

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Amos / White Pine / Basin Creek(s)
Water District 45F
Month of March - October, 19 98
Watermaster Don Gunderson
P.O. Address Box 125, Albion, ID 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

Month of March - October 19 99

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<i>Amos Springs</i>								<i>2' of moisture @ terrace of Springs</i>
<i>Skaggs, Sam 65</i>								
<i>March</i>			0	0	0	0	0	
<i>April</i>			150	150	150	150	150	
<i>May</i>			250	250	250	250	250	
<i>June</i>			300 ^A	300 ^A	300	250 ^A	250	
<i>July</i>			150	150	150	150	150	
<i>August</i>			60	60	60	60	60	
<i>September</i>			0	0	0	0	0	
<i>October</i>			0	0	0	0	0	
<i>White Pine Creek</i>								
<i>Skaggs, Sam 65</i>								
<i>March</i>			0	0	0	0	0	
<i>April</i>			112	112	112	112	112	
<i>May</i>			200 ^A	200 ^A	200 ^A	200 ^A	200	
<i>June</i>			188	188	188	188	188	
<i>July</i>			170	170	170	170	170	
<i>August</i>			95	95 ^E	75	75	75	
<i>September</i>			0	0	0	0	0	
<i>October</i>			0	0	0	0	0	

Month of March - October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	AKS
<u>Amos & Agren</u>											2" of maximum? Levels of Spring
<u>Skaggs, Sam</u>											
March	0	0	0	0	0	0	0	0	0	0	
April	150	175	175	175	175	175	175	175	175	210	
May	250	250 ^A	250 ^A	250 ^A	250 ^E 240	240	240 ^E	350	350	350	
June	250	250 ^A	250 ^A	250 ^A	250	250	250	250	250	250	
July	150	150	150 ^K	120	120	120	120 ^K	95	95	95	
August	60	60 ^A	40	40	40	24	0	0	0	0	
September	0	0	0	0	0	0	0	0	0	0	
October	0	0	0	0	0	0	0	0	0	0	
<u>White Pine Co</u>											
<u>Skaggs, Sam</u>											
March	0	0	0	0	0	0	0	0	0	0	
April	112	112	112	112 ^E	130	130	130	130	130	130	
May	200	200	200	200	200	200	200	220	220	220	
June	188 ^E	210	210	210	250	250	250	250	250	250	
July	170 ^E	150	150	150	150	150	150 ^K	150 ^K	150	150	
August	75	75	75	75	75	75 ^E	60	60	60	60	
September	0	0	0	0	0	0	0	0	0	0	
October	0	0	0	0	0	0	0	0	0	0	

Month of March - October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	16	17 ²⁹	18	19	20	21	22	23	24	25	IRKS
<i>Amos C. Spru</i>											<i>10' of moisture?</i>
<i>Skaggs, Sam</i>											<i>stretches of Springs</i>
<i>March</i>	0	0	0	0	0	0	0	0	0	0	
<i>April</i>	2 10	2 10	2 10	2 10	2 10	2 10	2 10	2 10	2 50	2 50	
<i>May</i>	3 50	3 50	2 90	2 90	2 90	2 90 ^E	2 50	2 50	2 50	2 50	
<i>June</i>	2 50	2 50 ^E	2 50	2 20	2 20	2 20	2 20	2 20	2 20	1 80	
<i>July</i>	95	95	95	95	95	75	75	75	75	75	
<i>August</i>	0	0	0	0	0	0	0	0	0	0	
<i>September</i>	0	0	0	0	0	0	0	0	0	0	
<i>October</i>	0	0	0	0	0	0	0	0	0	0	
<i>White Pine Co</i>											
<i>Skaggs, Sam</i>											
<i>March</i>	0	0	0	0	70	70	70	70	70	70	
<i>April</i>	1 50 ^E	1 50	1 50	1 50	1 50	1 50	1 64	1 64	1 64	1 64	
<i>May</i>	2 20	2 02 ^E	2 02	2 02	2 20 ^E	2 20 ^E	2 30	2 30	2 30	1 88	
<i>June</i>	2 50	1 39	1 39	1 39	1 75	1 75	1 75	2 10	2 10		
<i>July</i>	1 50 ^E	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	95 ^E	
<i>August</i>	60	60	60	60	90 ^E	40	40	40	40	40	
<i>September</i>	0	0	0	0	0	0	0	0	0	0	
<i>October</i>	0	0	0	0	0	0	0	0	0	0	

Month of March - October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

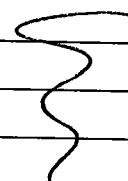
Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Amos & Apr</u>								
<u>Skaggs, Sam</u>								
March	0	0	1 50	1 50	1 50	1 50	6 00	5/12-13 read 1.0" of moisture? taken in upper laterals of Springs and Amos Co.
April	2 50	2 50	2 50	2 50	2 50	2 50	59 40	
May	2 50	2 50	2 50	2 50	2 50	2 50	83 80	
June	1 80	1 80	1 50	1 50	1 50	2 50	69 60	
July	75	75	75	75	75	75	30 65	
August	0				0	X	2 64	
September	0					0	0	
October	0					0	0	
							252.09	
<u>White Pine Co</u>								
<u>Skaggs, Sam</u>								
March	80	80 2 12	1 12	1 12	1 12	1 12	10 28	
April	1 64	1 64	1 64	1 64	1 64	1 64	44 84	
May	1 88	1 88	1 88	1 88	1 88	1 88	63 32	
June	2 10	2 10	2 50	2 50	2 50	2 50	62 15	
July	95	95	95	95	95	95	41 45	
August	40	40	40	40	40	X	17 85	
September	0					0	0	
October	0					0	0	
							236.69	

Month of March - October 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Bain Creek							
Skaggs, Sam March			0				0
Droz, Ma			0				0
Skaggs, Sam April			0				0
Droz, Ma			0				0
Skaggs, Sam May			^A 150	^A 150	^A 150	^A 150	^A 150
Droz, Ma			29	29	29	29	29
Skaggs, Sam June			^A 112	^A 112	1 67	1 67	^A 1 67
Droz, Ma			82	82	24	24	24
Skaggs, Sam July			140	140	110	110	110
Droz, Ma			20	20	20	20	20
Skaggs, Sam Aug			60	40	40	40	40
Droz, Ma			15	12	12	12	12
Skaggs, Sam September			0 ~~~~~ 0				
Droz, Ma			0 ~~~~~ 0				
Skaggs, Sam October			0 ~~~~~ 0				
Droz, Ma			0 ~~~~~ 0				

ch Rider for
 has placed
 it where it
 some time (yrs)
 all care, the
 is not getting
 the upper
 Bain Creek -
 runs into
 may get to
 out of town -
 Don & myself
 wish to land
 of July -

 6-S = 144.88
 Droz = 30.19
175.07


Month of March - October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
Brim Creek										
Skaggs, Sam	0	0	0	0	0	0	0	0	0	0
Droz, Ma	0	0	0	0	0	0	0	0	0	0
Skaggs, Sam	0	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90
Droz, Ma	0	12	12	12	12	12	12	12	12	12
Skaggs, Sam	150 ^A	150	167 ^A	167 ^A	167 ^A	167 ^A	167 ^A	173 ^A	173 ^A	173
Droz, Ma	29	29	12	12	12	12	12	12	12	12
Skaggs, Sam	167 ^A	167	167	167	167	114	114	114	114	114
Droz, Ma	24	24	24	24	53	53	53	53	53	53
Skaggs, Sam	110	70	70	70	70	70	70	70	70	70
Droz, Ma	20	20	20	20	20	20	20	20	20	20
Skaggs, Sam	40	40 ^E	18	18	18 ^E	40	40	0	0	0
Droz, Ma	12	12 ^E	12	12	12	30	30	0	0	0
Skaggs, Sam	0	0	0	0	0	0	0	0	0	0
Droz, Ma	0	0	0	0	0	0	0	0	0	0
Skaggs, Sam	0	0	0	0	0	0	0	0	0	0
Droz, Ma	0	0	0	0	0	0	0	0	0	0

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has placed
& where it
some time (yrs)
also are, the
is not getting
the upper
Brim Creek -
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Month of March - October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
Bain Creek										
Skaggs, Sam	0	0	0	0	0	0	0	0	0	0
Droz, Ma	0	0	0	0	0	0	0	0	0	0
Skaggs, Sam	A 90	A 90	A 90	A 90	A 90	114	114	114	114	114
Droz, Ma	12	12	12	12	12	22	22	22	22	22
Skaggs, Sam	173	173	173	180	170	170	190	A 190	A 90	A 90
Droz, Ma	12	12	12	0	10	10	28	28	28	28
Skaggs, Sam	114	114	114	158	158	168	158	A 158	A 58	A 58
Droz, Ma	53	53	53	29	29	19	29	29	29	29
Skaggs, Sam	70	60	60	60	60	60	60	60	60	60
Droz, Ma	20	15	15	15	15	15	15	15	15	15
Skaggs, Sam	0	0	0	0	0	0	0	0	0	0
Droz, Ma	0	0	0	0	0	0	0	0	0	0
Skaggs, Sam	0	0	0	0	0	0	0	0	0	0
Droz, Ma	0	0	0	0	0	0	0	0	0	0

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Month of March - October 19 99

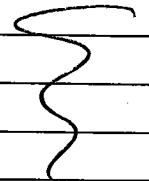
NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS	
Brim Creek									
Skaggs, Sam	0					0	0		
Droz, Ma	0					0	0		
Skaggs, Sam	1 03 ^A	1 03	1 30	1 49	1 49	X	24 64		
Droz, Ma	23	23	20	29	29	X	4 74	for month of Apr. Droz has averaged 50 ⁴	
Skaggs, Sam	1 70 ^A	1 94	1 12	1 12 ^A	1 12 ^A	1 12 ^A	51 25		
Droz, Ma	28	0	82	82	82	82	8 23	Shornberg called 5/27 no water, dam went to entertain w/ 82	
Skaggs, Sam	1 40	1 40	1 40	1 40	1 40	X	42 35		
Droz, Ma	20	20	20	20	20	X	10 02		
Skaggs, Sam	60 ^A	60 ^A	50 ^A	60 ^A	60	60	23 10	7/22-27 variation due to mass at a kid -	
Droz, Ma	15 ^A	15	25	15	15	15	5 55	Don't myself	
Skaggs, Sam								3 54	Mill - Just Assume
Droz, Ma									
Skaggs, Sam									turned to wind -
Droz, Ma									
Skaggs, Sam									
Droz, Ma									

de Rider for
has placed
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some time (yrs)
all are, tho
is not getting
the upper
Brim Creek -
and runs into
may get to
out of town -
Don't myself
sch to land
of July -
6-S = 144.88
Droz = 30.19
175.07

Month of March - October 19 88

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
Brim Creek	<p>Don Danner as the Ditch Rider for 65 upper meadows really has placed the water or spread it out where it has not been for quite some time (yrs) due to the way the laterals are, the big problem is the water is not getting back to Land Creek from the upper meadows from Amos to Brim Creek - it all collects at bottom and runs into the Barrett ditch, which may get to Canal down by Hwy 77 just out of town - which is not the right place. Don & myself was able to divert water back to Land sometime late in June, 1st part of July - Spring the laterals to ridges then cut. Make sure !!! No —</p> <p style="text-align: right;"> $6-S = 144.88$ $Drog = 30.19$ <hr/> <hr/> 175.07 </p> 
Skaggs, Sam	
Droz, Ma	
Skaggs, Sam	
Droz, Ma	
Skaggs, Sam	
Droz, Ma	
Skaggs, Sam	
Droz, Ma	
Skaggs, Sam	
Droz, Ma	
Skaggs, Sam	
Droz, Ma	
Skaggs, Sam	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Rose Creek / Broad Hollow

Water District 45-F

Month of March - October, 19 91

Watermaster Don G. Gunderson

P.O. Address 125, Albion, ID. 83311
Tel - 673-5359

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of March - October 19 99

Rose Creek/Broad Hollow

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	MARKS
<u>Rose Creek</u>								<u>water out on sages</u>
<u>Mahoney, Larry</u>								<u>is no water running</u>
<u>March</u>			0	0	0	0	0	<u>old brook strictly</u>
<u>April</u>			91	91	91	91	91	<u>it took brook to</u>
<u>May</u>			^A 236	^A 236	336	336	336	<u>so off due to 72/9 runoff</u>
<u>June</u>			^A 310	^A 310	^A 310	310	^A 310	<u>stock back into</u>
<u>July</u>			232	232	232	232	232	
<u>August</u>			174	174	174	174	174	<u>resting or transposed</u>
<u>September</u>			82	^A 82	82	82	82	<u>sh to dairy 2 acres</u>
<u>October</u>			^A 52	52	52	52	52	<u>it verified with my</u> <u>1/2 spooling still</u>
<u>Broad Hollow Creek</u>								<u>water was back in</u>
<u>Mahoney, Larry</u>								<u>as only 1/2 brook</u>
<u>March</u>			0	0	0	0	0	<u>spit</u>
<u>April</u>			08	08	08	08	08	
<u>May</u>			^A 28	^A 28	140	^A 140	^A 140	
<u>June</u>			^A 170	^A 170	^A 170	170	^A 170	
<u>July</u>			110	110	110	110	110	
<u>August</u>			88	88	88	88	88	
<u>September</u>			16	16	16	16	16	
<u>October</u>			0	0	0	0	0	

Month of March - October 19 99

Rose Creek/Bad Hollow

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	MARKS	
<u>Rose Creek</u>												<p>water out on upper</p> <p>is no water running</p> <p>old pmtd. strictly</p> <p>11 to old pmtd.</p> <p>no eff due to 72/9 runoff</p> <p>stock back into</p> <p>resting or transposed</p> <p>ch to decay 2000</p> <p>if verified with my</p> <p>12. opening still</p> <p>water was back in</p> <p>as only 2000 2000</p> <p>if it.</p>
<u>Mohoney, Lee</u>												
<u>March</u>	0	0	0	0	0	0	0	0	91 ^A	91 ^A		
<u>April</u>	91	91	91	91	91	91	91 ^A	91 ^A	91	91		
<u>May</u>	336	336	336	336	336	336	425	425	425	425		
<u>June</u>	^A 310	^A 310	275	^A 275	^A 275	^A 275	^A 275	^A 275	^A 275	^A 275		
<u>July</u>	232	232	232	232	200	^A 200	200	200	200	200		
<u>August</u>	174	174	174	174	174	161	161	161	161	161		
<u>September</u>	82	82	52	^A 52	52	52	52	52	52	52		
<u>October</u>	52	52	52	52	52	52	0	0	0	0		
<u>Broad Hollow</u>												
<u>Mohoney, Lee</u>												
<u>March</u>	0	0	0	0	0	0	0	0	0	0		
<u>April</u>	08	08	08	08	08	08	08	08	08	08		
<u>May</u>	^A 140	^A 140	^A 140	^A 140	^A 140	^A 140	^A 164	^A 164	164	164		
<u>June</u>	^A 170	^A 170	140	140	140	140	140	140	140	140		
<u>July</u>	110	110	110	^A 110	100	100	100	100	100	100		
<u>August</u>	88	88	88	88	88	58	58	58	58	58		
<u>September</u>	16	16	0	0	0	0	0	0	0	0		
<u>October</u>	0	0	0	0	0	0	0	0	0	0		

Month of March - October 19 99

Rose Creek/Broad Hollow

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Rose Creek</u>											<u>when out on sages</u>
<u>Mahoney, Sam</u>											<u>is no water running</u>
<u>March</u>	91 ^A	91 ^A	91 ^A	91 ^A	91 ^A	91 ^A	91 ^A	91 ^A	91	91	<u>at 16 pm. strictly</u>
<u>April</u>	236 ^A	236	236	236	236	236	236	236	236	236	<u>at 16 pm.</u>
<u>May</u>	425 ^A	425 ^A	425 ^A	425 ^A	378	378 ^A	378 ^A	378 ^A	378 ^A	378	<u>20 off due to 72/9 season</u>
<u>June</u>	275 ^A	275 ^A	275 ^A	240 ^A	240	240	240	240	240	240	<u>stock back into</u>
<u>July</u>	200	200	200	200	200	200	200	174	174	174	
<u>August</u>	161	161	161	161	161	161	161	161	161	161	<u>82 writing or transport</u>
<u>September</u>	52	52	52	52	52	52	52	52	52	52	<u>at 16 pm. to dairy store</u>
<u>October</u>	0										<u>if verified with my 1/2 opening still</u>
<u>Broad Hollow</u>											<u>water was back in</u>
<u>Mahoney, Sam</u>											<u>as only 1/2 of it</u>
<u>March</u>	0										<u>at 16 pm.</u>
<u>April</u>	28	28	28	28	28	28	28	28	28	28	
<u>May</u>	164 ^A	164 ^A	164 ^A	164 ^A	188	188 ^A	188 ^A	188 ^A	188 ^A	188	
<u>June</u>	140	140	140	110 ^A	110	110	110	110	110	110	
<u>July</u>	100	100	100	100	100	100	100	88	88	88	
<u>August</u>	58	58	58	58	58	58	58	58	58	58	
<u>September</u>	0										
<u>October</u>	0										

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Month of March - October 19 99

Rose Creek/Bod Hollow

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Rose Creek</u>							<u>3/14</u>	
<u>Mahoney, Lee</u>						<u>91</u>		<u>Motel must have water out on grass</u>
<u>March</u>	<u>91</u>	<u>91</u>	<u>91</u>	<u>91</u>	<u>91</u>	91	<u>1638</u>	<u>meadows there is no water running to gravel pit nor the Ole brook. strictly</u>
<u>April</u>	<u>A 236</u>	<u>A 236</u>	<u>A 236</u>	<u>236</u>	<u>236</u>	236	<u>4905</u>	<u>Coming off of Howell took brook.</u>
<u>May</u>	<u>340</u>	<u>A 340</u>	<u>A 340</u>	<u>310</u>	<u>A 310</u>	310	<u>1114</u>	<u>3/22 turned Howell off due to 72/9 minnow</u>
<u>June</u>	<u>232</u>	<u>A 232</u>	<u>A 232</u>	<u>A 232</u>	<u>A 232</u>	A 232	<u>8035</u>	<u>to ole dam for fish stock</u>
<u>July</u>	<u>174</u>	<u>174</u>	<u>174</u>	<u>174</u>	<u>174</u>	<u>174</u>	<u>10254</u>	<u>3/24 turned 24.5" back into Howell.</u>
<u>August</u>	<u>82</u>	<u>82</u>	<u>82</u>	<u>82</u>	<u>82</u>	<u>82</u>	<u>4568</u>	<u>9/8 I missed posting or transposed</u>
<u>September</u>	52	52	52	52	52	52	<u>1770</u>	<u>when I went back to diary it was</u>
<u>October</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>572</u>	<u>.52 vs .50 plus it verified with my</u>
							<u>488.50</u>	<u>diary date of 10/2 appearing still at .52</u>
<u>Broad Hollow</u>								<u>10/1 Rose Creek water was back in stream considered as only beneficial benefit.</u>
<u>Mahoney, Lee</u>								
<u>March</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>April</u>	<u>28</u>	<u>28</u>	<u>28</u>	<u>28</u>	<u>28</u>	28	<u>540</u>	
<u>May</u>	<u>A 188</u>	<u>A 188</u>	<u>A 188</u>	<u>170</u>	<u>A 170</u>	A 170	<u>4630</u>	
<u>June</u>	<u>110</u>	<u>110</u>	<u>110</u>	<u>110</u>	<u>110</u>	110	<u>4050</u>	
<u>July</u>	<u>88</u>	<u>88</u>	<u>88</u>	<u>88</u>	<u>88</u>	<u>88</u>	<u>3082</u>	
<u>August</u>	<u>A 58</u>	<u>A 58</u>	<u>A 58</u>	<u>A 58</u>	<u>A 58</u>	<u>16</u>	<u>2056</u>	
<u>September</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	0	<u>112</u>	
<u>October</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>146.70</u>	

Month of March - October 19 79

Base Creek / Broad Hollow

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres
Owner

REMARKS

3/14 made my 1st trip up to the pipe. ^{at} Road Creek
Concret Stand has fallen into water outlet. Needs
to be repaired before the run of season. Water
Head $7\frac{1}{2}$ to $10\frac{1}{2}$ " Also, note Broad hollow has
not started to run except for about 2"
408 gpm.

