson, Helen Dick 37.5	45 - 327		75	75	75	30	0	all is definitely
Bell, Leo 37.5	327	3.0	75	75	75	30	0	ends are dry and
Warthen, Carl 62.5	327		1.25	1.25	1.25	1.25	76	

Month of June 20 02

Abwell C...

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
Hawker, Fred	2 68	2 68	0								Impress Shall
Clark, Grant	0										(1-3) plus the field
Anderson, Nelm	0	0	2 68	2 68	2 68	2 68	2 68	2 68	2 68	2 68	Stone 5/30-31/02
" "	30	30	30	30	30	30	30	30	30	30	
Clark, Grant	0	0	1 66	1 66	<del>1 25</del>	<del>1 05</del>	0 56	0		0	
Hawker, Fred	3 32	3 32	1 66	1 66	0	0	0	0		0	
Anderson, Nelm	2 68	2 68	2 68	2 68	1 34	0	0	0		0	
Goodman, Helen	70	70	70	A 70	A 70	70	70	70	70	70	1 me he lost a bit
" "	1 38	1 69	1 69	A 1 69	A 1 69	1 08	1 74	1 32	57	0 6	CFS to 2.68 CFS at 2000 ft
Chatham, Jff:	70	70	70	A 70	A 70	70	70	70	70	70	20 followed up from what effect Brian
" "	1 40	1 40	1 40	A 1 40	A 1 40	1 40	1 40	1 40	1 40	1 40	0 CFS had to drop 3.0 CFS thru
" "	30	30	30	A 30	A 30	30	30	30	30	30	back to 188/18
" "	1 69	2 70	2 70	A 2 70	A 2 70	1 94	2 36	2 70	2 70	2 70	going out but ended for 6/21 and then
			(41.78)				(31.68)				
Brun Ditch (d	8 46	8 46	8 46	A 8 46	7 94	7 <sup>21</sup> / <sub>94</sub>	6 47	6 00	A 6 00	A 6 00	by Percentage of Acres
Brakenburg, Ran											2 320 33.33
Kempton, Jim											16.67
Bell, Leo											16.67
Bell, Leo											29.17
Droz, Ma	0										sections had 41.7
											all is definitely
Anderson, Helen	0	0	0	0	0	0	0	0	0	0	ends are dry and
Bell, Leo	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl	76	76	76	76	76	49	49	09	0	0	





Month of June 20 02

Newell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hawker, Fred	2 68	2 68	0	0	0	/	26 80	6/1 The Bell has Kempton's share
Clark, Brian	0	0	0	0	0	/	16 08	on Brim Ditch (6/1-3) plus the field
Anderson, Mel	0	0	2 68	2 68	2 68	/	37 52	at ap (Kempton's share 5/30-31/02)
" "	0				0	/	4 50	
Clark, Brent	0				0	/	11 40	
Hawker, Fred	0				0	/	19 60	
Anderson, Mel	0				0	/	25 46	
Goodman, Helen	70	70	70	70	70	/	21 00	6/20 Jeff notified me he lost a bit
" "	0				0	/	21 37	of water from 5.10 CFS to 2.68 CFS at 2:30
Chalburn, Jeff	70	70	70	70	70	/	21 00	on the evening of 6/20 followed up from
" "	1 37	4 36	1 30	1 30	1 40	/	40 51	top of Newell. did not expect Brim
" "	0		1 30	1 30	0	/	7 59	ditch was at 6.00 CFS had to drop
" "	0				1 37	50 44	50 44	to .64/18 or 7.50" at 3.00 CFS then
								re-adjusted Brim back to 5.88/18
								at 15:30 hrs the arrangement outlined
								up with 4.65 CFS for 6/21 and then
Brim Ditch Co	4 74	3 47	3 02	3 02	3 02	/	(188 57)	Screwed up
Brakenbury, Ray	0					/	65 55	Brim Ditch priority Percentage of shares
Kempton, Jim	0					/	29 63	increased of Chalburn's 3.20. 33.33
Bell, Leo	0					/	36 21	Chg that on 6/22 188.57 16.67
Bell, Leo	0					/	57 38	16.67
Droz, Ma	0				0	/	0	29.17
Anderson, Melend	0	0			0	/	2 55	6/27 if anyone questions call 4117
Bell, Leo	0	0			0	/	2 55	on water this dispute is definitely
Warthen, Earl	0	0			0	/	10 63	winning. his to funds are dry and
								crisp -

507.57

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 20 02

Howell Creek

Name of Present Owner

REMARKS

6/24 Water is starting to slow much longer in

6/27 Pomerelle is all off. Checked Lake Cleveland spillway at Bend place to Marshen. Land creek received a benefit.

Cleveland open 50' have tried to get a hold effecting 65 and 60

real drop off all the way around Howell Creek is a?

and has been since bed went into Anderson's slip there is an estimated 60-80 inches going over water has never reached its destination below has been the only area of notice that has snow on west side of diversion of Lake covering road. of Miss Korsler dealing with diversions drop of water

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek

Water District 45F

Month of July, 2002

Watermaster ~~Don~~ Don Gunderson

P.O. Address 125 Albion, ID. 83311  
208-673-5359

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.



