



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 2, 2000

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Don;

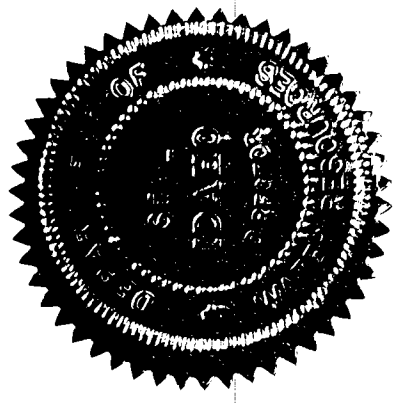
We have received your oath office. Your certificate of appointment as watermaster of your district for 2000 is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Don Gunderson as
Watermaster of Water District 45-F, Marsh Creek & Tribs. for
Calendar Year 2000 or until his successor is
appointed and qualified under the provisions of Section(s) 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 2nd
day of May / 19 / 2000.

Don Gunderson
Director For Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAY 01 2000
Department of Water Resources
Boise, Idaho

State of Idaho)
County of Cassia) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45F for the _____ irrigation season or X calendar year of 2000 according to the best of my ability. So help me God.

Ronald G. Gundersen
Watermaster

SUBSCRIBED AND SWORN TO before me this 28 day of April,
2000.

Sue Ellen Keller
Notary Public

Residing At Albion Idaho
Commission Expires 4-9-05

SEAL