6/11 moose is to place a weir (s) on his
place to be checked in Aug. when water is
down. Will need to discuss Broad hollow, does
not enter picture of Base Creek. comes out on
pipe # 3 above 6' S of King's Bone. 2 weirs
should be placed above his 2 upper meadows.
to the East which is approx 250-300 yds above
where he had his old mess. device. Check
w/ watermaster before placing.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Antone River
Water District 45F
Month of March - October, 1999
Watermaster Don G. Gunderson
P.O. Address Box 125, Albion, ID. 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

Month of March 01 - October 31 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

29

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<i>Antone / Rine</i>								
<i>Clark, Grant</i>								
<i>March</i>			0	0	0	0	0	
<i>April</i>			24 ^A	24	24	24	24	<i>no stock in Clark stock</i>
<i>May</i>			68 ^A	68 ^A	68 ^A	68 ^A	68	
<i>June</i>			598 ^A	598 ^A	598 ^A	598 ^A	598	<i>only beneficial use Res Stock. Smys and goes on to Res.</i>
<i>July</i>			154 ^A	154 ^A	154	154	0	<i>subsequent to have</i>
<i>August</i>			70	70	70	70	70	<i>44% of total flow</i>
<i>September</i>			0	0	0	0	0	<i>30% of flow</i>
<i>October</i>			0	0	0	0	0	
<i>Antone / Rine</i>								
<i>Hawker, Fred</i>								
<i>March</i>			0	0	0	0	0	
<i>April</i>			0	0	0	0	30	<i>60% of flow to Clark putting</i>
<i>May</i>			45 ^A	45 ^A	45 ^A	45	45	<i>case.</i>
<i>June</i>			190	190	190	190	190	
<i>July</i>			0	0	0	0	154	
<i>August</i>			0	0	0	0	0	
<i>September</i>			0	0	0	0	0	
<i>October</i>			0	0	0	0	0	

Month of March 01 - October 31 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
<u>Antone / Pine</u>											
<u>Clark, Brian</u>											
<u>March</u>	0	0	0	0	0	0	0	0	0	0	
<u>April</u>	24	24	24	24	24	24	24	24	24	30	70 36" (4/12) quantity on Clark stock 2/20/24
<u>May</u>	211	211	211	211	0	0	0	91	91	91	
<u>June</u>	598	475	475	475	475	16	16	16	0	0	only beneficial use Lew Stock, Smyers and gains on its es flow of Res. subments, Donard
<u>July</u>	0	0	0	0	154	138	138	138	138	138	sk = 64% of total flow
<u>August</u>	45	45	45	45	45	30	30	30	30	15	sk = 36% of total flow
<u>September</u>	0	0	0	0	0	0	0	0	0	0	
<u>October</u>	0	0	0	0	0	0	0	0	0	0	
<u>Antone / Pine</u>											
<u>Hawker, F</u>											
<u>March</u>	0	0	0	0	0	0	0	0	0	0	
<u>April</u>	30	30	30	30	30	30	48	48	48	48	60% of flow to Clark, further
<u>May</u>	45	45	45	83	83	83	83	82	82	82	cur.
<u>June</u>	0	0	0	0	0	0	0	0	462	462	
<u>July</u>	154	154	154	154	0	0	0	0	0	0	
<u>August</u>	0	0	0	0	0	0	0	0	0	0	
<u>September</u>	0	0	0	0	0	0	0	0	0	0	
<u>October</u>	0	0	0	0	0	0	0	0	0	0	

Month of March 01 - October 31 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	ARKS
<i>Antone / Peni</i>											
<i>Clark, Isa</i>											
<i>March</i>	0	0	0	0	0	0	0	0	0	0	
<i>April</i>	30	30	62	89 ^A	89	93 ^A	93 ^A	93 ^A	95	85	only been if used and less stock. Smysa and going on to res flow of Res. submitt to hand ack = 64% of total water = 36% of flow
<i>May</i>	80 [*]	50 [*]	50	150 ^A	150	304 ^A	304 ^A	304 ^A	286	296	
<i>June</i>	0	0	0	317 ^A	317 ^A	317 ^A	317 ^A	351 ^A	351 ^A	351 ^A	
<i>July</i>	139 [*]	139 [*]	107 [*]	107 ^A	107	58	70	0	0	0	
<i>August</i>	15	15	0					82			
<i>September</i>	0										
<i>October</i>	0										
<i>Antone /</i>											
<i>Hawker, i</i>											
<i>March</i>	0	0	0	0	0	0	0	0	0	0	
<i>April</i>	48 ^A	48 ^A	48 ^A	48 ^A	48	64 [*]	64 [*]	64 [*]	64	44	60% of flow to Clark, full time course.
<i>May</i>	80	80	80	102	102	102	102	102	102	102	
<i>June</i>	462	462	45	17	0			0	0	0	
<i>July</i>	0							0	70	70	
<i>August</i>	0										
<i>September</i>	0										
<i>October</i>	0										

Month of March 01 - October 31 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

29

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<i>Antone Pen</i>								
<i>Clark, Bra</i>								
<i>March</i>	0					0	0	<i>4/2 163</i>
<i>April</i>	^A 85	68	68	68	68	X	1512	<i>NEW log of creek running @ 36" (4/12) going on to Ben Somers/Seaman of Clark for 60" on lower meadows 4/24</i>
<i>May</i>	^A 196	^A 196	^A 196	^A 196	^A 196	A 196	4567	
<i>June</i>	^A 351	^A 351	^A 351	250	^A 250	X	10460	<i>5/10 Clark/Somers only been ife at use Clark Bra, in low stock. Somers receiving some and going on to Seaman in ever flow of Res.</i>
<i>July</i>	0	0	0	70	^A 70	A 70	2397	<i>5/21 taking measurements on how Clark = 64% of total water = 36% of flow of Pen.</i>
<i>August</i>	0					X	740	
<i>September</i>	0					X	0	
<i>October</i>	0					0	0	
							19676	
<i>Antone / K</i>								
<i>Hawker, i</i>								
<i>March</i>	0					X	0	
<i>April</i>	44 [*]	45 ^A	45 ^A	45 ^A	45	X	1166	<i>Hawker is pulling 60% of going Seaman going to Clark putting on upper dry meadows.</i>
<i>May</i>	102	^A 102	^A 102	^A 102	^A 102	102	2511	
<i>June</i>	0					X	2810	
<i>July</i>	^A 70	^A 70	70	0	0	0	1120	
<i>August</i>	0					0	0	
<i>September</i>	0					X	0	
<i>October</i>	0					0	0	
							76.01	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 01 - October 31 19 98

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<i>Cow Gulch</i>			A	A	A	A	
<i>Leo</i>							
<i>Bill, Dave</i>							
<i>March</i>			0				0
<i>April</i>			0				0
<i>May</i>			A 120	A 120	A 0	A 0	0
<i>June</i>			90	90	90	90	90
<i>July</i>			90	90	90	90	90
<i>August</i>			40	40	40	40	90
<i>September</i>			0				0
<i>October</i>			0				0

20.5/2

Month of March 01 - October 31 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

29

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
<i>Cow Gulch</i>										
<i>Leo Bell, Dave</i>										
<i>March</i>	0	0	0	0	0	0	0	0	0	0
<i>April</i>	0	0	0	0	0	48	48	48	48	48
<i>May</i>	0	0	0	0	0	0	0	0	0	0
<i>June</i>	100	100	100	100	100	90	90	90	90	90
<i>July</i>	35	35	35	35	35	40	40	40	40	40
<i>August</i>	40	25	25	25	25	15	0	0	0	0
<i>September</i>	0	0	0	0	0	0	0	0	0	0
<i>October</i>	0	0	0	0	0	0	0	0	0	0

20. 5/2

Month of March 01 - October 31 19 88

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

27

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
<u>Cow Gulch</u>										
<u>Leo</u>										
<u>Bill, Paul</u>										
<u>March</u>	0	0	0	0	0	0	0	0	0	0
<u>April</u>	48	48	48	48	70	70	70 72 ^A	72 ^A	72 ^A	72
<u>May</u>	0	0	0	90 ^A	90 ^A	90 ^A	100 ^A	100 ^A	100 ^A	100 ^A
<u>June</u>	90	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90 ^A	90
<u>July</u>	40	40 ^A	40	40	40	40	40	14 ^A	40	40
<u>August</u>	0	0	0	0	0	0	0	0	0	12
<u>September</u>	0	0	0	0	0	0	0	0	0	0
<u>October</u>	0	0	0	0	0	0	0	0	0	0

CB. 5/2

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

29

Month of March 01 - October 31 19 99

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<i>Cow Gulch</i>								
<i>Leo Bell, Paul</i>								
<i>March</i>	0					X	0	
<i>April</i>	72 [*]	72 [*]	120 [*]	120 [*]	120 [*]	X	958	
<i>May</i>	90 [*]	90	90	90	90 [*]	X	1540	<i>C.O. 5/2</i>
<i>June</i>	90	90	90	90	90	X	2750	
<i>July</i>	40	40	40	40	40		1439	
<i>August</i>	0					0	355	
<i>September</i>	0					X	0	
<i>October</i>	0					0	0	
							70.42	

Month of March 01 - October 31 19 98

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

.27

Name of Present Owner	REMARKS
<i>Cow Gulch</i>	
<i>Bill, ^{Leo} Dave</i>	
<i>March</i>	
<i>April</i>	
<i>May</i>	<i>Measured by phone Dave sent off CD. 5/2</i>
<i>June</i>	
<i>July</i>	
<i>August</i>	
<i>September</i>	
<i>October</i>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45F

Month of March, 19 99

Watermaster Don G. Gundersen

P.O. Address Box 125, Arbon, ID. 83

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawson Cr.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>Anderson, Dick</u>	<u>76 45F-284</u>	<u>-</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>checked at CAH</u>
<u>Hawker, Fred</u>	<u>333 284</u>	<u>2.67</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>- West side?</u>
<u>Clark, Grant</u>	<u>25 284</u>	<u>-</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Warthen, Earl</u>	<u>45F-7642</u>	<u>1.23</u>	<u>1.25</u>	<u>1.25</u>	<u>1.25</u>	<u>1.25</u>	<u>1.25</u>	<u>1.66 at dip point</u>
<u>" " Condorp.</u>	<u>0327</u>	<u>1.25</u>	<u>0.36</u>	<u>0.36</u>	<u>0.36</u>	<u>0.36</u>	<u>0.36</u>	
<u>Mahoney, Henry</u>	<u>45-292</u>	<u>.24</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>run on Main -</u>

249 PM = 1.23 CFS
469 PM = .82 CFS
1089 PM = .41 CFS

1 Barls at time of
turnion Reg. 1.66
down to Pool LOCK
Adj. back to
Creek was not
half by of Velocity
4 of water at
2-

requested me to
locate & readjusted
locked it in
is velocity of creek
19 !! double checked
save water out on

estimated all this
3/15 when started

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Danwell Co.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS	
Anderson, Dick	0										0	worked at CAH
Hawker, Fred	0										0	- West side?
Clark, Grant	0										0	
Worthing, Earl	125	125	125	125	125	125	125	125	125	125	62' 1.66	at dip point
" "	41	41	41	41	41	41	41	41	41	41	1.03	
Mahoney, Ben	30	30	30	30	30	30	30	30	30	30	30	run on Ben -

24 gpm = 1.23 CFS
 48 gpm = .82 CFS
 08 gpm = .41 CFS

1 Pauls at time of
 's Turnion Reg. 1.66
 down to Pool Lock
 & Adj. back to
 - Creek was not
 that big of Velocity
 w of water at
 in -

requested me to
 located & readjusted
 & locked it in
 in Velocity of creek
 19 !! double checked

have water out on
 estimated all this
 3/15 when started

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawell Co.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson, Dick	0						0	2.00	2.00	2.00	worked at CAH
Hawker, Fred	0						0	0	0	0	- West side?
Clark, Grant	0						0	0	0	0	
Warthen, Eac	1.25 ^A	1.25 ^A	1.25 ^A	1.25 ^A	1.25	1.25	1.25	1.25	1.25 ^A	1.25	1.66 at dip point
" "	1.41 ^A	4.1 ^A	4.1	4.1	4.1	4.1	4.1	4.1	0	0	
Mahoney, Ben	30	38	30	39	30	30	15	0	49 ^A	49	run on Ben -

24 gpm = 1.23 CFS
 46 gpm = .82 CFS
 108 gpm = .41 CFS

1 Barls at time of
 2 turnion Reg. 1.66
 down to Pool Lock
 - Adj. back to
 - Creek was not
 had big of Velocity
 w of water at
 2-

requested one to
 de-ciled 2 readjusted
 & locked it in
 is Velocity of creek
 19 !! Double checked
 saw water out on
 estimated all the
 3:15 when started

Month of March 19 99

Danwell Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres- Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour	Sec. Feet	
Anderson, Dick	200	200	200	0	0	0	1200	3/6 No water being diverted at CAH	
Hawker, Fred	0					0	0	div. could be at West side?	
Clark, Grant	0					0	0		
Warthen, Earl	125	125	148	125	175	125	3772	3/24 Earl - RS checked 1.25 he had 1.66 at div point	
" "	0					0	1069		
Mahoney, Ben	30	30	30	30	30	30	932	CFS Break down on Ben - F 61.5" = 552.024 gpm = 1.23 CFS 2/3 41" = 368.048 gpm = .82 CFS 1/3 20.5" = 184.008 gpm = .41 CFS	
							69.13		

3/24 - Read div at Earls at time of doing Mahoney's turn on Reg. 166
CFS - turned down to Pool Lock
Div. at .55/9 re Adj. back to
last reading - Creek was not
flowing with that big of Velocity
to create a influx of water at
div. Chg. Lock -

3/27 Earl had requested me to
adjust div. 2 indicated 2 readjusted
to his decree and locked it. in
3/28 checked his div velocity of creek
had him up to .62/9 !! double checked
Anderson did have water out on

West side - 2 estimated all the
water back to 3/15 when started

Month of March 19 99

Hawell C.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	REMARKS
<p>3/15 there has got to be water out above Carlo that I am not aware of. This might be why Hawell has stayed down on volume</p>	<p>3/22 I have taken measurements of summit cr. above Ben Smyers Res - approx 500 yds. old garbage dump area - 417/6' (estimate average cross sect) = 5132 CFS or approx 266" - down stream below Res. at the Hawell/Summit intersection of Creeks = Q therefore, I have to surmise it is going into storage at this time.</p> <p>Caul Gulch is zero at Hawell/Summit.</p> <p>on 3/24 went up to see why meas. 40/4" going to Bell's (.32 CFS)</p> <p>3/27 went back and changed D. Andersen 2.00 CFS from 3/23 - 3/28 Checking other notes notice of difference on Creek goes back further est. 100-125" recovery of Creek on 3/28.</p>

Cow Gulch
Date - 4/20 (35°)

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45F

Month of April, 1999

Watermaster Don Gunderson

P.O. Address 125, Albion, ID 83311
208-673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
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as it contains valuable records.