Month of July 1902

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Catch

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
Hawker, Fred	0						0	268	268	268	
Clark, Grant	0		0	268	268	268	268	0		0	
Anderson, Helen	268	268	268	0							
<del>Chatburn</del> Goodman	64	64	70	70	70	60	60	60	60	60	
Chatburn, Beat	70	70	70	70	70	70	70	70	70	70	delete water from Chatburn back up to end of well
" "	140	140	140	140	138	77	77	86	86	50	Chatburn from 234
" "	15	15	05	30	0	0	0	0	0	0	
* Chatburn/Hawell D											
Brim Ditch (de Brackenbury R)	194	194	137	80	0	0	0	0	0	0	ck to Brim Ditch over on Chatburn deff. Anderson & water out below same)
Kempton, Jim											
Bell, Leo											
Bell, Leo											Decision fair source on water rights
Droz, Ina											
Chatburn, Bethea				33	0	0					out-hauling

nth of July, let  
irrigation season  
I am water -  
ditch was bod-  
in to season

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 1902

Hawell Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Hawker, Fred	268	268	0							0	
Clark, Grant	0									0	
Anderson, Helen	0	0	268	268	268	268	268	268	268	268	
<del>Chad</del> Goodman	50	50	50	50	05	0				0	
Chadburn, Bert	70	70	70	70	78	0				0	
" "	107	107	107	107	98	0				0	
" "					0	0				0	
# Chadburn/Hawell D						220	170			170	
Brim Ditch (de	0										
Brackenbury, R	0										
Kempton, Jim	0										
Bill, Leo	0									0	
Bill, Leo	0										
Droz, Ma	0									0	
Chadburn, Bethea											

delete water from  
Brim back up to  
end of well

to Chadburn from 234

ck to Brim Ditch  
2 over on Chadburn  
diff. Anderson  
& water out betw  
same)

11 Division of air  
source on water  
wgs

out-hauling

nth of July, let  
Irrigation down  
if any water -  
ditch was bod-  
in to season

Month of July

5002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cauh

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
							Sec.	Feet	
Hawker, Fred	0					0	13	40	
Clark, Grant	0		0	A 268	2 22 2 68	182	17	54	
Anderson, Helen	268	268	268	0		0	50	92	
<del>Chatburn</del> Goodman,							11	81	
Chatburn, Beat							14	08	7/8 had to go in and delete water from Brim to get Chatburn back up to his right. Average ended up with 2.05 for the day.
" "							21	39	7/10 had to drop 2 1/2 Chatburn from 234 to 1.82
# Chatburn/Howell D		171				110			
Brim Ditch (d)	<del>268</del>						<21	55	7/1 turned water back to Brim Ditch due to approx 1.22 over on Chatburn 7/2 didn't make a diff. Anderson
Brackenbury, R	0						7	49	had had to of had water out below
Kempton, Jim	0						3	75	at diversion. (assume)
Bell, Leo	0						3	75	
Bell, Leo	0						6	56	* Chatburn/Howell Diversion point
Droz, Ina	0						0	0	is my measuring source on water delivery to Narrows.
Chatburn, Betha	0						3	73	
							156	71	7/29 Did not go out - hauling my own hay!
				21.55					

Note: for the month of July, let alone this whole irrigation season Droz did not get any water - there delivery ditch was bod - checked out prior to season delivery.

Month of

July

Sec 2

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner

REMARKS

7/10 Its getting down to the last stages since I had to start pulling Chaburns decree which sits at present at 1.82 and Brim Ditch with no water - as a resource to to whom.

Brim Ditch percentage = Regular

Prakenburg, <sup>Bandy</sup> ~~Seasell~~ = 33.33%

Kempton, Jim = 16.67%

Hill, Leo (Hogan) = 16.66%

Hill, Leo = 29.17%

Droz, Ma (4.17%)



PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream HOWELL CREEK

Water District 45F

Month of AUGUST, 2002

Watermaster DON G. GUNDERSON

P.O. Address 125 ALBION, ID. 83311

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of AUGUST

Page 2

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

HOWELL CREEK

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>HAWKER, FRED</u>	<u>45-284</u>		○				○	
<u>CLARK, GRANT</u>	<u>284</u>	<u>2.68</u>	○	}	}	}	○	
<u>ANDERSON, HELEN &amp; DICK</u>	<u>284</u>		○				○	
<u>GOODMAN, HELEN ESTS.</u>	<u>45-260</u>	<u>.7</u>	○	}	}	}	○	
<u>Chatburn, Belva/JEFF</u>	<u>260</u>	<u>.7</u>	○				○	
<u>CHATBURN/HOWELL DIV.</u>								
<u>(meas to 6S Ranch 2nd of 3rd Right)</u>			<u>351</u>	<u>351</u>	<u>351</u>	<u>351</u>	<u>351</u>	
<u>No charge; For Creek Flow Measurement</u>								
<u>Portion of water off of Summit Cr.</u>								
<u>Pomerville-</u>								

to 6S Ranch  
 in running  
 5") a portion of  
 mine off of  
 cr. In order to  
 3rd right. Marsh  
 are almost  
 leading the lot  
 in hand cr.  
 cr. as of lot of  
 Avg. 140-150"  
 Avg 103"  
 as 200" (2nd right)  
 20"  
 34"

Month of AUGUST

2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

HOWELL CRE

Name of Prese Owner

HAWKER, FR  
CLARK, GRA  
ANDERSON, HE

GOODMAN, HELEN  
Chatburn, Beth

CHATBURN/Howell  
(meas to 6S R<sub>1</sub>)  
No Charge; 1  
Portion of 6U

Pomerville

	6	7	8	9	10	11	12	13	14	15	RKS
	○	—	○	—	—	—	○				
	○	—	○	—	—	—	○				
	○	—	○	—	—	—	○			○	
	○	—	○	—	—	—	○				
	○	—	○	—	—	—	○				
	3 51	3 51	3 51	<sup>A</sup> 3 51	<sup>A</sup> 3 51	<sup>A</sup> 3 51	3 51	3 51	<sup>A</sup> 3 51	3 51	
											to 6S Ranch
											in running
											2" a portion of
											mine off of
											rk. In order to
											3rd right. Marsh
											are almost
											feeding the lot
											th hand cr.
											cr. as of lat of
											Arg. 140-150"
											Arg 10341
											as 200" lat right
											20"
											34"

