

WATER DISTRICT 45-F YEAR 1999 MEETING DATE _____

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion, ID 83311

Appointment: Annual Seasonal

Secretary Ronald S. Sorensen Telephone _____

Address PO Box 53 Albion

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 2-8-99 Received 3-8-99

Call-On Petition Sent — Received —

Certificate of Appointment Sent 4-5-99

32 Daily Record Books Sent 3-1-99 27 Received 3-14-00

Treasurer Oath Sent 4-5-99 Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

Watermaster Report 12-⁷6-99 3-14-00

3 Proposed Budget 11-19-98 ~~12-6-99~~ 2-8-99

3 Adopted Budget _____ 3-31-99

WM Report Returned For Correction _____

WM Report Approved 3-23-00 Copy To District 3-23-00

Minutes of Meeting Received 2-21-99 Acknowledged 4-5-99

Bills Received _____

Sent To County _____

Contact Person/FAX # _____