Month of April 19 79

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<i>Helen</i> Anderson, Dick	45-284		0				0	at 300 yds off
Dawkins, Fred	284	2.68	07	07 ^A	07 ^A	07	07	in creek
Clerk, Grant	284		0				0	
Warthen, Carl	45-327	1.25	0				0	
Mohoney, Jerry	292	.84	30	30	30	30	30	
Warthen, Carl	45-7642	1.23	1.25	1.25	1.25	1.25	1.25	Carl 8 days.
Bell, Leo (individual)	45-327		0				0	20 transference
Bell, Leo Lower Mevels	327		0				0	
Brokensberry, Ken.	45-319	2.0	0				0	
Hempton, Jim	320	1.0	0				0	
Bell, Leo	320	1.0	0				0	by Leo's call for
Bell, Leo	321	1.75	0				0	
Droz, Ma.	321	.25	0				0	
Warthen, Carl	45-327	1.25	0				0	

Month of April 19 29

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Pres Water Right Or	6	7	8	9	10	11	12	13	14	15	ARKS
Anderson, H	0			0	200	200	200	200	200	200	at 300 yds off of
Dawkins, Fred	07	07	07	07	07	07	07	07	07	07	in creek
Clerk, Max	0									0	
Warthen, E	0									0	
Mahoney, Wm	30	30	30	30	0			0	30	30	
Warthen, E	125	125	125	125	125	125	125	125	125	125	in bed 8 days
Bell, Leo L	0									0	at transfer point
Bell, Leo J	0									0	
Brahmberry, Hen.	0									0	
Hempton, Jim	0									0	
Bell, Leo	0									0	by Leo's call for
Bell, Leo	0									0	
Droz, Ma.	0									0	
Warthen, Carl	0									0	

Month of April 19 29

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Canal

Name of Pres Water Right Or	16	17	18	19	20	21	22	23	24	25	MARKS
Anderson, H	200	200	200	200	200	200	150	150	150	75	not 300 yds off of
Dawkins, Fred	07	07	07	07	07	09	09	09	09	09	in creek
Clark, Isaac	0									0	
Warthen, Ed	0									0	
Mahoney, Joe	30	30	30	30	30	20	0			0	
Warthen, Ed	125	160	170	170	170	76	76	76	125	125	ten feet 8 deep. in transference
Bell, Leo L	110	140	140	178	75	0				0	
Bell, Leo J	0		0	250	125	0				0	
Brahmberry, Hen.	0									0	
Hampton, Jim	0									0	
Bell, Leo	0				0	100	100	100	100	100	by Leo's call for
Bell, Leo	0				0	200	200	200	200	200	
Droz, Ma.	0				0	0				0	
Warthen, Carl	125	160	170	170	170	76	76	76	125	125	

Month of April 19 79

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Pres Water Right Or	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, H	0					0	29 25	100' going to west 300 yds off of channel
Dawkins, Fred	09	09	09	09	09	/	23	Live Stock + main creek
Clark, Max	0				0	/	0	
Warthen, Ed	0					/	0	
Mohoney, Joe	0				0	/	50	Live Stock
Warthen, Ed	0				0	X	28 98	Earl has extra bed 8 deep. which will transport water
Bell, Leo	0				0	/	643	Turkey
Bell, Leo	0				0	/	375	
Brakenberry, Ken	0				0	/	0	
Hampton, Jim	0				0	/	0	
Bell, Leo	A 1 00	1 00	A 1 00	A 1 00	1 00	/	10 00	This was strictly Leo's creek for Aug to Nov.
Bell, Leo	A 2 00	2 17	A 2 17	A 2 17	2 17	/	20 68	
Droz, Ma.	0				0	/	0	
Warthen, Earl	A 1 25	A 1 25	1 25	A 1 25	A 1 25	X	8 75	
							115 14	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45F

Month of May, 19 99

Watermaster Don G. GUNDERSON

P.O. Address Box 125, Albion, ID, 83311
673-5359

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Month of May 19 29

Howell creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Hawker, Fred	34	45-284, 286		A	A	A	A	0	Original water off of
Clark, Grant	25	284, 286	2.68	0				0	
Anderson, Helen/Dick	75	284, 285		0				0	run out on west side house (Helen) charging ed-
		327							
Bull, Leo	50	45-320		1.00	1.00	1.00	0	0	run out to Brim ditch Kingston started some
Bull, Leo	87.5	321		2.17	2.17	2.17	76	0	
Carstenberg, Grant	100	319	6.0	0				0	
Kingston, Jim	50	320		0				0	
Gray, Jim	12.5	321		0				0	
Carl Wathen	62.5	45-327	1.25						
Anderson, Dick/Helen	15	285	.3	0				0	fitting resource from King Creek.
" " "	31.5	327	.75	0				0	
Clark, Grant		45-286	1.60	0				0	
Hawker, Fred		286	.5	0				0	run up water above due to the way the head of creek and not
Daley, Norm ^{Leo Bull}		45-299	.50	0				0	

Month of May 1928
Howell creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O	6	7	8	9 Sun	10 Mon	11	12	13	14	15 Sat	ARKS
Hawker, Fred	0			0	267	267	267	267	267	134	total water off of
Clark, Grant	0			0						0	
Anderson, H.	0			0	E 150	E 150	150	150	150	E 150	run out on west side house (Helena) Chas. G. ...
Bull, Leo	0	0	0	0	100	100	100	100	100	100	run out to Brim ditch
Bull, Leo	0	0	0	0	209	209	209	209	209	209	Keaton started down
Hamberger, J.	0										
Keaton, J.	0									0	
Chapman, W.	0										
Carl Wether											
Anderson, Dick	0									0	getting reservoir from my creek.
" "	0									0	
Clark, Grant	0									0	
Hawker, Fred	0									0	run up water above due to the way he has of creek and not ...
Daley, Norm ^{Leo Bull}	0									0	

Month of May 19 29

Howell creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	16	17	18	19	20	21	22	23	24	25	ARKS	
Hawker, Fred	0	—————							0	328	308	lional water off of
Clark, Grant	0	—————									0	
Anderson, L.	E 150	150	150	150	150	268	268	268	84	150		run out on West side house (Helena) changing led.
Bull, Leo	100	100	100	250	250	250	^A 250	250	250	250	250	run out to Basin ditch
Bull, Leo	209	209	209	250	250	250	^A 250	250	250	250	250	Keulton started same
Anderson, J.	0	—————									0	
Keulton, J.	0	—————									0	
Keulton, J.	0	—————									0	
Earl Waltham	0	—————										
Anderson, Dak	0	—————									0	getting resource from King Creek.
" "	0	—————									0	
Clark, Grant	0	—————									0	
Hawker, Fred	0	—————									0	run up water above due to no way the top of creek and not in.
Daley, Norm ^{Res Bull}	0	—————									0	

Month of May 1929

Lawell creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	26 Wed	27 Thurs	28 Fri	29 Sat	30 Sun	31	Total in 24-hour Sec. Feet	REMARKS
Hawker, Fred	2 68	2 68	0			0	27 18	Hawker additional water off of 15-286
Clark, Grant	0	0	2 68	2 68	2 68	2 68	10 72	
Anderson, H	1 50	1 50	1 50	1 50	1 50	1 50	35 88	Water is being taken out on West side approx 300 yds Above house (Helms) changing decree. has not called -
Bell, Leo	2 50	2 50	2 33	1 77	1 17	1 17	40 39	Leo turned add. water out to Brim ditch = 350' at 7.00 PM Kugler started some work
Bell, Leo	2 50	2 50	2 34	2 04	2 04	2 04	56 28	
Anderson, Henry	0	0	0	2 33	2 33	2 33	6 99	
Wright, J	0	0	2 33	1 77	1 17	1 17	5 84	
Wright, J	0	0	0	0 29	2 9	2 9	8 7	
Carl Walthus								Carl indicates he's getting resource from Dick Anderson's Spring Creek.
Anderson, Dick	30	30	30	30	30	30	1 80	
" "	88	88	88	88	88	88	5 28	
Clark, Grant	0	0	1 66	1 66	1 66	1 66	6 64	
Hawker, Fred	1 66	1 66	1 00	1 00	1 00	1 00	7 32	Hawker 5/28 picking up water above div off of high water due to the way the ditch flowed off of creek and not letting it to seep in.
Daley, Norm ^{Res Bell}	1 03	1 03	1 03	1 03	1 50	1 50	7 12	
							212 31	

Month of May 1988

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

Hawell Creek finally broke loose 5/24

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45F

Month of June, 19 89

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID. 83311

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IDWR, 1,000, 3/98, 58009

Month of June 1989

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1 Sat	2	3	4	5	IRKS
Anderson, Helen ^{Ret}	45-284		0				0	
Hawker, Fred	284	2.68	0				0	
Clark, Grant	284		273	273	273	273	273	
Brakenberry, Harold	45-319							3
Kempton, Jim	320		700	700	700	700	500	7
Bell, Leo	320 & 321	6.0						83
Oroz	321							17
Oaley, Norm (East)	45-299	.5	218	115	115	90	0	10%
" " (West)			218	218	218	109	0	
Warthen, Carl	45-327	1.25	125	125	125	125	125	
Clark, Grant (Ret)	286	1.60	160	160	160	160	160	person on West Div. using water from down more cfs out of West Div.
Anderson, Dickie/Helen	285, 327	1.05	150	150	150	150	175	
Bell, Leo (Meadow)	45-327	1.0	0				0	
Bell, Leo (Creeper)	327		0				0	
Chatham, Jim	45-323	3.20	0				0	
Goodman	45-326	2.0	0				0	
Hawker, Fred (Ret)	45-386	.8	0				0	
Goodman	45-260	.7	50	50	50	50	0	
Chatham, Jim/JH	45-260	.7	0				0	
" " 120	273	1.4	0				0	get to call for capability by 2 CFS at this
" " 15	274	.8	0				0	Started 6/27

Burr Ditch

Month of June 1989

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawell Creek

Burr Ditch

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
Anderson, Neles	0									0	
Hawker, Fred	0							0	2.73	2.73	
Clark, Grant	2.73	2.73	2.73	2.73	2.73	2.73	0			0	
Brakenberry, L											3
Kimpton, Jim	5.00	5.00 4.93	6.00	6.00	5.82	7.04	7.04	7.00 ^A	7.00 ^A	7.00 ^A	7
Bell, Leo											83
Ortiz											17
Daley, Norma	0				0					0	10%
" "	0				0	0				0	
Warthen, Carl	1.25	1.25 ^A	1.25	1.25 ^A	1.25	1.25 ^A	1.25 ^A	1.25	2.02	1.25	
Clark, Grant	1.60	1.60	1.60	1.60	0					0	
Anderson, Dickie	1.75	1.75	0	0	0					0	
Bell, Leo (Jr)	0					0		0	1.86	1.86	
Bell, Leo (Sr)	0							0	2.80	2.10	
Chatham, Jim	0				0	0				0	
Goodman	0				0	0				0	
Hawker, Fred	0									0	
Goodman	0									0	
Chatham, Jim	0									0	
" "	0									0	
" "	0									0	

Burr ditch was 7.00^{CS} in 1924 with reading then revised to 1.10/18

Person on West Div. using water turned down more ins out West side

Get to call for capability by 2 CES at this started 6/27

Month of June 1999

Dawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Burr Det.

Name of Prese Water Right Ow	16	17	18	Sat 19	Sun 20	21	22	23	24	25	ARKS
Anderson, Nels	0					0	0	268 ^A	268	268	Prime fetch was 7.05
Hawker, Fred	268	268	268	0	0	0	0	268	0	0	run 4/24 with meter then raised to 1.10/18
Clark, Grant	0		0	268	268	268	268	268	0	0	
Brakenberry, A											13
Kempton, Jim	200	600 ^A	600	600	600	600 ^A	600 ^A	600 ^A	600 ^A	648	17
Bell, Leo											83
Oroz,											17
Daley, Norml	0									0	10%
"	0									0	
Warthen, Earl	125	125	125	125	125	76	125	76 ^A	76	76	
Clark, Grant	0			0	93	242	242	250 ^A	250	250	Anderson on West Div. using water turn down more using out West side
Anderson, Dick	0							250 ^A	250	200	
Bell, Leo (Mrs)	186	186	186	186	186	85	0			0	
Bell, Leo (Mr)	0									0	
Chatham, Jim	0									0	
Goodman	0								0	213	
Hawker, Fred	0									0	
Goodman	0									0	
Chatham, Jim	0									0	
"	0									0	get to call for responsibility by 12 CFS at this
"	0									0	Started 6/27

Month of June 1999

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Dawell Canal

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS	
Anderson, Nele	2 68	2 68	2 68	2 68	2 88	⊙	21 64	6/23-24 Assumed Brim fetch was 7.0FS	
Hawker, Fred	⊙	—	—	—	⊙	⊙	13 50	rock crushed from 4/24 with nearby unblocked culvert water raised to 1.10/18	
Clark, Grant	⊙	—	⊙	1 04	1 64	⊙	42 03	6/25 CFS	
Brakenberry, C	—	—	—	—	⊙	⊙	62 75	} 188,26 = 165.67	
Kimpton, Jim	6 95	6 00	6 00	6 00	6 00	⊙	1 31 38		
Bell, Leo	—	—	—	—	⊙	⊙	86 28		.45183
Oroz,	—	—	—	—	⊙	⊙	7 85		.4217
Daley, Norma	⊙	—	—	—	⊙	⊙	4 25		190.00%
" "	⊙	—	—	—	⊙	⊙	7 63		
Warthen, Est	A 76	A 76	1 25	A 1 25	1 25	⊙	35 33		
Clark, Grant	1 60	1 60	1 02	⊙	⊙	⊙	17 49	Grant split off Anderson on West Div. water later call w/ excess water turn down more	
Anderson, Dick	2 00	⊙	—	—	⊙	⊙	20 25	6/23 Camp down going out west side	
Bell, Leo (1st)	⊙	—	—	—	⊙	⊙	12 01		
Bell, Leo (2nd)	⊙	—	—	—	⊙	⊙	4 90		
Chatburn, Jim	⊙	2 06	2 06	2 45	2 45	⊙	9 02		
Goodman	2 44	2 44	2 44	1 78	1 78	⊙	13 01		
Hawker, Fred	⊙	—	—	—	⊙	⊙	⊙		
Goodman	⊙	⊙	⊙	⊙	⊙	⊙	2 00		
Chatburn, Jim	⊙	⊙	⊙	⊙	⊙	⊙	391.32	6/25 Chatburn has let to call for water when is the capability by providing 9.22 CFS at this Div. Chatburn started 6/27	
" "	⊙	—	—	—	⊙	⊙			
" "	⊙	—	—	—	⊙	⊙			

Brim Fetch

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream HOWELL CREEK
Water District 45 F
Month of JULY 19 99
Watermaster DON GUNDERSON
P.O. Address Box 125, ALBION

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Month of July 19 99
Hawell Cr

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
ANDERSON, ^{DICK} HELEN 75	45-284		268	268 ^A	268	0	0	out below cr
HAWKER, FRED 34	284	2.68				268	268	
CLARK, GRANT 25	284		0			0	0	
GOODMAN, ^{DALE} BERT 35	45-260	.70	110	82 ^A	82	94	94	
CHATBURN, ^{JIM} JEFF 75	260	.70	70	70 ^A	70	70	70	
" " 120"	273	1.4	140	140 ^A	140	140	140	
" "	274	.3	30	30 ^A	30	30	30	
BRANKENBERRY, GER. ¹⁰⁰ 3.0	45-319							
KEMPTON, JIM	320							
BELL, LEO (HAGAR)	320	6.0	600	600 ^A	600	600	600	76.64/18
" "	321							33.33 Brack.
DROBE, INA	321							16.67 Kempton
ANDERSON, ^{HELEN} DICK	45-285	.3	30	30 ^A	30 ^A	30	15	45.83 Bell
CHATBURN, ^{JIM} JEFF	45-285	3.2	10	33 ^A	33	77	77	4.17 Drog.
" "		3.2	0				0	
CLARK, GRANT	45-286	1.2	83				0	
HAWKER, FRED	286	14	147				0	

BRIM DITCH

Month of July 19 99
Hawell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 273

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	RKS
ANDERSON, HELE ^{DKA}	0						0	268	268	268	aut below on
HAWKER, FRED	268	268	268	0					0	0	
CLARK, GRANT	0	0	0	268	268	268	268	0	0	0	
GOODMAN, BERT ^{DALE}	82	82	82	82 ^A	82 ^A	82	64	76	81	81	
CHATBURN, BERT ^{JIM}	70	70	70	70 ^A	70 ^A	70	70	70	70	70	
" "	140	140	140	140 ^A	140 ^A	140	140	140	140	140	
" "	30	30	30	30 ^A	30 ^A	30	32	30	30	30	
BAKENBERRY											
KEMPTON, JIM											
BELL, LEO (HAW)	600	600	600	600 ^A	600 ^A	528	442	442	442	442	n to 64/18
" "											
DROB, INA											33.33 Frack. 16.67 Kempton 45.83 Bell 4.17 Drog.
ANDERSON, DIC ^{HEL}	0				0	0				0	
CHATBURN, JEL ^{JIM}	77	33	33	26 ^A	26 ^A	26	0	05	33	05	
" "	0									0	
CLARK, GRAN	0	0	0							0	
HAWKER, FRE	0	0	0							0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 273

Month of July 19 99
Hawell Co

Name of Pres Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS		
	3.07												
Anderson, ^{DA} HELL	2.68	^A 2.68	2.68	^A 2.68	2.68	2.68	2.68	2.68	0	0	out below on		
HAWKER, FRE	0						0	2	2.68	2.68			
CLARK, GRANT	0									0			
GOODMAN, ^{DALE} BELL	64	64	68	73	64	64	75 ^A	75	75	75			
CHATBURN, ^{JIM} BEPP	70	70	70	70	70	70	70 ^A	70	70	70			
" "	1.40	1.40	1.40	1.40	1.30	1.30	1.40 ^A	1.40	1.40	1.40			
" "	30	0	0	30	0	30	30 ^A	30	30	30			
BRIM DITCH													
BAKENBERR													
KEMPTON, JIM													
BELL, LEO (H)	4.42	4.42	3.7	0.2	0.2	3.62	2.68	2.30 ^A	2.30	1.80	1.30	to 64/18	
" "												33.33	Arack.
DROBE, INA												16.67	Kampton
												45.83	Bell
												4.17	Drog.
ANDERSON, ^{HE} DIS	0										0		
CHATBURN, ["] J	0.5	0	0	0	0	0	33 ^A	33	0	0			
" "	0										0		
CLARK, ^{GRAN} GRANT	0										0		
HAWKER, FR	0										0		

Month of July 19 99
Howell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 273

Name of Person Water Right On	26	27	28	29	FL30	St 31	Total in 24-hour Sec. Feet	REMARKS
Anderson, ^{DA} HELL							37 71	2/3 Register out below on west side.
HAWKER, FRED	2 68	2 68	2 68				26 80	
CLARK, GRANT				2 68 ^A	2 68 ^A	2 68 ^A	18 76	
GOODMAN, ^{DALE} BERT	75	78	78	78 ^A	78 ^A	A 78	24 18	
CHATBURN, ^{JIM} BEPP	70	70	70	70 ^A	70 ^A	A 70	21 70	
" "	1 40	1 40	1 40	1 40 ^A	1 40 ^A	A 1 40	93 20	
" "	30	28	28	29 ^A	29 ^A	A 29	8 57	
BRACKENBERRY							3990	
KEMPTON, JIM							19 96	
BELL, LEO (H)	1 30	1 30	1 30	1 30 ^A	1 30 ^A	A 1 30	154 87	7/18 drop Brim down to 64/18
" "							0	119.73 { 33.33 Brack. 16.67 Kempton 45.83 Bell 4.17 Dig.
DROBE, INA							5 00	
ANDERSON, ^{HE} DIS	0					0	1 35	
CHATBURN, ["] J	12	0	0			0	5 77	
" "	0					0		
CLARK, GRANT	0					0	83	
HAWKER, FRED	0					0	0	
							308.60	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell
MARSH CREEK

Water District 45F

Month of AUGUST, 1999

Watermaster DON GUNDERSON

P.O. Address Box 125, ALBION, ID. 83311
208-673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

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1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
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1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
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Western - 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR 1-000-398-58009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 19 89

~~Howell Cr.~~ Howell Cr.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Anderson, Helen & Dick Jr	45-0284		0	268	268	268	268 ^A
HAWKER, FRED	335 284	2.67	0				0
CLARK, GRANT	25 284		268	0			0
Goodman, RANCH (ESTATE)	45-260		78	76	76	81	81 ^A
CHATBURN, Jim/Leff.	260		70	70	70	70	70 ^A
" " "	45-273		140	140	140	140	140 ^A
" " "	274		29	30	30	30	30 ^A
" " "	45-323		0	19	33	47	47 ^A
Prism Ditch (consolidated)	TOTAL 300/6.00						
3333 BRAKEN BERRY GERALD	100 45-319						
KEMPTON, JIM	50 320						
BELL, LEO & DAVID (HAGAN)	50 320	6.0	130	40	0		0
" " "	825 321						
DROZ, IVA	125 321						

RKS
 19 WATER DITCH BELOW HAS EVERYTHING DITCH - BOTH DITCHES. THROTTLED TO ADJUST FROM OLD IMPOSSIBLE - HAS BEEN FROM '8' NO!

created additional into Goodman of water when to verify diff.