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of AUGUST 2002

HOWELL CRE

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
HAWKER, FR	○									
CLARK, GRA	○									
ANDERSON, HE	○									
GOODMAN, HELEN	○									
Chatburn, Beth	○									
CHATBURN/HOWELL (meas to GS Ra No charge; 1 Portion of U	351			351	274				274	
Pomerville										

RKS

to GS Ranch  
in running  
2" a portion of  
mine off of  
rk. In order to  
3rd right. Wash  
are almost  
leaving the lot  
In hand ee.  
er. as of lat of  
Avg. 140-150"  
Avg 103"  
as 200" lat right  
0"  
34"

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of AUGUST 1902

Howell Cre

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
HAWKER, FR	○					○			
CLARK, GRA	○					○			
ANDERSON, HE	○					○			
GOODMAN, HEIR	○					○			
Chatburn, Beth	○					○			
CHATBURN/Hou (meas to 65 R)	2.74	2.74	2.74						
No charge; Portion of U									
Pomerville-									

8/1 - 8/8

Howell Creek to 65 Ranch below has been running open (est. 175") a portion of this flow is coming off of Summit Creek. In order to feed the 2nd & 3rd right. Marsh creek & Land are almost dedicated in feeding the 1st right off of both Land cr. and Marsh cr. as of late of Aug. Land is Avg. 140-150" Marsh is Avg 103" which Land has 200" (including Marsh is 160" Howell is 134"

Month of AUGUST 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner

REMARKS

It will be noted that Summit Creek is furnishing 35-45" of water to Howell Creek's reading at Chatterbox well.

8/22 John Burrows informs me only had 1/2 his storage - this was approximately 15:00

me all the springs were dried up and he was given permission to fill storage only his.

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek

Water District 45F

Month of September, ~~2002~~

Watermaster Don Gundersen

P.O. Address 125 Albion, ID. 83311  
208-673-5359

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of September 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						RKS	
			1	2	3	4	5		
<u>Haddock, Fred</u>	<u>45 - 284</u>								
<u>Clark, Grant</u>	<u>284</u>	<u>2.68</u>							
<u>Anderson, Helen &amp; Dick</u>	<u>284</u>								
<u>Pomerelle Ski Resort -</u> <u>(U.S. Forest Dept)</u>									
<u>Chatham/Howell Weir</u> <u>(Howell Cr. stream flow)</u> <u>to Narrows</u>								<u>119</u>	



Month of September 1902

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Klackson, Fred</u>											
<u>Clark, Grant</u>											
<u>Anderson, Helen</u>											
<u>Pomerelle Ski Rd</u>											
<u>U.S. Forest Ry</u>											
<u>Chatham/Hawell</u>		1	19		<del>470</del>						
<u>(Hawell Cr. str</u>											
<u>to Narrows</u>											

Month of September 1952

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Nawell Creek

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Kasloka, Fred</u>											
<u>Clark, Grant</u>											
<u>Anderson, Helen</u>											
<u>Pomerville Ski Co</u>											
<u>U.S. Forest Serv</u>											
<u>Chalburn/Nawell</u>				1.70	-			1.70		1.70	
<u>(Nawell Cr. str</u>											
<u>to Narrows</u>											

Month of September 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Hawkes, Fred</u>						X	0	
<u>Clark, Grant</u>						X	0	
<u>Anderson, Helen</u>						X	0	
<u>Pomerville Ski R</u>								
<u>U.S. Forest R</u>								
<u>Chatham/Hawell</u>						X		
<u>(Hawell Cr. str</u>								
<u>to Narrows</u>		170			170			

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Howell Creek

Water District 45F

Month of October, 20 02

Watermaster Don G. Gunderson

P.O. Address Box 125, Albion, ID. 83311

208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Hawker, Fred	45- 284		0				0	<i>Howell, they water since of Grant Creek better than the really surprised</i>
Clark, Grant	284	2.68	0				0	
Anderson, Dick/Helen	284		0				0	
Waithen, Earl	45 - 327	1.25	0				0	
Chalburn, Jff.	45- 260	.70	0				0	
Decreased Rights to Help Feed GS Ranch (281-282) (Measured @ Chalburn/Howell Diversion Weir)			1	70				

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr		6	7	8	9	10	11	12	13	14	15	IRKS
Name of Present Water Right Owner												
Hawker, Eric	0										0	Howell, they water since of Grant Creek better than the really original
Clark, Grant	0							0	104	104		
Anderson, Dick	0										0	
Waithen, Earl	0										0	
Chatham, Jeff	0										0	
Decreased Right	170					170			230	60	60	
Feed 65 Ranch												
(Measured @ Cl												
Diversion We												

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 20 02

Howell Cr

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	REMARKS
<u>Hawker, Eric</u>	0									0	
<u>Clark, Brian</u>	104	104	0							0	<u>Howell, they</u>
<u>Anderson, Dick</u>	0	0	104	104	104	126	147 <sup>A</sup>	147 <sup>A</sup>	147	104	<u>water since</u>
<u>Waithen, Paul</u>	0					0	x 25	25 <sup>A</sup>	25	40	<u>of Grant Clark</u>
<u>Chatham, Jeff</u>	0									0	<u>- better than the</u>
<u>Decead Right</u>											<u>really surprised</u>
<u>Feed 6 S Ranch</u>											
<u>(measured @ C</u>											
<u>Diversion Ws</u>											

Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Hawker, Eric</u>	0					0	0	<u>The last night on Howell, they have not had water since</u>
<u>Clark, Brian</u>	0					0	4 16	
<u>Anderson, Dick</u>	104	147 <sup>A</sup>	147	147	147	147	18 25	<u>2 pulled it off of Grant Creek the 31st of July - better than the</u>
<u>Waithers, Earl</u>	50	50 <sup>A</sup>	50 <sup>A</sup>	50	50	50	4 15	<u>previous year - really surprised</u>
<u>Chatham, Jeff</u>	0	50 <sup>X</sup>	50 <sup>A</sup>	50	50	50	2 50	<u>me..</u>
							<u>29 06</u>	
<u>Deceased Right</u>								
<u>Feed 6 S Ranch</u>								
<u>(Measured @ C</u>								
<u>Diversion We</u>								



Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Co.