Prism ditch is 1/2 open & believe to end of Aug!

down as
 berry .3333%
 in .2833%
 .7791%
 .0708%
 dead +

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 1999

~~Howell Cr.~~ Howell Cr.

Name of Present Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS	
Anderson, ^{Uel} DI	268	268	268	268	268	268	268					NO WATER OUT BELOW HAS EVERYTHING OUT - BOTH DITCHES. THE WATER TO ADJACENT FARM IS IMPOSSIBLE - HAS BEEN FROM 'B' DITCH
HAWKER, FRED	0						0	268	268	268		
CLARK, GRANT	0									0		
Goodman, RANCH	81 ^A	81	76	94	94	94	82	64	64	64	created Additional	
CHATSURN, JIM	70 ^A	70	70	370	70	70	70	70	70	70	was Goodman's of water when	
"	140 ^A	140	140	140	140	140	140	140	136	136	to verify diff.	
"	30 ^A	30	30	30	30	30	21	35	0	0		
"	19 ^A	19	19	122	122	106	0	0	0	0		
Prum Ditch (to 3333 BRAKEN BERRY)	0											Prum ditch is
KEMPTON, JIM	0											to end of Aug!
BELL, LEO	0											
"	0											
DROZ, IWA	0											down as
												berry .3333%
												in .2833%
												.7791%
												1.0708%
												ded +

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 19 89

~~Howell Cr.~~ Howell Cr.

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
Anderson, WE	0					0	268	268	268	268	ING WATER OUT BELOW HAS EVERYTHING OUT T. BOTH DIS. THROUGH TO ADJES LEAN OLD IMPOSSIBLE. HAS BEEN FROM '8' NO!
HAWKER, FR	268	268	0							0	
CLARK, GRA			268	268	268	268	0			0	
Goodman, RANC	64	59	59	59	60	59	59	59	59	59	created Additional
CHATBURN, JIN	70	70	70	70	070	070	070	070	70	70	used Goodman
"	136	136	136	88	100	100	100	77	84	84	of water when need verify C.I.F.F.
"	0									0	
"	0									0	
Brim Ditch (C)											Brim ditch is
3333 BRAKEN BERR											1 year & believe
666 KEMPTON, J											no end of Aug!
455 BELL, LEO											
"											en down as
411 DROZ, JVA											o!
											berry .3333%
											Em .2833%
											.7791%
											.0708%
											ded +

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 19 59

~~Howell Cr.~~ Howell Cr.

Name of Pres Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, ^{UE} FR	268	268	268	268	268	268	5628	DICK A. IS PULLING WATER OUT BELOW DIV. C. GOING WEST. HAS EVERYTHING SET UP FOR GOING EAST. BOTH DICK, THE OTHER NEED TO GET DICK TO ADJUST FROM OLD TRACTS. SO FAR IMPOSSIBLE - HAS BEEN PULLING WATER FROM 'B' TRACT
HAWKER, FR	0					0	1340	
CLARK, GRA	0					0	1340	
Goodman, RANC ^(E)	70	70	70	70	81	87	2230	8/9 due to the above created additional WATER to Chatburns / Goodman could be the check of water when measuring 8/10 will verify diff.
CHATBURN, JIN	70	70	70	70	70	70	2170	
"	84	84	112	112	140	190	3808	
"	0	0	0	0	63	63	511	
"	0					0	553	
Brim Ditch (C)								8/2 shut off of Brim ditch is way earlier, last year I believe it was towards the end of Aug!
3333 BRAKEN BERRY							57	broken down as follows: 33.33 Braken berry .3333% 16.66 Kempton .2833% 45.83 Bell .7791% 4.10 Droz .0708% 100.0% Rounded +
6666 KEMPTON, J							28	
4583 BELL, LEO						0	38	
"							07	
411 DROZ, IVA							07	
							177.47	

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
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Northern – 769-1450

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek
Water District 45F
Month of September, 19 99
Watermaster Don Cranderson
P.O. Address Box 125, Albion, ID.

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of September 19 99

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)						RKS
				1	2	3	4	5	
4-1-75	<u>Anderson, Helen Dick</u>	<u>75 45-284</u>		<u>2.84</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>Agres to show B' del run on 18" pipe</u>
	<u>Bowker, Fred</u>	<u>33.5 284</u>	<u>2.67</u>	<u>0</u>	<u>2.67</u>	<u>2.67</u>	<u>2.67</u>	<u>2.67</u>	
	<u>Clark, Grant</u>	<u>25 284</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
3-31-76	<u>Goodman, Helen</u>	<u>35 45-260</u>	<u>.7</u>	<u>78</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>53</u>	<u>80.10</u>
	<u>Chalburn, Jim Jeff</u>	<u>35 260</u>	<u>.7</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>27.</u>
	" " " "	<u>70 273</u>	<u>1.4</u>	<u>77</u>	<u>77</u>	<u>77</u>	<u>72</u>	<u>75</u>	
	" " " "	<u>15 274</u>	<u>.3</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>197.10</u> <u>124.72</u> <u>72.05%</u>

On the users
 to in Sept. the
 of Hawell CR
 runs 72.05%
 & stand of
 0.00 Shortfall
 will be
 to get this % &
 creation of of
 "60"

Month of September 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	RKS
<i>Helen</i> Anderson, Dick	0				0	267	267	267	267	267	if goes to show 'B' it'll run on 18" pipes
Stawker, Fred	267	0								0	
Clark, Brian	0	267	267	267	267	0				0	
Goodman, Hel	53	53	53	53	30	64	64	26	26	26	80.10
Chalburn, Jim	70	70	70	70	70	70	70	70	70	70	24
" " "	75	75	75	75	24	140	140	06	06	06	
" " "	0				0	09	0			0	197.10
											124.72
											72.05%

On the users
is in dept. the
Howell CR
runs 72.05%
I stand by
0.00 short fall
I will be
to get this % I
realize off of
"60"

Month of September 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods; or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Canal

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	ARKS
<i>Anderson, Dick</i>	267	267	267	267	265	265	0	0	0	0	<i>Agrees to show 18' ditch run on 18" pipe</i>
<i>Sturges, Fred</i>	0	0	0	0	0	0	225	225	225	225	
<i>Clark, Isaac</i>	0	0	0	0	0	0	0	0	0	0	
<i>Goodman, H</i>	26	26	26	26	26	37	49	49	49	49	80.10
<i>Chatham, Jim</i>	70	70	70	70	70	70	70	70	70	70	24
" " "	06	06	06	06	15	06	06	06	06	06	
" " "	0	0	0	0	0	0	0	0	0	0	197.10
											124.72
											72.05%

*On the basis
to on Sept. the
of Howell CR
runs 72.05%
I stand by
20.00 Share fall
I will be
to get this 70% I
creation of
7" - 60"*

4-1-75

3-31-76

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 19 99

Hawell Creek

Name of Person Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<i>Niles</i> Anderson, Die	0				0	X	32 24	9/1 at 2 nd Sec. ^{98/99} agrees to show 13'
Hawker, Free	2 25	0			0	X	27 27	needs a flow meter run on 18" pipe
Clark, Isaac	0	2 25	2 25 ^A	2 25	2 25	X	19 68	
Goodman, H	49	40	40 ^A	40	45	X	13 69	80.10
Chalburn, Jim	70	70	70 ^A	70	70	X	21 00	27.
" " "	06	0			0	X	10 75	
" " "	0				0	X	09	197.10
							124 72	124.72
								72.05%

Summary: On the basis of decreed rights in Sept. the 1st & 2nd rights of Hawell Cr was only running 72.05% where normally it should of had the full 100.00 Shortfall of 27.95%. It will be noted in order to get this % I am getting a variation off of Summit of 30"-60"

Month of September 19 99

Hansell Canal

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

I had no way of turning off the illegal div. of the Ofred Service - called Bennett Spring div. to Hansell the pump was running everywhere I was up there checking on a complaint as of Sept. 10, 1999.

W. J. Anderson

Watermaster 45 P

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell CREEK
Water District 45F
Month of October, 19 99
Watermaster Don Gunderson
Box 125
P.O. Address ALBION, ID. 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
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IDWR, 1,000, 3/98, 58009

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<u>ANDERSON, DICK & HELEN</u> 75	<u>45-284</u>		<u>206</u>	<u>206</u>	<u>206</u>	<u>206</u>	<u>206</u>
<u>HAWKER, FRED</u> 35	<u>284</u>	<u>2.67</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<u>CLARK, GRANT</u> 25	<u>284</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<u>GOODMAN, HELEN</u> 38	<u>45-260</u>	<u>.30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>26</u>	<u>26</u>
<u>CHATBURN, Jim/LEFF</u> 35 (70"/155" = 45% of 2nd Right)	<u>260</u>	<u>.70</u>	<u>63</u>	<u>63</u>	<u>71</u>	<u>63</u>	<u>58</u>
<u>MAHONEY, LARRY</u>	<u>45-327</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<u>BELL, LED & DAVID</u>	<u>45-327</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<u>WATSON, EARL</u> 62.5	<u>45-7642</u>	<u>1.25</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Heavy
at start off illegal
in pump to Panhandle
re Albin (65 Ben)
120 hrs
below on other
stock water
Hawell Creek pump
ing off getting no
water for down
he seems to think
is gear round - 2
can, then I'd be
he was going
to bring it up
ed water to creek
3733 + 1166 = 1547 CFS
are
75, walked in with
in heliport + locked
Chalkum off.
Morse, stock water
in

4-1-75
3-31-76

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

Name of Prese Water Right Own	6	7	8	9	10	11	12	13	14	15	
<u>Anderson, Dic</u>	206	206	0							0	Heavy
<u>HAWKER, FRE</u>	0	0	0	206 ^A	206 ^A	^A 206	^A 206	^A 206	^A 206	0	at shut-off illegal
<u>CLARK, GRAN</u>	0	0	206	^A 206	^A 0	^A 0	^A 0	^A 0	^A 0	206	in pump to Powerville
<u>Goodman, H</u>	26	26	26 ^A	26 ^A	26 ^A	^A 26	^A 26	^A 26	^A 26	26	re Alvin (65 Ben)
<u>CHATBURN, J</u>	58	76	76 ^A	76 ^A	76 ^A	^A 76	^A 76	^A 58	^A 58	50	120 hrs
<u>(70"/155" = 45%)</u>											below on other stock water
											small one pump
<u>Mahoney, Larry</u>	0									0	is off - getting no water for Iron
<u>BELL, LED & DA</u>	0									0	
<u>Wentzen, EARL</u>	0									0	he seems to think
											is year round - 2
											season, then I'd be
											he was going to bring it up
											led water to creek
											3133 + .1666 = 1.54 CFS
											avg.
											75, walked in 1/10/99
											on he gate + locked
											Chalburn off.
											Morse & stock water
											in

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

4-1-75

3-31-76

Name of Pres Water Right On	16	17	18	19	20	21	22	23	24	25
ANDERSON, D.	0									0
HAWKER, FR.	0									0
CLARK, GRA ^A	206	206	206	206	206	206	206	206	154	58
GOODMAN, L.	26	26	26	38	32	32	32	32	99	160
CHATBURN, J.	50	54	50 ^E	58	58	58	30	30	61	63
(70"/155" = 45%)										
Mahoney, Larry	0									0
BELL, LED & D.	0									0
Wentzen, EARL	0									0

Heavy
at shut off illegal
pen jump to Powerville
we Alvin (GS BEN)
120 hrs
at below on other
stock water
Hawell Creek jump
ing off - getting no
water for down
he seems to think
by year round - 2
reason, then I'd be
he was going
to bring it up
red water to creek
3133 + 1166 = 154²⁴CFs
75, walked in
on he gate + locked
Chalken off.
Moose, stock water
in

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Creek

4-1-75
3-31-76

Name of Pres Water Right Or *	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, D.	0					0	14 42	
HAWKER, FR	0					0	10 30	
CLARK, GRA	58	58	58	58	58	58	28 26	
Goodman, L	70	76	76	76	76	76	12 71	
CHATBURN, J	2 04	2 02	2 04	0	0	0	15 10	
(70"/155" = 45%)								
Mahoney, Larry	0					0	0	10/100 Moose notified he had w.r.
BELL, LED & D.	0					0	0	would purchase
Wautken, EARL	0					0	0	1/3 rock. NOT Consump.
								he seems to think by year round - 2
								reason, then I'd be
								he was going to bring it up
								Went down to creek
								.3733 + .1666 = .54
								75, walked in line on he gate + locked
								Chalken off.
								Moose, stock water
								in

80.79

Month of October 19 99

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres
Water Right Or

REMARKS

N-1-75
3-31-76

Anderson, D
HAWKER, FR
CLARK, GRA
GOODMAN, L
CHATBURN, J ^{also} informed that 10/13-14 down to .58
(70"/155" = 45%)

Mahoney, Larry
BELL, LED & D
Wentzen, EARL (non-cons. 9/15 if irrig is over)

10/17 working on Bennett Sp. prods. & heavy
I don't have the water, can not shut off illegal dev. at Hawell CE/Ben P. continue Rem. pump to Pomeroyville

10/12 Had grass fire open ridge above Alvin (GS BEN)
late making Chg. on Marsh CR, 19:20 hrs

10/19 Chatburn is taking water out below on other
diversion primary for stock water

10/20 Again I checked Ben Sp/Hawell Cree pump
still running no way of turning off. getting no help from BWRP. I don't have water for Iron Stream users for full decree.

10/21 Conversed w/ Grant Clark - he seems to think there is an unlimited center supply year round. I informed him 3/1 - 10/31 is reg. season, then I'd be turning water out for live stock - he was going to bring it up next. wte met.

10/24 Grant C. at 16:00 hrs turned water to creek
all but 20/18, 50 CES & 25" (1.3733 + .1666 = 1.54 CFs)

10/25 Hawkers gate closed on 7th, walked in ^{high} water
had gate dev. 20/18 placed rock on the gate + locked it. took 50 minutes.

7/29 water running to Marsh CR Chatburn off.
also turned open head gate for Mose, stock water
did not place bds. with information.

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sand Creek
Water District 45 F
Month of March, 1999
Watermaster Don G. Gunderson
P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	mon	July	3	4	5	RKS
			1	2				
Skaggs, Sam 'A'	45-289	.8	432	432				see also apper 35-40' ne to creek
" " 'B'	45-266, 278	1.6	80	40	0			
Clark, Shirley/Gene	45-521	2.25	0					see ditch
Clark, Allan	521		0					negotiating purchase of after narrowing
Briggo, Mark	45-276	.6	0					e. Amos & Ahlers near 'A' is off.
Willis,	276	.3	0					
								2 apper 20' top (due south of

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Skagg's, Sam</u>	⊙	—	—	—	—	—	—	—	—	⊙	<u>low water approx 35-40'</u>
" "	⊙	—	—	—	—	—	—	—	—	⊙	<u>ing to Creek</u>
<u>Clark, Shirley</u>	⊙	—	—	—	—	—	—	—	—	⊙	<u>run ditch</u>
<u>Clark, Allan</u>	⊙	—	—	—	—	—	—	—	—	⊙	<u>regating meadows above after narrows</u>
<u>Briggs, Mark</u>	⊙	—	—	—	—	—	—	—	—	⊙	
<u>Willis,</u>	⊙	—	—	—	—	—	—	—	—	⊙	<u>2. Amos of Ahala near 'A' is off.</u>
											<u>approx 20' top (due south of</u>

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	RKS
Skagg's, Sam	0	0	0	0	0	0	0	0	0	0	we also approx 35-40'
" "	0	0	0	0	0	0	53	75	139 ^A	139	ing to Creek
Clark, Shirley	0	0	0	0	85	85	85	85	85	90	run ditch
Clark, Allan	40	40	40	40	40	40	40	0	0	0	regarding Meadows Brook after narrowing-
Briggo, Mark	0	0	0	0	0	0	0	0	0	0	
Willis,	0	0	0	0	0	0	0	0	0	0	= Amos & Childs use 'A' is off.
											= approx 20' top (due south of

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 19 99

Grand Creek.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, Sam	0					0	0	3/2 Shut off div. 'B' there was approx 35-40'
" "	A 139	250	A 250	A 250	A 250	A 250	1915	3/4 waste running to creek
Clark, Shirley	70	50	0			0	640	at Corral - 65 open ditch
Clark, Allan	0					0	280	3/2 Ben C. started irrigating meadows above and west of house after narrowing - No-call
Griggo, Mark	0					0	0	
Willis,	0	50	50	50	50	50	200	SKAGG'S, see div. of White Pine log - since 'A' is off-
							27.55	
							280	3/6 Alan has approx 20" coming in on top (due south of house)
							30.35	

Month of March 19 99

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-
Owner

REMARKS

^{3/22}
Mike Matthews started second migration upper Sand, have been getting from upper lateral on Amos of approx 125" from both the Creek and Springs which are not reaching Creek until bottom.