Name of Present Owner

REMARKS

*FS*  
10/14 turned 1.04<sub>2</sub> to Grant Clark @ 12:00 noon

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1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

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**Western – 334-2190**

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Costs associated with this publication are available  
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IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Bond Creek  
Water District 45F  
Month of March, 20 02  
Watermaster DON GUNDERSON  
P.O. Address 125, Albion, ID. 83311  
(208) - 673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of March 20 02

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Clark, Allen</u>	<u>45-512</u>	<u>2125</u>	0				0	<u>Best lower 40-</u>
<u>GS Ranch</u>	<u>'A' 45-266</u>	<u>.6</u>	0				0	<u>Tap and turn open</u>
								<u>as covered for</u>
								<u>probably delivers</u>
								<u>off-</u>
								<u>water off-</u>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 20 02

Sand Creek

Name of Present  
Water Right Owner

6

7

8

9

10

11

12

13

14

15

MARKS

Clark, Allen

6

6

GS Ranch

6

6

Best lower 40-

tap and turn open

as called for  
rotably delivers  
lay -  
water off -

Month of Feb March 20 02

Land Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Clark, Allen</u>	<u>0</u>				<u>0</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>Best water 40-</u>
<u>65 Ranch</u>	<u>0</u>									<u>0</u>	<u>stap and thermopie</u>
											<u>was called for</u>
											<u>probably releases</u>
											<u>day -</u>
											<u>water off -</u>

Month of March 20 02

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Clark, Allen</u>	<u>50<sup>E</sup></u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>5 00</u>	<u>3/21 Running water down East lower 40 - Korn Clark-</u>
<u>GS Ranch</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>49<sup>F</sup></u>	<u>49</u>	<u>49<sup>E</sup></u>	<u>1 47</u>	<u>3/29 was able to get up and turn open div. 'A'</u>
								<u>3/30 Grigg has called for water will probably deliver Sunday - Monday -</u>
								<u>3/31 took Easter off -</u>

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**Western – 334-2190**

2735 Airport Way  
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Fax 334-2348

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IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Band Creek  
Water District 45F  
Month of April, 20 02  
Watermaster Don Gunderson  
P.O. Address 125, Albin, ID. 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
(2) Alan Clark 'F'	45-521	2.25	40	50 <sup>E</sup>	50	129	129	ring on diversion
(1) Mark Migg 'G'	45-276	1.7	90	90	90	90	90	130 and 4/4
(2) Perry, Dean 'H'	45-277		0	0	0	93	120	
WS-Ranch 'A'	45-266	.6	0	60 <sup>E</sup>	60 <sup>E</sup>	60 <sup>E</sup>	60 <sup>E</sup>	gle. Wade on Rotation
(1) Koyle, Sandy 'B'	45-305	.6	0				0	
(1) Wade, 'C'	45-276	1.7	0				0	
(1) Willes, 'F'	45-276	1.7	0				0	at 9:00 water runs it due to the distich ens. very far in of humbleness
Cunningham, Don	High Water		30	30	30	40	40	
(2) Clark, Shirley 'F'	45-521	2.25	0				0	released Wades
(3) Parson, Jim 'H'	45-277	1.2	0				0	
(3) Fitzgerald, Harry 'H'	277		0				0	
(1) Mungip/Wade/Willis								Don Cunningham King, down to 15"
not on Rotation but total CFS = 1.70								
(2) Clark Brothers	2.25 CFS							
(3) 45-277 combine	CFS 1.20							



Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Cr

Name of Present Water Right Ownr	6	7	8	9	10	11	12	13	14	15	RKS
(2) Alan Clark	125	75	70	70	70	124	224	0	0	0	being on diversion
(1) Mark Migg	40	70	120	123	67	68	100	100	100	100	130 cu 4/4
(3) Perry, Dean 65-Ranch	120 49	158 58	155 56	123 <sup>E</sup> 56	140 <sup>E</sup> 50	120 40	140 40	148 40	0 40	40 40	gle. Wade on Rotation
(4) Hoyle, Sandy	0			0	30	0	0	0	60	60	
(1) Wade,	0					0	(30)	(30)	0	0	
(1) Willes,	0	70	20	70	70	90	76	176 <sup>E</sup>	176 <sup>E</sup>	176	at 9:00 water run it due to the disturb ance very far in of Cunningham
Cunningham, U <sup>E</sup>	40	40	30	20	50 <sup>E</sup>	60	60	60	60	40	
(2) Clark, Shirley	0	0	50	50	0	0	0	126	126	126	
(3) Parton, Jim	0						0	36	120	120	released Wades
(3) Fitzgerald, Harry	0									0	>
(1) Migg/Wade											
(2) Clark Brothers											
(3) 45-277 Cor											

Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Cr

Name of Prese  
Water Right Ow

	16	17	18	19	20	21	22	23	24	25	ARKS
(2) Alan Clark	0	0	0	0	0	0	0	0	60	60	being on diversion
(1) Mark Mudge	70	70	70	70	70	70	0	0	0	0	3:30 hrs 4/4
(3) Perry, Dea	0	0	0	0	0	0	0	0	0	0	
65-Ranch	E 40	E 40	E 40	40	40	40	40	E 40	E 40	50	Wade on Rotation
(1) Hoyle, Sandy	60	60	60	60	60	60	0	0	160	160	
(1) Wade,	30	30	30	30	30	30	180	160	0	0	
(1) Willes,	120	120	120	120	120	120	70	70	70	70	at 9:00 water run- it due to the distrib- ing very far in of beneficial
Cunningham, L	E 60	E 60	E 60	E 60	E 60	E 30	0	0	0	0	
(2) Clark, Shirley	E 126	E 126	100	E 100	75	60	E 60	E 60	0	0	
(3) Parton, Jim	140	140	140	140	140	140	140	140	140	0	released Wade
(3) Fitzgerald, Harry	0	0	0	0	0	0	0	0	0	140	
(1) Mudge/wad											
(2) Clark Brother											
(3) 45-277 cm											

Don Cunningham  
thing down to 15"

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 20 02

Name of Prese Water Right Ow	Band CR						Total in 24-hour Sec. Feet	REMARKS
	26	27	28	29	30	31		
(2) Alan Clark	1 30	1 20	1 20	1 20	1 20	/	19 66	a loss due to working on diversion
(1) Mark Grigg	0	1 60	1 60	0	0	/	21 09	turned water @ 13:30 this 4/18
(2) Perry, Alca	0	0	0	0	0	/	12 78	
WS - Ranch	50	50	50	50	50	/	13 57	1/8 started Grigg, Koyle & Wade on Rotation
(1) Koyle, Sandy	1 60	0	0	1 60	1 60	/	12 50	8 3,3,1 for 7 days
(1) Wade,	0	0	0	1 60	0	/	5 60	
(1) Willes,	70	80	80	80	80	/	23 14	4/17 checked operation 9:00 water running to Willes but due to the distance ground it's not going very far in business pit east of Cunningham
Cunningham, I	0	0	0	0	0	/	9 80	
(2) Clark, Shirley	0	0	0	0	0	/	11 59	
(3) Parton, Jim	0	0	0	0	0	/	15 36	Grigg has not released Wades
(2) Fitzgerald, Harry	1 20	1 33	1 33	1 33	1 33	/	7 92	water of 15" <30>
(1) Grigg/wad							153.01	4/22 Eye balled on Cunningham the high water looking down to 15"
(2) Clark Knötter								
(3) 45-277 cm								

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 20 02

Name of Present  
Owner

REMARKS

*1/6 Between Lucky Kayle, Mark Ligg & Wade  
they are working out a Rotation between the 2  
diff. decrees & time periods.*

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Fax 334-2348

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Land Creek

Water District 45F

Month of May, 20 02

Watermaster Dou G. Gunderson

P.O. Address 125, Albion, ID 83311  
208-673-5359

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of May 20 02

Pand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	Rotations					IRKS	
			1	2	3	4	5		
Skaggs, Sam 65-Ben 100	45 - 258	2.0	0					0	called for water see record.
Robinson, Percy 100	45 - 283	2.0	0					0	
Skaggs, 65 - 'A' 30	45 - 266	.6	49	49	49	49	49	49	
Sorenson, Ron 'D & E' 75"	45 - 288	1.5	0					0	in Sorenson's water rights - Leasing of Sorenson & put'd
Skaggs, 65 'D' 50"	288	1.0	0					0	
Skaggs, 65 - 'A'	45 -		0					0	
" " 'C'			0					0	half @ div C - Six's & Clean up cleanup
Grigg, Mark (R)			0					160	
Wade, (R)			0	0	0	0	160	160	
(Willis)			100	80	80	80	80	70	
Koyle, Sandy (R)			160	160	160	0	0	0	
Clark, Alan & Sons			100	100	100	100	0	0	in calling for water & follow.
Shelby & bene			0	0	0	0	0	100	
Henderson, Don			0					0	
Sorenson, Ron 'F'			0					0	
Perry, Betty & Sons			0	0	70	120	120	0	
Parten, Jim			0	0	0	0	0	0	
Fitzgerald, Harry			140	140	70	0	0	0	
Cunningham, Don (Highwater)			E 40	40	40	40	E 40	40	Water -
Johnson, Max (Highwater)									

Month of May 20 02

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	WORKS
	Skagg's, Sam 65	0		0	<del>200</del> 83		200	200	200	200	200	called for water see right.
	Robinson, ReRoy	0	0	182	200	200	200	200	200	200	200	
	Skagg's, 63-	50 <sup>A</sup>	50 <sup>A</sup>	50 <sup>A</sup>	50 <sup>A</sup>	50	50 <sup>A</sup>	50 <sup>A</sup>	50	50 <sup>A</sup>	50	
	Sorenson, Ron	0									0	in Sorenson's water rights - leaving it.
	Skagg's, 63	0									0	- Sorenson & put'd
	Skagg's, 63	0						0	90	45	0	
	" "											half @ div C's & cleanup cleanup
	Grigg, Mark (R)	160	160	0	<del>160</del> 110	110	0	100	0	0	0	
	Wade, (R)	0	0	160	0	0	0	100	100	100	100	
	(Willis)	70 <sup>A</sup>	70 <sup>A</sup>	70	30	0	0	0	0	0	0	
	Koyle, Sandy (R)	0	0	0	70	0	0	0	0	100	100	
	Clark, Alan	0	0	0	0	0					0	in calling for water & follow.
	Shenlyth	100 <sup>A</sup>	100 <sup>A</sup>	130	50	0					0	
	Henderson, Don	0									0	
	Sorenson, Ron	0									0	
	Perry, Betty's	120	120	120	120	120	88	0	0	0	0	
	Parten, Jim	0				0	88	120	120	120	120	
	Fitzgerald, Stan	0									0	
	Cunningham, Don	40 <sup>E</sup>	40	40 <sup>E</sup>	20	0					0	Water -
	Johnson, Max	0									0	