3/31 problem areas on Bennett ditch at Gigg's property line where he has placed a road, he has not put a culvert through it, water is going to places, also washing his road out. Need to get either Willis or Gigg in there to fix problem.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Grand Creek
Water District 45F
Month of April, 19 99
Watermaster Don Gunderson
P.O. Address P.O. Box 125, Albion, ID.
260-208-6235359 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

Month of April 19 99

Head Cr.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
<u>SHAGG'S, SAMGS 'A'</u>	<u>45-266,289</u>	<u>1.40</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>irrigation start today</u>
<u>" " 'B'</u>	<u>278</u>	<u>2.0</u>	<u>250</u>	<u>250</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>" " C/D</u>	<u>288, 296</u>	<u>2.0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		Irrigation on
<u>CLARK, ALAN</u>	<u>45- 521</u>	<u>2.25</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>lude marsh, land</u>
<u>CLARK, SHIRLEY</u>	<u>521</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>f Basin Cr, just</u>
<u>GRIFF, MARK</u>	<u>45- 276</u>	<u>1.1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>some control on</u>
<u>Wells,</u>	<u>276</u>		<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>70</u>	<u>Creek -</u>
<u>Parton, Jim</u>	<u>45- 277</u>	<u>1.6</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Rerry, Dean</u>	<u>277</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Hingwood, Harry</u>	<u>277</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>used to Jim Parton</u>

Month of April 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O	Hand					ARKS					
	6	7	8	9	10	11	12	13	14	15	
SHAGG'S, Sam	0									0	owner starts today
" "	30	30	30	30	30	30	160	160	160	160	- Irrigation on
" "	0									0	lude marshy land
CLARK, ALAN	0									0	f Basin Cr. just
CLARK, EARL	0			0	160	110	110	140	140	140	have control on
GRIGG, MAR	0				0	0				0	Creek -
Willis,	70	70	80	80	40	0				0	
Parton, Jim	0			0 EA 90	90	90	90	90	90	0	
Rerry, Dean	0			EA 90	90	90	90	90	90	0	
Hinggold, Har	0									0	logged referred to Jim Parton

Month of April 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O	6					7					MARKS
	16	17	18	19	20	21	22	23	24	25	
<u>SHAGG'S, SAME</u>	0					0				0	irrigation starts today
" " <u>AK</u>	160	160	160	160	170	170	240	240	240	240		- Irrigation on
<u>CLARK, ALAN</u>	0				0	120	120	160	160	160	include marsh, land
<u>CLARK, SHIRLEY</u>	140	80	80	0		0				0	if Basin Cr. just
<u>GLIGG, MARY</u>	0			0	113	113	106	106	106	106	same control on
<u>Wells,</u>	0					0				0	Creek.
<u>Parton, Jim</u>	0				0	0				0	
<u>Perry, Dean</u>	0				0					0	
<u>Hitzgrald, Har</u>	0				0	0				0	logged
											changed to Jim Parton

Month of April 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Shagg's, Same</u>	0				0	X	0	4/22 Don Danner starts today
" "	2.00	2.00	1.50	1.50	1.50		43.20	as ditch rider - irrigation on
" "	0				0		0	upper 65 - to include marsh, land
<u>CLARK, ALAN</u>	0				0		7.20	Amos, White Pine & Basin Cr. just
<u>CLARK, CHARLIE</u>	0				0		10.40	maybe will get some control on
<u>GLIGG, MARY</u>	1.06	1.06	1.06	1.06	1.06		11.80	the water to the creek -
<u>Wells,</u>	0				0		6.10	
<u>Paxon, Jim</u>	0				0		0	
<u>Rerry, Dean</u>	0				0		4.50	
<u>Stitzgrall, Har</u>	0				0		0	
						78.70		
						4.50		
								logged also changed to Jim Paxon

Month of April 19 99

Panel

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

A lot of moisture for the month of April

REMARKS

*4/3 period causes in diu cut down to approx. 35" being diverted.
7/6 placed rocks to divert diu cut down further flow.*

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

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Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45 F

Month of May, 19 99

Watermaster Don G. Gunderson

P.O. Address Box 125, Albin, ID. 83311
673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May 19 88

Round Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	A 2	A 3	A 4	5	MARKS
Skagg's, Sam 65 upper 'A'	45-266/289	1.4	0				0	SSUMR.
" " " " 'B'	45-278	2.0	1.50	1.50	1.50	1.50	1.50	also have between
Skagg's - 65 Ben	45-258	2.0	0				0	of accno for call-
Robinson, Perry (Wiam)	45-283	2.0	0				0	
Biggs, Mark	45-276	1.1	1.06	1.06	1.06	1.06	1.00	also to get Berrett
Willis	276		0				0	2 generated on this
Clark, Shirley/Dune	45-521	2.25	0				0	year delivery
Clark, Allen	521		0				0	in Willis
								called finally -
								of Berrett dit.
Skagg's, Sam (65 upper 'D')	45-288/296	2.0	0				0	
Perry	45-277	1.20	0				0	1 Fitzgerald
Fitzgerald	277		0				0	is w/out calling
Parton	277		0				0	5/21-22, 24, 28-29
								sed.

Month of May 19 88

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	6	7	8	9	10	11	12	13	14	15	MARKS
Skagg's, Sam 6S	0									0	ASSUME
" "	A 150	A 150	EA 120	A 120	120	EA 120	120	EA 140	140	140	also have between
Skagg's - 6S Ben	0				0	0				0	by
Robinson, Perry	0				0	0				0	of archo for each -
Migg's, Mark	A 100	A 100	100	100	110	110	110	100	100	100	eds to get Culvert
Willis	0		0	120	120	120	100	100	100	100	generated on his
Clark, Shirley	0	E 70	70	70	70	85*	85	85	0%	0	more delivery
Clark, Allen	0					0	E 60	60	60	E 60	in 1971 finally -
Skagg's, Sam (6S eggs)	0				0	0	0	76	76	76	of Burnett dit.
Perry	0					0				0	Fitzgerald
Fitzgerald	0									0	is w/out calling
Parton	0									0	5/21-22, 24, 25-29
										0	sed.

Month of May 19 88

Round Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	16	17	18	19	20	21	22	23	24	25	MARKS
Skagg's, Sam 65	0									0	ASSUME.
" " "	EP 40	40	40	E/A 40	40	40	E 244	A 244	244	244	also have between by.
Skagg's - 65 Bes	0									0	of accno for call-
Robinson, Leroy	0									0	
Migg's, Mark	106	106	110	110	110	110	70	70	35	106	leds to get Belmont
Willis	70	35 ^A	35 ^A	35	60	75 ^A	70 ^A	70 ^A	70 ^A	70	re generated on this
Clark, Stanley	0									0	years delivery in to Willis
Clark, Allen	E 100	100	100	100	E 100	50	0			0	called finally - of Burnett dit.
Skagg's, Sam (65 up)	76	76	76	30	30	59	59	59	62	62	
Perry	0				0	80 ^K	80 ^A	80 ^A	80 ^A	80	/ Fitzgerald
Fitzgerald	0				0	60 ^K	40 ^A	40 ^A	40 ^A	40	ter w/out calling
Parton	0				0	100 ^K	100 ^A	100 ^A	100 ^A	100	5/21-22, 24, 25-29
											used.

Month of May 19 88

Round Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, Sam 65								E/A estimate of ASSUMED.
" "	A 244	E 400	A 400	400	A 400	A 400	5230	4/19 demand of 8' pipe have between 15'-20' going by.
Skagg's - 65 Ben	0					0	0	4/22 removed camp of Archo for calc-
Robinson, Leroy	0	0				0	0	
Griggs, Mark	106	110	110	A 140	A 110	A 110	3153	Griggs still need to get Culvert in Under Road Re generated on his property. Cause delivery problems w/ water to Willis.
Willis	A 70	70	50	A 50	A 50	A 50	1685	
Clark, Shirley	0	150	130	A 150	150	A 150	1285	
Clark, Allen	0					0	750	5/27 Here Clark called finally - using water off of Burnett dit.
Skagg's, Sam (65 eggs)	62	24	30	30	60	A 60	1085	
Perry	80	A 50	40	40	A 40	A 40	720	Perry / Parton / Fitzgerald utilizing water w/out calling
Fitzgerald	40	A 40	30	70	A 30	A 30	420	Walked Areas 5/21-22, 24, 28-29
Parton	70	A 70	70	70	A 70	A 70	920	water was being used.
							<u>15248</u>	

Month of May 19 88

Kumuk Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

4/2-7 Rained while I was gone for C's youth stayed in contact by phone

7/6 It seems like all water from Sand/Amos/White Pine and some of Basin Cr. are all coming in on the Barrett ditch besides the voluntary extraction of diverted water for Irrigation. Have not rec'd calls for water off of the Barrett ditch but due to laterals created on 6-5 creates the problem. the water is not getting to the Creek at the proper places. Even though we have high water at this point of time if water is in the delivery Channel and the closer is taking beneficial use get. He or she is charged. I have tried up to this point of getting the water to the Creek on the old White Pine Channel but the property still has not adhered to my requests - stating the old Channel goes West of Allen Clark. Maps suggest vent. divide between Shirley and here Clark's place.

5/13 Have approx 300" 600 lbs across bottom of 63 due laterals and upper dry.

Don Gundersen
Watermaster 45F

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek
Water District 15F
Month of June, 19 99
Watermaster Don Gunderson
P.O. Address Box 125, Albion, ID. 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

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IDWR, 1,000, 3/98, 58009

Month of June 19 99

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Skagg's, Sam GS	A' 45-289,286	1.40	3.00	3.00	3.00	2.50	2.50
" " "	B' 278	2.0	75	75 50	75 50	50	50
" " "	D' 288,296	2.0	26	26	26	26	26
Krugg's, Mark	G' 45-276	1.1	1.10	1.10	1.10	1.10	1.10
Clark, Shirley	45-521	2.25	0	0	0	0	0
Clark, Alan	521		0	0	0	0	0
Kayle, ^{Ernie} Ernie	G' 45-305	.6	0	0	0	0	0
Sorenson	E'	.75	0	0	0	0	0
SKAGG'S, SAM (G-S Ben)	45-258	2.0	0	0	0	0	0
Skagg's, Sam (G-S Ben)							
Cunningham 'Heckw'?	45-	0	0	0	0	0	0

IKS
Amos & Sprung

e for Krugg's he about the water - sh det. plugging 1/2 2 am not it here. if he - no confound.

57+

* get in to Totals

next season.

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Prese Water Right Ow	6	7	8	9	10 157	11	12	13	14	15
Skagg's, Sam G.	250	250	250	250	250	0				0
"	50	70 ^A	70 ^A	70	70	70	70	160 ^A	160 ^A	160
"	26	40	40	40	30	30	30	32	30	30
Knigg's, Mark	120	120	120	120	40	0	100	140	100	100
Clark, Shirley	0				0	0				0
Clark, Alan	0				0	0				0
Kayle, Sandy	0				0	100	60	100	100	100
Sorenson	0	178	178 ^A	178 ^A	178	261	261 ^A	261	178 ^A	178
SKAGG'S, SAM (G-S B)	0				0	0	206	206	230	230
Skagg's, Sam (G-S B)	0				0		591	591	591	591
Cunningham 'A	0				0	0				0

IKS

Amos & Springs

a for hinges he
about the water,
at det. plugging
1.5 2 am det
at him. if he
- no complaint.

57+

get in to Totals

next season.

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Pres Water Right Or	16	17	18	19	20	21	22	23	24	25
Skagg's, Sam	0				0	49	49	49 ^A	49 ^A	49
"	A 1.60	E 2.40	A 2.40	2.40	2.40	E 4.00	E 4.00	E 3.50	A 3.50	A 3.50
	30	0	0	0	0	0	0	0	0	0
Krigg's, Mark	1.00	1.25	1.00	1.00	1.00	90	1.00	1.03 ^A	1.03 ^A	1.03
Clark, Shirley							X 1.50	1.50 ^A	1.50 ^A	1.50
Clark, Alan	0									0
Hoyle, Sandy	1.00	.75	1.00	1.00	1.00	1.10	1.00	.97 ^A	.97 ^A	.97
Sorenson	2.61	2.61	2.61	2.61	2.61	2.61	2.61	2.61 ^A	2.61	2.61
SKAGG'S, SAM (6-58)	2.03 ^A	2.03	2.03	2.03	2.03	1.87	2.00	2.00 ^A	2.00 ^A	2.00
Skagg's, Sam (6-58)										
Cunningham	0			0	E 1.75	A 1.75	A 1.75	E 1.75	A 1.75	E 1.75

MARKS

Amos & Springs

so far brings the about the water - each day. plugging 1/2" - 2 am not get them. if the 1 - no complaint.

67+

not get in to Totals

next Season.

Month of June 19 99

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, Sam	49	49	49	49 ^A	49		490	6/1-10 went to Amos & Springs Record Book
"	3 20	3 20	1 95	1 95	1 95 ^A		5420	
"	0				0		486	
Krigger's, Mark	1 18	1 18	1 18	1 00	1 00		3060	6/15-19 Rec'd call fr Krigger, he wanted to know about the water - he needs to check dir. plugging up w/ salt. ready. I am not going to baby sit him. if he has extra water - no complaint.
Clark, Shirley	1 50	0 75	0	0	0	*	750	
Clark, Alan	0						0	
Kayle, Sandy	92	82	82	1 00	1 00		1766	
Sorenson	2 61	1 96	0	0	0		4918	
SKAGG'S, SAM (6-5 B)	2 03	2 03	2 03	1 46	1 63		3792	6/29 after adjusting
Skagg's, Sam (6-5 B)								
Cunningham	75 ^x	75 ^x	75 ^A	75 ^B	75		825	
							20507	
							1407	
								<u>213.67</u> ⁺
								* Note - did not get in to Totals missed child back next season.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Bond Creek
Water District 45F
Month of July, 19 99
Watermaster Don Gunderson
P.O. Address Box 125, Albion, ID 83711

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

REGIONAL OFFICES

Eastern - 525-7161

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Fax 525-7177

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Coeur d'Alene, ID 83814-2615
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Western - 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
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in accordance with Section 60-202, Idaho Code
IDWR: 1-000-3/98-58009

Month of July 1999

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
SKAGG'S, Sam GS 'A'	45- ²⁸⁹ 266	^{.8} .6	70 ^A	20	70 ^A	70 ^A	70
" " 'B'	278	2.0	160 ^A	160	160 ^A	160 ^A	160
" " 'D'	288, 296	2.0	0	0	0	0	0
Sorensen, Ron 'D/E'	521, 288	2.25	0	0	163	163	163
Clark, Shirley 'F'	45-521	2.25	0	0	0	0	0
" , Allen 'F'	521	"	0	0	0	0	0
Ruggs, Mark 'G'	45-276	1.1	100	100	100	100	100
Kayle, Lecky 'G'	45-305	.6	100	100	100	100	100
Skagg, GS-Ben 'I'	45-258	2.0	62	83	83	83	83
Robinson, Leroy (I ²)	283	2.0	0	0	0	0	0
Cunderson, D	45-521		50	70	70	70	70
Cunningham, Un West			40	40	0	0	0
Anderson, Mark	45-521		0	0	0	0	0

RKS

relicability of Cr.

wish placed bids, in order to hire CFS, could have enough water they have taken off yesterday after

water off of WP/Bce.

and from people below have no water for "to" that the army's problem or the to entirely delegated

Month of July 1999

Trawl Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ownr	6	7	8	9	10	11	12	13	14	15	RKS
SNAGG'S, Sam GS	37	62	62	62	0					0	
" "	1 60	87	40	60	60	60	60	60	60	60	
" "	0									0	
Sorensen, Ron S	163	151	150	163	163	163	163	163	148	148	
Clark, Shirley	0									0	relicality of Co,
" Allan	0									0	
Muggie, Mark	100	100	120	102	84	84	84	84	84	84	
Boyle, Lecky	100	100	80	42	0				0	0	wish placed bids, order to hire
Slays, GS Ben	200	200	200	200	200	187	200	200	200	200	LFs, Cant drill enough
Robinson, Ben	0	0	260	260	200	200	200	200	200	200	med they have both
Cunderson, D	70	0						0	70	70	il of yesterday after
Cunningham, U	0									0	water off of WP/Bce.
Anderson, Mark	31	31	31	31	31	0				0	ind from people below
											propose water for
											that the any
											's problem or the
											to entirely delegated

Month of July 1999

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	MARKS
SKAGG'S, SAM GS	0									0	
" "	60 ^A	60	60 ^A	60	60	60	60	60	60 ^A	60	
" "	0									0	
Sorensen, Ron	148	151	151	144	155	155	155	155	148	150	
Clark, Shirley	0	0	0	100	120	120	120	120	120	120	criticality of Cr.
" Allan	0									0	
Muggie, Mark	84	84	84	84	84	84	84	84	84	84	
Kagle, Tech	0									0	wish placed bids, in order to bring
SKAGG'S, GS-BE	200 ^A	200	200	200	171	171 ^A	0	0	0	0	CFS, could have enough
Robinson, Ted	200	200	200	200	189	189 ^A	200	200	200	200	found they have both
Canderson, D	70	70	40	0						0	2 ft off yesterday after
Cunningham, U	0									0	water off of WP/Bce.
Anderson, Mark	0	31 ^x	31 ^x	0	31 ^x	31 ^x	31 ^x	0		0	int from Kagle below
											of flow on water for
											in the
											that the any
											's problem or the
											to entirely delegat