Rotation

Month of May 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS	
	8:10											
Skaggs, Sam &	175	175	200	200	200	200	200	200	200	200	200	called for water all night
Robin Saw, Robert	200	200	200	200	200	200	200	200	200	200	200	
Skaggs, GS -	A 50	50	50	A 50	A 50	A 50	+30	+30	A 30	50		
Sorenson, Ron	60	152	152	150	150	150	150	150	0 70	78	78	on Sorenson's water rights - Leasing of
Skaggs, GS	0			0	100	100	49	49	72	78	78	in Sorenson's part of
Skaggs, GS -	0				0	70	20	70	100	0		
" "	0							0	0	70	70	shall @ div C - Six's
Grigg, Mark R	0	0	0	100	100	100	0	0	0	0	0	clean up cleanup
Wade, R	0	100	100	0	0	0	100	0	0	0	0	
(Willia)	0	0	0	0	0	0	0	0	0	0	0	
Koyle, Sandy R	100	0	0	0	0	0	0	100	100	100		
Clark, Alan	0	0										in calling for water
Shelby	0	0										follow.
Henderson, Don	0	0										
Sorenson, Ron	0	0							160	160		
Perry, Betty's	0	0	0							0 48		
Parten, Jim	0	0	120	140	108	0						416
Fitzgerald, Alan	0	0	0	0	36	140	140	140	140	123	123	123
Cunningham, Van	0	0										Water -
Johnson, Max	0	0										

Rotation





# Time of Water Master and Assistants

Month of \_\_\_\_\_

*Briggs, Wade and Hoyle went on a Rotation combining water. It will be noted that Hoyle is a late night and if he gets cut off, after his Shares he will be discontinued.*

NAMES	1	2	3	4	5	6	7	8
	9	10	11	12	13	14	15	16
	17	18	19	20	21	22	23	24
	25	26	27	28	29	30	31	Total

REMARKS

PROPERTY OF THE STATE OF IDAHO

---

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Round Creek

Water District 45F

Month of June, 20 02

Watermaster Dore G. Gunderson

P.O. Address 125 Alameda, ID 83411

208-613-5337

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

## IDWR OFFICES

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---

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Month of June 2002

Road creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	Sat 1	Sun 2	Mon 3	Tues 4	Wed 5	RKS
Skagg's, Sam GS-BEN 100	45 - 258	2.0	200	200	200	200	200	
Robinson, Cewey 100	283	2.0	200	200	200	200	200	meter of due to reach
Skagg's, GS-'A' 30	45 - 266	.6	76	76	76	76	76	
'C'	45 - 288	1.00	194	194	194	194	194	
'D'	288		76	76	76	76	76	
Sorensen, Ron 'D'	288	1.50	0	0	0	0	0	
" " 'E'	288		150	150	150	150	150	
Willis, 'E'	45 - 276		0	0	72	72	72	
Grigg's, Mark 'G'	45 - 276		0	0	0	0	0	
Wade, Dixie 'G'	276		0	0	0	0	160	
Kayle, Sandy 'G'	45 - 305		160	160	160	160	0	
Perry, Betty + Boop 'H'	45 - 277		120	120	120	120	120	
Patten, Jim 'H'	277		0	0	0	0	0	
Fitzgerald, Nancy 'H'	277		0	0	0	0	0	
Johnson, Max	Highwater		0	0	0	0	0	
Clark, Alan (Kevin) 'F'	45 - 521		0	0	200	200	200	2 Deep EAST side 100 deepening West
" Shirley (Cora) 'F'	521		0	0	0	0	0	
Bundersen, Don 'F'	521		0	0	0	0	0	
Holman, Mark 'F'	521		0	0	0	0	0	
Anderson, Mark	521							

Reaction of Shards, Semi-Ditch

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 2002

Grand Creek

Name of Present Water Right Own	6	7	8 <sup>sat</sup>	9 <sup>Sun</sup>	10	11	12	13	14	15	IRKS
Skagg's, Sam GS-B	200	200	200	200	200	200	200	200	200	200	
Robinson, Cewey	200	200	200	200	0	0	0	0	0	0	meter of due to reach
Skagg's, GS-4	76	76	76	76	76	76	140	160	163	163	
"	194	194	194	194	194	194	94	94	100	100	
"	76	76	76	76	76	76	44	44	39	39	
Sorensen, Ron	0									0	
"	150	150	150	150	150	150	150	150	150	150	
Wills,	72	72	50	50	80	70	70	70	70	70	
Grigg's, Mark	<del>160</del>	160	160	160	0	0		160	100	100	
Wade, Lisa	160	0	0	0	0	160	160	0	0	0	
Kayle, Sandy	0	0	0	0	160	0	0	0	0	0	
Perry, Betty + Bo	120	0						0	0	0	
Parten, Jim	<del>120</del>	120	120	120	120	120	140	140	133	133	
Fitzgerald, Nancy	0								0	0	
Johnson, Max	0									0	
Clark, Alan C	200	200	100	100	50	0	0	0	0	0	Deep EAST side for delivery West
" Shirley C	0			0	50	100	80	80	80	80	
Gunderson, Don	0	<del>100</del>	100	100	100	100	80	80	80	80	
Holman, Mark	0									0	
Anderson, Mark	0						0				

A section of Shading Run Ditch

Month of June 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Round creek

Name of Prese Water Right Ow	16	17	18	19	20	21 400 <sup>u</sup>	22	23	24	25	ARKS
Skagg's, Sam 65-1	200	200	200	200	200	200	A <sub>2</sub> 200	A <sub>2</sub> 200	200	200	
Robinson, Cewey	0	0	0	0	0	200	200	A <sub>2</sub> 200	200	200	water of due to rocky
Skagg's, 65-	163	163	163	159	159	159	159	A <sub>1</sub> 159	<del>160</del>	60	
	100	0	0	0	0	0				0	
	39	0	0	0	0	0				0	
Sorensen, Ron	0									0	
" "	150	150	150	150	150	150	150	A <sub>1</sub> 150	150	150	
Willis,	70	130	70	70	60	60	60	A <sub>2</sub> <del>60</del>	<del>60</del>	<del>60</del>	
Grigg's, Mark	100	100	<del>100</del>	0	0	0	0	0	100	100	
Wade, Dixie	0	0	100	100	100	0	0	0	0	0	
Koyle, Sandy	0	0	0	0	<del>100</del>	100	100	A <sub>1</sub> 100	0	0	
Perry, Betty + B	0	0	0		0					0	
Parkin, Jim	0	0	0		0					0	
Fitzgerald, New	120	120	120	120	140	140	140	A <sub>1</sub> 140	0	0	
Johnson, May											
Clark, Alan L	0	0	0	0	0					0	Deep EAST Side 200 deepening West
" Shirley L	80	0	0	0	80	80	80	80	0	0	
Gandersen, Don	80	0	0		0					0	
Holman, Mark	0									0	
Anderson, Mark											

A section of Shading Semi Ditch

Month of June 20 02

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, Sam 65-1	200	250	200	200	200	X	5950	
Robinson, Cewey	<del>200</del>	200	200	200	200	X	3500	6/9 Long drop water of due to reach
Skagg's, 65-	186	106	106	106	106	X	3393	May harvest -
	0				0		1522	
	0				0		1041	
Sorensen, Ron	0				0	X	0	
" "	150	150	150	150	120	X	4470	
Willis,	0				0		1554	
Grigg's, Mark	100	0			0		1340	
Wade, Lisa	0					0	940	
Koyke, Sandy	0					0	1100	
Perry, Betty B	0					0	720	
Parton, Jim	0					0	1146	
Fitzgerald, Alan	0					0	1040	
Johnson, Max	0					0	<del>1250</del>	
Clark, Alan L	0					0	1250	6/8 Gundersen pched deep EAST side
" Shirley L	0					0	870	Clark, Alan also delivering west side
Gundersen, Don	0					0	800	
Holman, Mark	0					0		
Anderson, Mark	0					0	306	36

A Section of Shading Some Ditch

Month of June 20 02

Brown Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

6/17 It will be noted that G.S. is occupying upper meadows (above) 1050 E across to 900 S (Parke Lane) Emery Blvd. Corralso therefore all water from Brown Creek is being delivered to Droy.



Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream LAND Creek  
Water District 45F  
Month of JULY, 2002  
Watermaster DON GUNDELSON  
P.O. Address 125, Albion, ID, 83311  
208-673-5359

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of July 2002  
Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	MARKS
Skagg's, 65 Branch (65 Ben)	45 - 258	2.0	1.80	1.40	1.50	1.50	1.50	by observation
Robinson, Leroy (	45 - 283	2.0	2.00	2.00	2.00	2.00	2.00	was to be drop key
Skagg's Upper 'A'	45 - 266	.3	78	26	0.2	0	0	
Sorensen, Ron 'F'	45 - 288	1.50	1.20	32	0	0	0	to cutters filling key -
Skagg's, 65 'D'	↓ 288	1.00	0	0				
Skagg's, 65 c 'C'	↓ 288							cut off 'C' of .60 red.
								I that 65-Ben is removed off of red to support 2.0 CFS.
								no out hauling
								cutting out 2 creeks 5-Ben 2.0 CFS FS + 2nd & 3rd short at the Narrows " of 5.20 CFS only going to have to at on Newell, with today -

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 1902

Sand Creek

Name of Person Owner	6	7	8	9	10	11	12	13	14	15	REMARKS
Skagg's, 65 Ben	150	200	200	100	163	163	163	163	163	163	by observation
Robinson, Lenox	200	200	200	200	175	195	200	<sup>A</sup> 200	<sup>A</sup> 200	0	used to be drop log
Skagg's Upper	0	0	0	0	0	0				0	to cuttings, filling log-
Sorensen, A	012	012	012	0	0	0				0	
Skagg's, 65	0	0	0	0	0	0				0	cut off 'c' of .60 rev.
Skagg's, 65 c	60	60	60	60	0	0				0	that 65-Ben is removed off of side to support 200 CFS.
											no out hauling
											building mt-2 end right's 5-Ben 200 CFS FS + 2nd & 3rd short at the Narrows " of 5200 CFS only going to have to at on Newell, with today-

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 1902

Land Creek

Name of Present Owner	Total					21	22	23	24 3.61	25	MARKS
	16	17	18	19	20						
Skagg's, 65 Ben	1.75	1.75	1.67	1.67	1.41	1.75	2.00	2.00	1.67	1.67	by observation
Robinson, Lenox	0							0	0	0	used to be drop key
Skagg's Upper	0										to cut down gillies
Sorensen, A.	0										lay-
Skagg's, 65	0										cut off 'C' of .60
Skagg's, 65 c	0										rev.
											that 65-Ben is
											removed off of
											side to support
											600 CFS.
											no out hauling
											hauling out - 2
											end rights
											5-Ben 2.0 CFS
											CFS + 2nd & 3rd
											short at the Narrows
											" of 520 CFS only
											going to have to
											at on Newell, with
											today -