Month of July 1999

Paul Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Over	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
SKAGG'S, SAM GS	0					0	523	
" "	60	60	60	60	60	A 60	2467	
" "	0					0	0	
Sorenson, Ron	150	150	150	150	150	A 150	4476	
Clark, Shirle	120	120	62	0	0	0	1122	1/28 turn off due criticality of Cr.
" Allan	0					0		below
Niggis, Mark	84	84	84	84	84	A 84	2770	
Kagle, Lecky	0					0	828	7/1 adjusted pump/wash placed beds
Skagg's, GS-BE	0					0	3517	med. plaster in order to bring GS Ranch up to 200 CFS, could have enough Beds
Robinson, Rex	200	200	200	200	200	A 200	4898	GS-BE 7/22, informed they have bed in ditch turned it off Saturday after noon to fix
Cunderson, D	0					0	710	
Cunningham, J	0					0	80	cancel have Clark pulling water off of WP/BCE.
Anderson, Mark	0					0	310	7/9 received complaint from people below GS Ranch that they have no water for the fish. Sorry. That the camp it is - it's not GS's problem or the Watermaster. It's entirely delegated for investigation.
							209.86	
							710	
							210.98	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Round Creek
Water District 45 F
Month of August, 1999
Watermaster Don Gunderson
P.O. Address Box 125, Albion, ID, 83311
208-673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

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2735 Airport Way
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Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1-000, 3/98, 58009

Month of August 19 89

Sam C.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IKS
GS. SKAGGS (GS-RUN)	45-258	2.0	0	0	0	0	0	
Robinson, Gary (DAM)	45-283	2.0	223	223	223	223	200	met at head of
GUNDERSON, D.	45-521		0	0	0	0	0	A div. 42/2001 152 CFS
SKAGGS, Sam (GS) 'B'	45-266	.6	0	0	0	60	60	at Cleo-aver-aver and requested him
Sorensen, Ron (SEW) 'D'	45-288	1.5	155	155	155	155	155	is at 'D', 2 turn
Clark, Shirley 'F'	45-521	2.25	0	0	0	0	0	turned off 17
GRIGGO, MARK 'G'	45-276	1.1	88	88	76	76	76	

Month of August 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	IKS
68. SKAGGS (	0	0	0							0	
Robinson, G	182	182	175	175	175	75	75	75 ^A	75 ^A	75	run at head of A div. 42/2000
GUNDERSON, D.	0					0	70	70	70	70	152 cfs at cleo-aveer-aveer and requested thru
SKAGGS, Saml	50	50	50	50	50	50	70	70	70	70	
Sorensen, Roy	151	151	140	140	140	140	140	140	0	0	is at 'D', 2 turn
Clark, SHIEL	0									0	burned off 17
GRIGG, MARK	0	0	0	0	0					0	

Month of August 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

James C.

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
6S. SKAGGS	0					0	0	
Robinson, C	0					0	45 36	8/7 took measurement at head of Lecrop ditch at div. 42/2000
GUNDERSON, D.	0					0	3 50	m = minor inches, 182 cfs was minus .60 at cleo-aver-ankle
SKAGGS, SAM	0					0	11 50	not prefalling have requested him to fix !!
Sorensen, Pro	0					0	16 17	8/17 water being div at '0', 2 turned
Clark, SHIR	0					0	0	it off the 13 th - turned it off 17
GRIFFIN, MARK	0					0	4 02	again.
							80.55	80.55

Month of August 19 89

Grand Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

as of 8/3 Grand Creek is supplying 2nd & 3rd right below to GS (45-281/282) + Soenen and Relay Robinson 4167/Hollowden Grand

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Amel Creek

Water District 45E

Month of September, 19 99

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID 83311
Ph. 673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

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2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

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IDWR, 1,000, 3/98, 58009

Month of September 19 89

Small Creek

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Skaggs, Sam (65' B')</u> 30	<u>45-266</u>	<u>.6</u>						<u>h is dedicated</u> <u>d of 3rd right</u> <u>to 65-45-281/282</u> <u>John</u>
<u>" " (C/D)</u> 50	<u>288</u>	<u>1.0</u>						
<u>Sorensen, Sam (D')</u> 75	<u>288</u>	<u>1.5</u>						
<u>Allen, Charles</u>	<u>45-521</u>							
<u>Shirley Clorch</u> 1125	<u>521</u>	<u>2.25</u>						
<u>Anderson, Mark</u>	<u>521</u>							

Month of September 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Daniel C. [unclear]

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	RKS
Skaggs, Sam (65	0										
" " (12)											
Sorensen, Sam (											is dedicated d of 3rd night 65-45-281/282
Allen, Charles											
Shirley Clouch											
Anderson, Mark											<i>[Signature]</i>
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											
[unclear]											

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 19 89

Panel C-1

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Skaggs, Sam (C)</u>	⊙										It is dedicated
<u>" " (C)</u>	⊙										
<u>Sorensen, Ben</u>	⊙										at 3rd night
<u>Allen, Clark</u>											to 65-45-281/282
<u>Shirley Cloud</u>											
<u>Anderson, Mac</u>	⊙										⊙

John

Month of September 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<i>Sand Creek</i>								
Skage's, Sam (C)	0						0	Sand Creek is dedicated in getting 2nd & 3rd night downstream to 65-45-281/82 of 40 CFS. D. J. [Signature]
" " (C)							0	
Sorensen, Ben							0	
Allen, Clark							0	
Shirley, Clad							0	
Anderson, Mar							0	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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Speed Dial #815
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Western – 334-2190

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Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45F

Month of October, 19 99

Watermaster Don Gunderson

P.O. Address Box 125
ALBION, I.D. 83311

673-5359

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Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hand Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IKS
SKAGG'S, SAM WS	'A' 266/289	1.8	0				0	Hand Creek has for delivery of to creek is averaging .10", flow is at marsh - 2.06 or
	'B' 266 /278	2.0	0	~~~~~			0	
	'C' 288	1.0	0				0	
1- SKAGG'S, GSBEN	45 - 258	2.0	0	~~~~~			0	38 CFS and 2 being for live stock to move LS to U water on marsh and I have well and Pomerelle of continues - but area is not helping U irrigating is all around 'C' Pond. duct of Marsh, traded off Pond. due to 3/4" of rain day = 72.953 CFS since from water less reserve off " when waste WTR
1- ROBINSON, LEROY	- 283	2.0	0	~~~~~			0	
SORENSEN, RON ^{SEAN} JS 'D'	45 - 288	1.5	0	~~~~~			0	from Chulbun
	385 'E' 521	.75						

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 19 99

Grand Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	CFS 15 2.38	IKS
SKAGG'S, SAM O	0									0	and creek has
	0									0	for delivery of
	0									0	to creek is averaging
1- SKAGG'S, GSB	0									0	.10", Howell is at
1- ROBINSON, LER	0									0	marsh - 2.06 or
SORENSEN, ROBERT	0									0	38 CFS and 2
											things for live stock
											em to move LS to
											U water on marsh
											and I have
											well and Pomerelle
											of continues - and
											areas is not helping
											U Irrigating
											is all around
											's' C' Pond. due to
											f' Marsh, tied off
											Pond.
											2 due to 3/4" of rain
											drop = 72.953 CFS
											since from water
											less resource of
											u when water WTR
											from Chatham

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Pres Water Right Ov	16	17	18	19	20	21	^{CFS} 22 2.11	23	24	^{CFS} 2.57	RKS
SKAGG'S, SARM	○	○	○	○	○	○					○ Sand Creek has
	○	○	○	○	○	○					○ for delivery of,
	○	○	○	○	○	○					○ the creek is averaging
1- SKAGG'S, GSB	○	○	○	○	○	○					○ 2.10", Howell is at
1- ROBINSON, LE	○	○	○	○	○	○					○ Marsh - 2.06 or
SORENSEN, BO	○	○	○	○	○	○					○ .38 CFS and 2

asking for live stocks
them to move LS to
all water on marsh
and I have
rewell and Pomerelle
off continues - and
rescue is not helping
at irrigating
also all around
V.C. Pond. due to
of Marsh, traded off
Pond.
p due to 3/4" of rain
1 day = 72.953 CFS
source from water
also resource of
in when was to WTR
from Chatham

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 19 99

Grand Creek

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
SKAGG'S, Sam	49	49	49	49	49	37	2 82	10/1 thru Grand Creek has
	0					0	0	been dedicated for delivery of
1- SKAGG'S, GSB	50	26	26	26	26	26	1 80	water to GS. The Creek is averaging
1- ROBINSON, LE	0					0	0	at high 4.20 or 2.10", Howell is at
	0					0	0	13.1" or 2.62 CFS, Marsh - 2.06 or
	0					0	0	103".
SORENSEN, RO	0					0	0	10/15 = 119 + 2.38 CFS and 2
								have people looking for live stocks
								water, inform them to move LS to
								a water source. All water in marsh
								spring for 1st class and I have
								no water on Howell and Pomerelle
								is pulling water off continues - and
								turn off and Resources is not helping
								GS - below is still irrigating
								10/26 Adjusted Cakes all around
								released water at A's C Pond. due to
								changes in Howell & Marsh, traded off
								Marsh to handle Pond.
								The Creeks are up due to 3/4" of rain
								10/28 of 2.35 x 31 days = 72.953 CFS
								picking up a resource from water
								table drainage + plus resource off
								of Marsh intermittent when water WTR
								turned to Creek from Chalkburn,

4.62

Month of October 19 99

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

10/18 on Marsh Creek Murrell indicated he was through irrig. but requested 20-25". I turned remaining water to Stark detail and in his sense Land was still being dedicated for 65 - 2^d & 3rd Call. Have had no calls as yet for water on Land this month and as critical as it is I am not volunteering they can see what's happening.
10/20 went to div. on Howell & Bennett Spring preparing a Cease & Desist. Have taken pictures checked w/ Forest Dept person. to get info.

Summary: Land Creek, primary source for 2nd & 3rd right to 65 below, due to 1st right on Marsh Cr being desecrated as a primary source.

Land Cr Average flow for 31 days =

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

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Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
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Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45 F
Month of March, 19 89
Watermaster Don G. Gunderson
P.O. Address Box 125, Albion, ID. 83311

**After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.**

**If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.**

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

Month of March 19 99

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IKS
Merrill, Don	45-318	3.2	30	30	30	30 ^A	30	carry over from last year did a call for water
Banner, Kevin	45-308	.6	20	20	20	20 ^A	20	
Montgomery, Leo	45-312	1.6	42	42	42	42 ^A	42	
Heary, Tom	45-2704		E 50 ^E	50 ^A	50	50 ^F	50	ten off of West Slopes Lentils Can only use on valley behind Creek-guy 5' Pond-
Anderson, A.W.	45-311	3.2	20	20	20	20 ^A	20	
Skagg's, Sam 6S 'A'	45-314	3.20	0				0	but due to the offshore of here dep as an bottom
'B'	313	3.20	0				0	
'A'	316	3.20	0	E 80	80	80 ^E	80	were but considered to due to no well
Adams, Robert	45-317	1.6	0				0	
Narrow's: Lower 6S Ranch	45-281, 282, 267							approx 1/2 of what Res. out of Main Channel made Est. below res. Res approx 1/4 mi
Highland ditch '36"	527, 268, 262		A 0					
Main (marsh/land/river)	298, 263, 269	527	36 69	36 69	36 69	34 27	34 27	legion open pushing was started approx 50 hrs on 3/10 2 need 10 work by measuring 14 at approx 160 CFS all.
Total CFS to 6S	270, 261, 264	51.96	36 69	36 69	36 69	34 27	34 27	14 at approx 160 CFS all.
Res. Slip (22')	265					13 93	13 93	Reservoir at the Natl
Anderson Slip (12') to River			0	0	0	0	0	
Total CFS Used 6S			0	0	0	0	0	

178.61 / 69.65 3

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Water Right Own	7	8	9	10	11	12	13	14	15	IKS	
Merrill, Wm	30	30	30	30	30	30 ^A	30	30	30	carry over from winter	
Banner, Ke ^A	20	20	20	20	20	20 ^A	20	20	20	id a call for water	
Montgomery, A	42 ^A	42	42 ^A	42	42	42 ^A	42	42	42		
Geary, Tom ^E	50	50	50 ^F	50	80 ^E	80 ^E	80 ^E	80 ^E	55 ^E	55	tee off of West slope berkels can only use on volume
Anderson, A.W	20 ^A	20	20 ^A	20	20	20 ^A	20	20	20	20	Lehigh Creek - pony 5' pond -
Skagg's, Sam	0			0	0	0	0	0	0	0	but due to the def as an estimate
	80 ^E	80	80	80	80	80	80	80	80 ^E	80	sure but considered to due to no will
Adams, Robert	0										
Narrow's! Court											approx 1/2 of what
Highland ditch	0										Res. out of Main Channel mead Est. below res. Res approx 3/4 mi
Main (marsh)	24 40 ^A	24 40 ^A	24 40 ^A	24 40	24 40	24 40 ^A	17 59	17 59	17 59	17 59	leaves open pushing was started approx 50 hrs on 3/10 2 rec'd 10 work by measuring 14 at approx 160 CFS all.
Total CFS to	24 40 ^E	24 40	24 40	24 40	24 40	24 40	24 40	24 40	17 59 ^E	17 59	Res. at ch rate
Res. Slip (22')	13 93	13 93	12 93	13 93	34 +	34 +	34 +	13 54	13 54	13 54	
Anderson Slip (	0	0	0	0	0	0	0	0	0	0	
Total CFS W	0	0	0	0	0	0	0	0	0	0	

2 4 122.0 / 89.72

108.38 / 129.08 5

Month of March 19 99

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	16	17	18	19	20	21	22	23	24	25	RKS
Murrell, W.	30	30	30	30	30	30	30 ^A	30	30	30	30 carry over from last year
Banner, R	20	20	20	20	20	20	20 ^A	20	20	20	20 and a call for water
Montgomery,	42 ^A	42 ^A	42 ^A	42	42	42	42 ^A	42	50	50	
Geary, Tom	E 60	E 60	E 80	E 80	E 80	E 90	140	140	140	E 10	10 top off of Westdikes derelict can only use on volume
Anderson, A.	20 ^A	20 ^A	20 ^A	20 ^A	20	20	20 ^A	20 ^A	20	20	20 reaching Creek - gully to pond -
Skagg's, Sam	0	0	0	0	0	0	84	94	84	E 98	98 but due to the off of volume of mine def as an estimate
	E 120	120	120 ^A	170	170	170 ^A	180	180	0	0	sure but considered to due to no will
Adams, Robert	0	0	0	0	0	0	0	0	0	0	
Narrow's, Con	0	0	0	0	0	0	0	0	0	0	agreed 1/2 of what to Res. out of Main Channel mead Ext. below open. Res approx 1/4 mi
Highland ditte	0	0	0	0	0	0	0	0	0	0	
Main (marsh)	17 59 ^A 24 40	17 59 ^A 24 40	21 30	23 95 ^A	23 95 ^A	23 95 ^A	38 59 ^A	38 59 ^A	38 59	31 22	31 22 dikes open pushing was started opening no way of measuring at agency 160 CFS
Total CFS	17 59 ^A 24 40	17 59 ^A 24 40	21 30	23 95 ^A	23 95 ^A	23 95 ^A	38 59 ^A	38 59 ^A	38 59	31 22	31 22
Res. Slip (22)	E 13 54	E 13 54	16 19	18 24	18 24	18 24	21 85	21 85	21 85	E 17 48	17 48 well.
Anderson Slip	0	0	0	18 24	18 24	18 24 ^A	21 85 ^A	21 85 ^A	21 85	17 48	17 48
Total CFS	0	0	0	0	0	0	0	0	0	0	0

104.38
79.75

199.03
101.27

Month of March 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Water Right Or	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Murrell, W.	30	30 ^A	30 ^A	30 ^A	30	30 ^A	9 30	3/1- Two Stock carry over from winter
Banner, R	20	20 ^A	20 ^A	20 ^A	20	20 ^A	6 20	Have not need a call for water
Montgomery,	50	50 ^A	50 ^A	50 ^A	50	50 ^A	13 66	
Beary, Tom	^E 10	^E 125	^E 25	^E 25	^E 25	^E 25	26 30	Tom Beary Water off of West slope
Anderson, A.	55	63 ^A	63 ^A	63 ^A	63 ^A	63 ^A	8 70	No measuring devices can only do Est. measure on volume of water not reaching creek - goes to meadows & pond -
Skagg's, Sam	^E 198	198	198	198	198	^E 198	15 84	took measurements but due to the creek & internal of pipe openings at ends did as an estimate to meas.
	90	90 ^A	90 ^A	90 ^A	90 ^A	90	8 86	
	0					0	24 30	E/A did measure but considered as an estimate due to no well
Adams, Robert	0					0	50 113.16	
							50	
							113.66	
Narrow's: Con								3/4 - Releasing approx 1/2 of what is being sent to Res. out of main channel made Est. below
Highland ditto								1 gate closed 2nd = 17" open. Res approx 34 cfs
Main (man)	^A 31	22 34 27	^A 34 27	^A 34 27	^A 34 27	27 74	3/10 Res also both hydro gates open pushing into was started approx	
Total CFS	31	22 34 27	34 27	34 27	34 27	27 74	77 74	approx 34 CFS + 02:00 hrs on 3/10 2 need word at 14:00 hrs, no way of measuring Res. was sitting 3/4 of approx 160 CFS from going over spill.
Res. Slip (22)	^E 17	48 19 20						3/20 recharging Reservoir at ch. rate of 5.76 CFS
Anderson Slip	17	48 19 20						
Total CFS	0	0	0	0	0	0	113.16	

196.04
113.48

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Month of March 19 99

Marsh Creek

Name of Present Owner

REMARKS

3/5 Informed by County Sheriff's
mini/cassia judicial headboard ~~challenge~~
, that I could utilize ~~personnel~~
on the creek for clean-up if I
contacted Mike Fehlman and get
scheduled. would check w/ users.

3/19 finally got into Anderson
slip to check

Lower 65 overage for the
month of March 29 CFS

Top End = $38.59 \times \frac{1}{10} = 29.0 \text{ CFS}$

low end = 17.59

(had 10 variations between the above
levels). going to River

908.41 CFS to Res. ⁶⁵ for Marsh
582.95 " to River ^{for storage}

325.46 CFS stored.

3/12 65 below, have had no calls for
water. Was informed Don Dauner
was going to be ditch rider for 65 Ranch
on upper meadows.

Reservoir (65) almost completely empty, due
to request from State Road Crew. I was informed
by Mike Kessler 65 mgr. Putting new bridge in
+ gas lines across marsh creek below 65 at ^{then} junction.

3/22 head gates at 65 Res. are both at .40, Audum
slip reading 21.85 CFS

3/27 Reservoir 1 head gate closed other at .32
all water going to River. had no calls for
water on lower 65 other than the Res. being
refilled - due to the request to drain Res. a
2nd time; under Normal conditions you
get 1 free refill at end of season for
Water Storage !!

The over all month was rain/snow
& very cold -

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45F
Month of April, 19 99
Watermaster Don Gunderson
P.O. Address 125 Albin, ID 83311
208-673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
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IDWR, 1,000, 3/98, 58009

Month of April 1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Skaggs, Sam 'A'	45-314	3.2	0				0	
" " 'B'	313	3.2	64	64 ^A	64 ^A	64	64	lines 2 screen 2, 2 dropped
Deary, Tom (w/slope) ⁺	45-2704		0				0	11/21/99 for Posting
" " 'B,C,D,E'	45-310	3.2	0				0	mainly to Creek off
Anderson, Aw. B2,D,E F,H	46-311/312	4.8	0				0	
Montgomery, Geo G/H	45-312	1.6	50 ^A	50 ^A	50 ^A	50	50	seepage - looks like off it off has been 4/20 at 20100 turn at G&H
Cooper, Kent G/I	45-315	3.2	0				0	
Waybun Ditch I								
Adams, Dick	45-317	1.6	0				0	
Adams, Robert	317		69	46 ^A	0	A	0	
Banner, Kevin	45-308	16	20	20 ^A	20 ^A	20	20	
Murrell, Don	307/308/318		40	40 ^A	40 ^A	40	40	
Witzstein,	45-312		0				0	
Skaggs, Sam 'A' ^{upper} meadows	45-314	3.2	0				0	
" " 'B'	-313	3.2	64	64 ^A	64 ^A	64	64	
" " 'A'	316		0				0	ch system was generated 150 (400) off Creek at high mining it has been 4/13 2 estimated 2 brought and out- kick should return to Creek - but only

Month of April 1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Person Water Right On	6	7	8	9	10	11	12	13	14	15	MARKS	
Skaggs, Sam	0										0	series 2 screen
	0						100			0	0	2" 2 dropped
Deary, Tom	0							0	2 10	2 20	0	11/21/99 for posting
	0										0	mainage to Creek off
Anderson, AW	0							0	E 80	E 80	0	
	0										0	
Montgomery, Jr	A 50	40	50	A 50	A 50	A 50	A 50	50	50	A 50	0	no pipe. looks like
Cooper, Kent	0										0	off it off. has been
Vaybahn Ditch	0										0	4/20 at 20100 turn
Adams, Dick	0										0	at G & H
Adams, Robe	0				0	0					0	
Banner, Kev	20	20	20	20	20	20	20	20	20	20	20	
Merrill, Don	40	40	40	40	40	40	40	40	40	40	40	
Witzstein,	0				0	0					0	
Skaggs, Sam	0						0	1 57	1 57	1 57		
" "	64	64	100	A 100	A 100	A 100	A 100	54	56	56		
" "	0	E 160	160	160	160	160	160	80	80	80		Ch system was operated
												150 cfs
												off of Creek at high
												mining. it has been
												on 4/13 2 estimated
												2 broomings and out-
												kick should return
												to Creek - but it will

Month of April 1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Water Right O	26	27	28	29	30	31	Total in 24-hour Sec. Feet	100.07 REMARKS
Skagg's, Sam	0	see below				0	0	4/1-30 these 2 entries 2 screen ed. up at ^{beginning} there for 2 dropped
	32	32	18	19	19	/	0	
Deary, Tom	E 175	175	E 240	240	240	/	3625	them below in 11/21/99 for Poshing west slope + drainage to Creek off of 'E'
	0				0		0	
Anderson, AW	E 110	110	110	110	E 110		1610	
	0				0	X	0	
Montgomery, Be	0				0	0	1640	has checked only seepage. looks like most of week - left it off. has been less stock up to 4/20 at 20100 turn the head wrd out at G & H
Cooper, Kent	0				0	/	0	
Daughn Ditch								
Adams, Dick	45	0	0	0	0	/	914	
Adams, Robe	0				0	/	115	
Banner, Ker	20	30	20	20	20	/	648	
Murrell, Don	40	40	40	40	40	/	1180	
Witzstein,	30	15	0		0	/	275	
Skagg's, Sam	160	160	160	160	160	X	2597	} 59.12
" "	32	32	19	19	19	X	2015	
" "	0				0	X	1320	
							1590	approx 4/6 a ditch system was operated (350 cfs) where 'B' coming off of Creek at high water and not returning. it has been modified and on 4/13 I estimated 75"-80", cleaned troughs and set 48" to div diff - which should return correctly back to Creek - but diff

Month of April 1999

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10 Sat	11 Sun	12	13	14	15
Narrows:										
+ Highland	0	A	0	A	0	0	0	0	0	0
+ Main	27.74	27.74	27.74	33.85	33.85	33.05	39.95	39.95	37.44	36.19
Total CFS to lower	27.74	27.74	27.74	33.85	33.85	33.85	39.95	39.95	37.44	36.19
* Res. slip/m	23.67	27.67	27.67	33.54	33.54	33.54	33.54	33.54	32.58	31.62
- Anderson Slip	19.48	19.48	19.48	24.95	24.95	24.95	30.41	30.41	24.24	24.24
Total CFS USED	8.19	8.19	8.19	8.59	8.59	8.59	9.54	9.54	13.04	12.95

man slip - nothing to River. A diff somewhere 11 mi, I still have water being diverted in it and 4/20

input to 230.71 CFS
1182"

41.75
108.34

Storage 5364
5.13 134.25 4+Storage 13

Month of April 1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS
<u>Narrows:</u>														
+ Highland	1A													
+ Main														
Total CFS to lower	39 95	53 43	53 43	59 03	59 03									
* Res. Slip/mo	33 54	40 07	40 07	44 27	44 27									
- Anderson Slip	27 80	30 25	30 25	33 20	33 20									
Total CFS USED	12 15	28 88	23 88	25 83	25 83									

*translip - nothing
to River. A diff
+ somewhere!!
now, 2 still have
water being diverted
in it as of 4/20*

*Paid 159.19
307.61 used CFS
466.80
307.61
469.61 River*

*unpaid to
230.71 CFS
~~230.71~~
1182"!*

*12 15
641 ft.*

? 25.85

*110.17
154.70*

Month of April 1999

Marsh Creek

Name of Reser
Owner

It will be noted G.S. has taken a ditcher and started running laterals to Alan Clark out to Creek. - all the water coming down from the Top (Springs, Amos, White Pine) comes down and hits the laterals, strait over to the Bennett ditch. Laterals strait off of White Pine (all drainage) have dried up one leg directly South and above Alan Clark approx 4/13. I have complained to G.S. and have informed White District.

Narrows:

+ Highland

+ Main

Total CFS to lower

* Res. slip/mo

- Anderson Slip

Total CFS USED G.S.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

4/5 G.S. Reservoir slip vs Anderson slip - nothing resembles to what is going to River. A diff of 8.19 CFS. G.S. has it out somewhere !! Having not called below, I still have a big diff. Where is the water being diverted I have not been able to find it as of 4/20
4/20 Running

307.61 due to benefit to
User 1/4 = 230.71 CFS

~~000~~

1182"

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
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IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45 F
Month of May, 19 99
Watermaster DON G GUNDERSON
P.O. Address Box 125, ALBION, ID 83311
860 673-3359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May 1999

Marsh Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Skogg's, Sam (as) 'A'	45-313	3.2	A 140	A 140	A 140	A 140	140	
'B'	314, 316	5.6	19	26	26	26	40	trial going east
GEARY, TOM (West Slopes)	45-2704		220	220	220	220	E 250	
" " (B, C, D & E)	45-310	3.2	0				0	
Anderson, Woody	45-311	3.2	80	A 80	80	80	E 90	70 Ft of upper West
" "	312	1.6	E 110	110	110	110	E 70	Return 'E' to Creek.
Montgomery, Geo. (G & H)	312	1.6	0				0	turned off 5/31
Vaughn Ditch:								
Adams, Dick (Rotation)	317	1.60	0				0	
" Robert (Rotation)	317		0				0	ing
Walzstein,	312		0				0	
Burman, Kevin	45-308	.80	20	20	20	20	20	
Merrell, Don	308, 309	1.6	30	30	30	30	30	
City of Albion	308	1.2	0				0	
Stump:								
Crayforth, Barry (Rotation)	45-309	2.00	0				0	
Adams, Eldon (Rotation)	317	1.60 / .80	0				0	
Cunningham, Vic (Rotation)	309		0				0	
Skogg's, Sam (as) 'B'								
Bailey, Jane (Rotation)	45-317	.8	0				0	
Cooper, Kent	45-315	3.20	0				0	
Oster, Tom (Rotation)	45-309	2.0	0				0	
Allen, Randal	45-		0				0	

before water could be
 to send 1.06 slope
 154 - West back to
 16' worked ditch
 down full time by 1700
 and up 5/19 regulating
 by ditch needs clear
 time to place - not
 plus waste -

Month of May 1999

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O	6	7	8	9	10	11	12	13	14	15	IRKS
Skogg's, Sam (L)	1 40	1 40	1 60	1 60	1 80	1 80	1 80	1 80	1 80	1 80	
	0	0	0	0	26	26	26	49	49	49	trial going east
GEARY, Tom (	2 50	2 50	2 50	2 56	2 56	3 27	3 27	3 27	3 00	3 00	
" " (	0									0	
Anderson, Woody	90	90	90	0	0	0	0	35	35	80	7 ft of upper West
" " (	70	70	60	0						0	Return 'E' to Creek.
Montgomery, Geo	0									0	turned off 3/31
Vaughn Ditch:											
Adams, Dick	0									0	
" Robert	0			00	82	82	82	82	0	0	eng
Watzstein,	0									0	
Remmer, Kevin	20	20	20	20	20	20	20	20	20	20	
menell, Don	30	30	30	30	23	23	23	23	23	23	
City of Albion	0				0	0	0	0	0	0	
Stank:											
Crayforth, Barry	0				0	0	0	0	0	0	
Adams, Eldon	0				0	0	0	0	0	0	
Cunningham, Wm	0				0	0	0	0	0	0	
Cunningham, Wm	0				0	0	0	0	0	0	
Skogg's, Sam (L)											
Bailey, Jona (	0									0	
Cooper, Kent	0									0	
Oster, Tom (	0									0	
Allen, Randal	0									0	

before water could be
 let to send 1.06 aboggs
 54 - went back to
 161 worked ditch
 down full bore by 1700
 rec up 5/19 regarding
 in ditch made clear
 time to plains - not
 plain waste -

Month of May 1999

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right On	16	17	18	19	20	21 <i>Feb</i>	22	23	24	25	MARKS
Skogg's, Sam (L)	^E 1 77	1 77	1 77	1 77	1 30	^E 1 30	^E 90	^A 90	^A 90	^E 1 25	
	09 ^A	09 ^A	09	40 ^A	40	49	2 00	^E 66	^E 44	49	trial going east
GEARY, Tom (	3 00	^E 2 20	2 20	2 20	^E 1 80	1 80	^E 1 34	^E 1 34	1 34	^E 1 80	
" "	0					0	0			0	
Anderson, Woody	80	80 ^E	80	80	70	70	^E 70	^F 80	1 30	1 30	off of upper West
" "	0									0	Return ^E to Creek.
Montgomery, Geo	0							0	2 06	2 06	tunnel off 3/31
Vaughn Ditch:											
Adams, Dick	0					0	87	87	87	87	
" Robert	0									0	ing
Wetzstein,	0									0	
Burman, Kevin	20	20	60	60	60	60	60	60	60	60	
Merrell, Don	30	30	2 00	1 86	1 86	1 70	1 70	1 70	1 70	1 70	
City of Albion	0	0	0	0	0	1 20	1 80	0	0	0	
Stamps:											
Crayforth, Barry	0	1 19	1 40	1 40 1 48	1 42	1 47	1 47	74	0	0	before water could be let to send 1.06 slippage in 54 - went back to in 16' worked ditch I run full here by 1700 wed up 5/19 regulated my ditch needs cleanup time to Plains - not plus waste -
Adams, Eldon	0	0	0	80	80	90	80	80	27	0	
Cunningham, Wm	0							74	1 42	1 42	
Skogg's, Sam (L)				30				74			
Bailey, Jane (	0							0	53	80	
Cooper, Kent	0									0	
Oster, Tom (	0									0	
Allen, Randal	0	0	31 ^x	31 [*]	31	0	31	31	31	0	

Month of May 1999

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right O.	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, Sam (L)	1 25 E 1 00	1 25 E 1 60	1 60 E 1 75	1 60 E 1 75	1 60 E 1 80	1 60 E 1 80	46 33 26 79	Reclaiming up to 2 lateral going east to Creek.
GEARY, Tom (	1 80	1 80	1 80	1 80	1 40	2 10	67 05	
" " (	0					0	0	
Anderson, Wanda	84	84	1 23	1 23	1 23	1 23	23 60	Taking water off of upper West Alages.
" " (	0					0	7 10	Pulling water from Return 'E' to Creek.
Montgomery, Geo.	2 19	2 19	2 00	2 00	2 00	1 00	15 50	EAST side (H) 5/28 west side (G) 5/26 turned off 5/31
Vaughn Ditch:								
Adams, Dick	87	1 02	1 02	34	0	0	6 73	
" Robert	0		0	1 60	1 90	1 45	8 23	5/29 E/w side delivery
Walzstein,	0	0	60	60	60	60	2 40	
Banner, Kevin	60	60	60	60	60	60	10 60	
Merrell, Don	1 93	1 93	1 93	1 02	1 02	1 02	27 75	
City of Albion	0	0	63	1 20	1 20	1 20	5 83	
Stamb:								
Crayforth, Gary	0					0	9 47	5/17 had to clean div before water could be delivered - was able to send 1.06 drops 15:00 hrs. drop to '54 - went back & cleaned out pipe 16' worked ditch
Adams, Eldon	0					0	4 27	5/18 cleaned out and run full line by 17:00
Cunningham, Wm	1 42	1 42	46	0	0	0	6 88	left it at 1:78 followed up 5/19 regrading pipe work delivery ditch needs cleanup from measuring dimes to Adams - not receiving all call plus waste -
Skagg's, Sam (L)								
Bailey, Jane (	80	80	80	27	0	0	4 00	
Cropper, Kent	0	0	3 20	3 20	3 20	3 20	12 80	
Oster, Tom (	0	0	1 28	1 32	1 50	1 75	5 95	
Allen, Randal	0	0	31	31	31	31	3 10	

294.38

Month of May 19 99

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
								} 2 was gone dual flows took velocity increase.
								Stank ditch, aka into ditch,
<u>Lower 65 (Narrows) below</u>								and had 5 pivots
<u>Highland ditch</u>	A 45-		1A 0	A 0	A 0	A 0	0	None
<u>main (marsh crk) + B</u>			59 03	59 03	59 03	59 03	55 54	mid pivot of Hwy
<u>Total Road = C</u>			<u>59 03</u>	<u>59 03</u>	<u>59 03</u>	<u>59 03</u>	<u>55 54</u>	
<u>Res. Slip</u>			44 27	44 27	44 27	44 27		2 pivots Rem. + 1 w/line
<u>Anderson Slip (to River) = D</u>			33 20	33 20	33 20	33 20	31 40	
<u>65 Usage (Lower Ranch) = E</u> <u>(Plus Res Storage)</u>			* 25 83	25 83	25 83	25 83	24 14	

(Storage taken into effect) $\frac{127.46}{269.28}$

Month of May 19 99

Marsh Creek

Name of Present Owner

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

5/1-4 rained all 4 days that I was gone
creeks were up and individual users took
advantage of prior sets with velocity increase.

5/11 had to go in on repair of tank ditch,
water washing over bank of creek into ditch,
I was clean out culvert.

5/12 Res slip covered out road, had 5 pivots
on SE side.