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of

July

1902

Land Creek

Name of Present Owner	Date					31	Total in 24-hour Sec. Feet		REMARKS
	26	27	28	29	'D' 30				
	2.42				3.07				
Skagg's, 65 Ben	1.60	A 1.60	1.65	A 1.68	1.40	1.40	50.52	7/6 - Ben down by observation	
Rehinson, Lenox	0	0	2.00	A 2.00	1.40	1.40	33.30	looks like Sorenson to be drop key	
Skagg's upper	0					0	1.04	Tomorrow	
Sorenson, A.	0					0	1.62	7/15 key off due to cuttings getting ready to cut hay -	
Skagg's, 65	0					0	0		
Skagg's, 65 c	0					0	2.40	7/10 pulled or shut off 'c' of .60 to help fill below.	
							46.88	It will be noted that 65-Ben is getting a supplement off of deep well in order to support this decree of 2.0 CFS.	
								7/29 Did not go out hauling own hay!	
								7/30 Land Creek is hunting me - I can't get my skewed right's filled with 65-Ben 2.0 CFS & key off @ 2.0 CFS + 2nd & 3rd right plus 2 am short of the horses need at least 260" & 520 CFS only have 4.26 CFS going to have to pull off of 1st night on Howell, which is Grant Clark today -	

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream LAND CREEK

Water District 45F

Month of AUGUST, 1902

Watermaster DON G. GUNDERSON

P.O. Address 125 ALBION, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of August

1902

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
SKAGG'S, SAM GS-BEN	45 - 258	2.0	1.50	1.50	1.50	1.50	1.50	GS-Ben has a 40" - 75"
ROBINSON, LEROY	45 - 283	2.0	<del>1.50</del> 2.00	<del>1.50</del> 2.00	<del>1.50</del> 2.00	<del>1.50</del> 2.00	<del>1.50</del> 2.00	div of land to have had the
								1/2 equally between
								variation of GS-Ben
								Adjustment at
								ok like he is not
								+ is trying to
								v. his Prot is
								individuals believe
								is someplace like
								trying to fill
								ditches 100" - 112"
								being than Ben
								up of GS Division
								height on the
								field at set to
								at GS & Robinsons
								gts below -

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 1902

Land Creek

Name of Present Owner	6	7	8	9	10	11 490	12	13 351	14	15	RKS
SKAGG'S, SAM E.	150	150	150	100	90	90	86	88 <sup>A</sup>	88	85	65 - Ben has in 40" - 75"
ROBINSON, LE.	<del>150</del> 200	<del>150</del> 200	<del>150</del> 200	100	90	90	86	88 <sup>A</sup>	88	85	div of land to have had the + equally between variation of 65-Be Adjustment at  sh like the Court & is trying to v. his part is individuals believe ing someplace else. trying to fill ditches 100" - 112"  own these below up of 65 Division height on the feet - all to at 65 & Robinsons gals below -



Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
SKAGG'S, SAM L	212	189	176	176	100	180	52	0			65 - Ben has a 40" - 75"
ROBINSON, LE.	106	94	89	0	A 144	144	81	0			div of land to have had the 1/2 equally between variation of 65-Ben Hydrament at  sh like he is not & is trying to s. his part is several below is someplace else. trying to fill ditches 100" - 112"  own these below up of 65 Division A height on the feet of all to at 65 of Robinsons gals below -

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August

2002

Land Creek

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
SKAGG'S, SAM	0					0	23	99	As of Aug 1st 65 - Ben has varied between 40" - 75"
ROBINSON, LE.	0					0	24	85	Coming across div of Land to Marsh. but 2 have had the
							48.	84	decreed water & equally between 2 parties the variation of 65-B has been due to Adjustment at head gate -
									LeRoy may look like he is not using water but is trying to keep up his pond - his Pond is off therefore individual believe the water is going someplace else
									Incorrect, he is trying to fill pond - Pond utilizes 100 - 110" of water a min.
									8/20 a person going thru Bison Creek, but w/ setup of 65 Diversion on Land - 2 need height on the weir in order to feed it all to Marsh Creek -
									8/22 Pulled B's at 65 & Robinsons Div. Short on rights below -

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Land Creek  
Water District 45F  
Month of September, 18~~00~~02  
Watermaster Don Gunderson  
P.O. Address 125 Albion Id. 83311  
208-673-5359

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.







## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

## PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

## WATERMASTER'S

# DAILY RECORD

Stream Rand Creek  
Water District 45F  
Month of October, 20 02  
Watermaster DON G. GUNDERSON  
P.O. Address Po Box 125, Albion, ID.  
208-673-5359 83311

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.





Month of October 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Prese Water Right Ow	6	7	8	9	10	11	12	13	14	15	ARKS	
<u>GS Ranch</u>	<u>0</u>	<u>—————</u>				<u>0</u>	<u>—————</u>				<u>0</u>	<u>Cattle e Corral</u> <u>rated.</u>
<u>decreed WTR R. 1970</u>												
<u>Feed Int 2nd Au</u>												
<u>GS Ranch bel</u>												

Month of October 2002

Rend Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
GS Ranch	0	<del>_____</del>				<del>_____</del>				Cattle & Corral water.	
decreed WTR Riv Feed 1st & 2nd Riv GS Ranch bel											

Month of October 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Corp

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
GS Ranch	0					0	0 50	diverted 110/9 for Cattle e Corral while being Separated.
decreed wtr Ri Feed Int b 2nd Ni GS Ranch bel								

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 20 02

Name of Present Owner

REMARKS

Water was turned then run back to Creek during the cutting of cattle between Kearse & G.S.'s. The creek has been holding about the same for the last 10 days at about 80" or 160-170 CFS.  
10/2 Kelley Christensen and myself worked the Pond Creek and Marsh (ally. had to I and Marsh then 'D') doing BPS and documentation.

11/1 Turned water out at GS - upper divisions in Band at 'A' & 'B' plus white Pine for surface irrigat- ion during the winter months - the ground needs to be replenished. Very Dry.