5/13 Have Register 1.0" of moisture

5/25 6 pivots w/ 1 pivot of Hay Cart, 2nd pivot of Hay
plus Sprinklers at Dals

5/29 Spreads down due to hay, 7 pivots Rem. + 10/10/99

Lower 65 (Narrow)

Highland ditch

Main (marsh)

Total Road

Res. Slip

Anderson Slip

65 Usage (Lower
(Plus Res Storage)

* 696.41

Removal of
amount to user
14 48
522,35 EB

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Maush Creek
Water District 45E
Month of June, 1999
Watermaster Don Gunderson
P.O. Address Box 125, Albion, ID 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1 Sat	2 Sun	3 Mon	4 Tues	5 Wed.	181 2KS
Skagg's, Sam ²² (upper mid)	45-314	3.32	1.50	1.50	1.50	96	96	is at Marsh is Co. the water made lines have been
'A'	314		80	80	80	80	80	
'B'	313, 316	5.6	50	50	50	50	50	
GEARY, Tom 'C'	45-310	3.2	1.80	1.80	1.80	1.70	1.70	
Anderson, Alwy ^{E, F, G, H} ^{A, B, D}	45-311, 312	4.8	1.10	1.00	1.00	44	0	wanted to be checked
COOPER, Kent 'G'	45-315	3.2	3.20	^A 3.20	^A 3.20	3.20	3.20	- 2 indicated there is in creek. also show much was in clear land. & build behind out. spend 1.50 on water on 1.50 set between w/ marsh cr.
" " 'I'	"		0				0	
MONTGOMERY, GEO 'G'	45-312	1.60	0				0	
" " 'H'	"							
Skagg's, Sam								
Vaughn ditch			3.09	3.09	3.09	3.09	3.85	to clean out ditch at park. his cleaning
City of ALBION	45-307	1.20	0				0	
Chatburn, BEN	307	1.25	0				0	
X Adams, Dick	45-317	1.60	0				0	called for his
* Adams, Bob	317		35	0			0	- 2 told him 2nd check was 24.05
Wetzstein, Kent	45-312	.10	30	30	.10	0	0	- Ownership is still
Banner, Kevin	45-308	.4	60	60	60	60	80	- spent 3.5 hrs
Messell, Don	- 308	1.0	60	60	60	60	60	mess. documentation from Cleveland,
" "	- 308	.6	1.81	1.82	1.89	1.89	2.45	dropping paper
Starrh Ditch								and problems
ASHER, TOM	45-309	2.0	1.00	1.20	48	0	0	id to get to Cleveland
CRAYFORTH, Gary	309		0	0	72	1.20	1.20	mess. above Amorelle
Cumwigham, Don	309		0	0	0	0	0	John Burrows had
* Bailey, Zora	45-317	.8	0				0	12 to get in.

2 * Rotation of 80" 1.6 CFS

Month of June 1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pse Water Right Ow	6	7	8 Sat	9 Sun	10	11	12	13	14	15 K 201	B' KKS
Skagg's, Soren	96	140	^A 140	^A 140	150	^A 150	^A 150	150	130	^A 120	in at Marsh is
	80	70	^A 70	^A 70	70	70	^A 70	80	80	^A 80	Co. the Weir made
	50	96	^A 96	^A 96	107	140	^A 140	125	125	^A 125	Ties have been
GEARY, Tom	170	160	160	160	160	159	160	160	218	218	
Anderson, Wendy	0	0	0	0	0	0	0	0	0	0	wanted to be checked
COOPER, Kent	147	0	0	0	0	0	0	0	0	0	2 indicated there
" "	0	0	0	0	0	0	0	0	0	0	in a creek. also
Montgomery, Geo	0	0	0	0	0	0	206	276	206	206	2 how much was
	0	0	0	0	0	0	0	0	0	0	in Clear Canal. 2 good
	0	0	0	0	0	0	0	0	0	0	behind arch found
	0	0	0	0	0	0	0	0	0	0	cleaned out on
	0	0	0	0	0	0	0	0	0	0	150 2nd section
	0	0	0	0	0	0	0	0	0	0	in marsh cr.
Skagg's, Soren											
Vaughn ditch	385			437 446		528	528	528	528	528	to clean out
City of Albion	0					150	125	125	120	120	what part
Chatburn, BEN	0					0	0	0	120	120	his cleaning
X Adams, Dick	0					0	92	92	97	92	called for his
* Adams, Bob	0					0	0	0	82	82	2 told him 7/2
Wetzstein, Ken	0					0					33 CES
Banner, Ken	80	80	80	80	80	70	70	70	60	60	there was 21.65
Merrill, Don	60	60	60	60	60	60	60	60	60	60	Ownership is still
" "	245	245	245	245	164	248	181	181	191	190	spent 3.5 hrs
											mess. documentation
Starr Ditch											from Cleveland,
ASHER, TOM	0										dropping paper
CRAYFORTH, GARY	94	94	94	0	0						and fabrics
Cummins, Vol	0	0	0	50	206	210	202	202	180	180	id to get to Cleveland
* Bailey, Zora	0										miles above Russell

2 * Rotation c 4

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 19 99

Marsh Creek

Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	'B' IRKS
<u>Skagg's, Sam</u>	1 20 A 80 32 75	1 20 A 130 32 75	A 120 A 130 92 60	A 120 A 130 32 60	A 120 1 00 32 60	1 00 68 28 1 66	A 1 00 A 68 A 28 A 1 66	80 68 28 A 1 66	A 80 A 68 A 28 A 1 66	80 68 28 1 33	has at Marsh is the weir made ties have been is
<u>GEARY, Tom</u>	2 18	2 11	1 94	1 94	1 94	1 66	A 1 66	A 1 66	1 66	1 33	
<u>Anderson, Wm</u>	0	0	0	0	0	0	0	0	0	0	- wanted to be cleared of - 2 indicated that then in creek. also
<u>COOPER, Kent</u>	0	0	0	0	0	0	0	0	0	0	then in creek. also
" "	0	0	0	0	0	0	0	0	0	0	then in creek. also
<u>MONTGOMERY, GEO</u>	2 06	2 06	2 06	2 06	2 06	2 06	2 06	A 2 30 A 1 70 A 2 06	A 2 30 A 1 70 A 2 06	1 64	67 in from much was in Clearland. 2 gold 2. behind oak found in Clearland. 2 gold 2.00 set between in marsh cr.
<u>Skagg's, Sam</u>	5 28										sh to clean out below at park has cleaning
<u>Vaughn ditch</u>	7 0	0	1 40				0	0	0	1 34	
<u>City of ALBION</u>	7 0	0	1 40				0	0	0	1 34	
<u>Chatburn, BEN</u>	1 20	1 40	1 40	1 40	1 20	45	0	0	0	0	called for his
<u>X Adams, Dick</u>	92	92	92	92	92	92	60	0	0	0	- 2 told him 2nd 33 CFS
<u>A Adams, Bob</u>	27	0	0	0	0	0	81	1 60 A 76 W 92	W 92	W 92	then was 21.55
<u>Wetzstein, Ken</u>	0										- Ownership is still
<u>Banmer, Ken</u>	60	60	60	60	60	60	60	60	60	60	spent 3.5 hrs
<u>Mendell, Don</u>	60	60	60	60	60	60	60	60	60	60	mess. check mountain
" "	1 96	1 76	1 76	1 76	1 96	2 76 1 91	1 91	1 58	1 58	1 84	from Clearland, dropping paper and and problems ied to get to checked miles above Amwell John Burrows had 42 to get in.
<u>Starrh Ditch</u>											
<u>ASHER, TOM</u>	0	0									
<u>CRAYFORTH, GARY</u>	0	0									
<u>Cummingham, Ue</u>	75	0									
<u>X Bailey, Jone</u>	1 80	1 80	1 06	1 06	1 06	1 16	89	0	0	0	

2 * Rotation, 6

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Water Right Ov	26 Sub	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, Sam	80 ^E	60 ^E	60 ^A	60 ^A	60		3363	33.57 CFS at 'B' as of 6/7
	80 ^A	80	124 ^A	124	124		2582	Lake Cleveland dis at Marsh is still not readable - the weir made
	30 ^A	30	30	39	42		1821	dried - Both Parties have been
GEARY, Tom	160 ^A	160	155	106	106		5430	informed of this.
Anderson, Alvin	80	80	80	240	378		1868	6/4 woody debris on western side Cleveland
COOPER, Kent	0	0	0	0	0		1747	water call charge - 2 indicated there was plenty of water in creek. also he asked if 2 men how much was coming down from Clear land. 2 said not get to dry. mess. behind oak found out he had water turned off on the 2nd of June. 11:55 2nd got between 1200-1500 inches in Marsh cr. photo 24. - 30. CFS.
MONTGOMERY, GEO	145	15	15	164	164		3237	
Skagg's, Sam	4			4	4			6/4 use this ditch to clean out culvert (del ditch at park & Battersby's. 1/5 hrs cleaning culvert.
Vaughn ditch								
City of ALBION	120	0	0	0	0		769	
Chatburn, BEN	0	100	125	125	125		1280	6/7 Montgomery called for his
X Adams, Dick	0 84	54	92	92	92		1265	Cleveland Water - 2 told him 2nd
X Adams, Bob	92	38	0	0	0		865	Record his call - there was 33 CFS
Wetzstein, Ken	0				10		70	in Main Creek - Ownership is still
Banmer, Ken	60	60	60	60	60		1950	in Adjudication status. spent 3.5 hrs
Merrill, Don	60	60	60	60	60		1800	on this whole damn mess. documentation
" "	268 ^A	268	105	105	105		5787	10" (13:45) coming from Cleveland, 6/8 Primarily dropping paper
Starrh Ditch								on Lake Cleveland and problems
ASHER, TOM	0				0		268	
CRAYFORTH, GARY	0				0		594	6/2 - 82 6/11 tried to get to Cleveland
Cummingham, Va	0				0		1505	snow opens 1.5 miles above Merrill
X Bailey, Zora	0				0		663	couldnt get there - John Burrows had

2 * Rotation, 8

370.00 to use ATV on 6/2 to get in.

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
SKAGGS, Sam - Snodgrass	45-302		0	0	0	0	0	with small side channel going
Allen, Randall	45-529		0	0	0	0	0	gl-bottom has and when Res is
Martin Mayo	529		0	0	0	0	0	
Eldon Adams (Ret)	45-317	.8	0	0	0	0	0	
Reeder, Jr.			0	0	0	0	0	us at D. Snodgrass +
								wheel lines (N. side)
								approx. .72) benefit and at D called news of creek at 'est 29.99 CFS 1009" with storage no water called
								!!!
<u>Narrows:</u>								
Highland			457	457	431	431	457	
Main			8472	8472	10610	10610	8218	
= Total CFS to lower 6S			8929	8929	11041	11041	8675	
Reservoir (6S)			7571	7571	8928	8928	7104	' have bds all in ' place myself.
- Anderson Slip			6350	6350	7740	7740	6896	1/28.
= (Total CFS to Reservoir)			2579	2579	3301	3301	1779	2.30 CFS going to 6S
= Total CFS USED ON lower 6S Ranch -								

135.39
350.76

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
SKAGG'S, Sun. S	E 4 70	A 4 70	E 4 50	A 4 50	E 4 50	E 3 80	A 3 80	A 3 80	A 3 80	E 3 50
Allen, Randall	0			0		* 31	* 31	* 31	31	31
Marlin Mayo	0									0
Elden Adams	0									0
Reeder, L.	85	50	0							0
<u>Narrows:</u>										
Highland	6 26	A 6 26	5 97	6 26	A 6 26	A 6 26	5 97	A 5 97	A 5 97	6 86
Main	66 54	66 51	62 05	60 43	60 43	60 43	47 77	47 77	47 77	38 58
= Total CFS to	72 80	72 77	68 02	66 69	66 69	66 69	53 74	53 74	53 74	34 56
										45 45
Reservoir (65)	51 10	51 10	51 14	51 14	51 14	51 44	*	*	*	
- Anderson Slip	28 86	28 86	35 29	33 05	33 05	33 05	23 28	23 28	23 28	14 46
= Total CFS to	43 91	43 91	32 73	33 64	33 64	33 64	30 46	30 46	30 46	30 99
= Total CFS US										
Lower 65 Run										

much South side
 Lateral line going
 right - bottom has
 mud when Res is
 full at D. Storage +
 wheel lines (N. side
 approx. .72) benefit
 kind at D. Called
 means of Creek at
 east 29.99 CFS
 2009" with Storage
 no Water Called
 !!!
 !!!
 I have kids all in
 6/28.
 2.30 CFS going
 to 65

187.83
159.11

* Rough
 Waters

156.01
117.35

Month of June 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner

REMARKS

SKAGG'S, Sam. 'S 6/4 only have even w/ the Dam coming from Cleveland approx. 11" which is coming from a Spring.

Allen, Randall
Martin Mayo

Elden Adams
Kreder, Jr.

6/21 Brent Stuffer called inquiring on why he was getting water - 2 days. This was 1st call I'd received hence he called for water - need to contact his last user in town if he's going to delegate.

6/24
Took Cleveland / Marsh est. taking 3 diff reads average - 173 and Woody has yet to call for water still have 21.97 CFS in Marsh.

Narrows
Highland
Main

6/23 Bob Adams pulling water on both East/West div. of marsh. # Called Don Adams, indicated that 2 diversions bottom laterals of Landa div back to Creek West of Clark

Revisor (6S)
- Anderson Slip

Need to get w/ him on White Pine
BVS. Brand Cr. Kocumdis

= Total CFS to 1

6/25 cleaned div a T Gary - was 50/49 admitted to div. got 65/4

= Total CFS US

Lower 6S Run

6/3 wheel lines at Anderson Ranch South side all running. North side 1 wheel line going. could not read Res. slip gage - bottom has broke loose. Can only read when Res is calm.

6/9 7 pivots remaining + sprinklers at D. Stapp + Anderson slip.

6/15 6S Lower = 12 Pivots + 2 wheel lines (N. side Anderson + all of South side).

6/17 Have Regestered (Est. approx. 72) ^{CFS} benefit of doubt - from Lake Cleveland at or called "meas. dev. at Marsh. took meas of Creek at 'B' div. Marsh Cr. is at 111/8' est 29.99 CFS "What in God's Name is Woody doing" with storage of Cleveland. On top he has no water called for at any of his div. points !!!

6/29 Anderson slip, 6S showed tank beds all in and out a lock. Can't find beds to place myself. showed of had them in ^{place} ~~place~~ 6/28.

6/30 Marsh creek I had 2.30 CFS going past Vaughn / Stark div. to 6S

REGIONAL OFFICES

Eastern - 525-7161
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern - 769-1450
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern - 736-3033
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western - 334-2190
2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45 F
Month of July, 1999
Watermaster Don Anderson
P.O. Address Box 125, Albion, Id.

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 19 89

Merah Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	Thurs 6:00 4:42	2 Fri	3 Sat	4 Sun	2 1/2 Mon
City of Albion	45-307	1.20	0	1.20	1.20	A 0	0
Chabern, Ben	307	1.25	1.25	0	0	A 1.25	0
Messell, Don	307	.6	60	60	60	A 60	60
" "	308	.5	1.12	1.54	1.22	A 1.32	1.05
Banner, Helen	308	.3	60	60	60	A 60	60
X Crawford, Mary	45-309		0	2.00	2.00	A 2.00	1.89
X Asher, Tom	309	2.0	0				0
X Cunningham, Don	309		0				0
Gear, Tom	45-310	3.2	3.39	2.60	1.80	3.12	2.77
Anderson, Woody 'F, H'	45-311, 312	4.8	1.64	1.85	1.85	1.85	1.64
Montgomery, Geo 'G'	45-312	1.6	1.64	75	0	0	0
Adams, Dick	45-317		85	39	0	0	0
" Robert	317		0				
Eldord	317	1.60	0				0
Bailey, Irma	317		0				0
Cooper, Kent	45-315	3.2	0				0
Skaggs, Sam Snodgrass-65	302	.8	0				0
Skaggs, Sam 65 'A'	45-314	3.2	49	16	0	0	0
" " " 'B'	45-313, 316	5.6	64	22	0	0	0
Anderson, Randal	45-529	.6	36	36	36	0	36
Marg, Martin	529		0				0
X Reeder, Cornu	45-309	2.0	0				0

RKS

lid not release

on decree he had 82k at south end - 80 inches - had decree 70/18 or 346 - detail only

city 24" pipe without that sheet piling is sufficient

due to 1st right 166/18 3.17 CFS

y C' to B' shuting 48/9 & 100 CFS to 243/18 & 1.64

retire by 29/15

off back of water of Stark, could split - turned 'F' 1/8"

Randal Allen he has once about 10/72

22

* Rotation of 2.0 CFS

Month of July 19 89

Marsh Canal

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Own	6 Sec	7 Wed	8 2hr	9 XPRN	10 X	11 X	12	13	14	15 THAN	RKS
City of Albion	0	0	0	24	0	0	0	0	0	0	lid not release
Chalkown, Ben	0	0	0	24	48	48	1 25 + 25	1 35 + 35	1 35 + 35	48	1 on decree he had
Murrell, Don	60	60	60	60	60	60	60	60	60	60	ask at south end
" "	1 05	1 05	50	1 78	1 78	1 78	1 01	1 01	1 01	1 78	- 80 inches - had
Banner, Haven	60	60	60	60	60	60	60	60	60	60	one of 70/18 or 340
X Crawford, Joe	200	0				0				0	detah only
X Asher, Tom	0	200	2 00	2 00	1 00	0				0	by 24" Murrell out
X Cunningham,	0				1 00	200	200	200	200	200	what shed him
Gearg, Tom	264	291	322	1 07	0					0	is Replum
Anderson, Wm	164	164	164	0	0					0	due to last night
Montgomery, L	0	0	0							0	166/18 3.17 CFS
Adams, Tech	0	0	0							0	y C' to B' shuting
" Robert	0									0	48/9.5 inches to
Eldon	0									0	= 43/18 or 1.69
Berley, Irma	0									0	timely, 291 15
Cooper, Kent	0									0	' off back of water
Skaggs, Sam	0	0								0	of Stark, could
Snodgrass, GS	0									0	lights turned 'F'
Skaggs, Sam 65	0									0	1/8"
" " "	0									0	found Allen he has
Anderson, Randal	36	36	36	36	0	0	36	36	36	36	once about 10/7/2
Marg, Martin	0									0	
X Reeder, Cornu	0									0	

* Rotaleon of 2.1

22
20

Month of

July

19 *99*

Marsh Canal

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owner	<i>29 49 161</i> Fri	17	18 <i>Sum</i>	19	20	21	<i>THUR</i> 22	<i>FRI</i> 23 <i>282</i>	<i>SAT</i> 24	<i>SUN</i> 25 <i>ARKS</i>	
<i>City of Albu</i>	<i>1 01</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>96</i>	<i>0</i>	<i>0</i>	<i>did not release</i>
<i>Chabourn, Ben</i>	<i>49</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>1 on decree prehad</i>
<i>Murrell, Don</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>look at south end</i>
" "	<i>77</i>	<i>1 00</i>	<i>1 00</i>	<i>1 00</i>	<i>1 00</i>	<i>1 62</i>	<i>1 62</i>	<i>1 08</i>	<i>1 00</i>	<i>1 00</i>	<i>-80 inches dia</i>
<i>Banner, Hene</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>60</i>	<i>excess 70/18 or 346</i>
<i>X Crawford, H</i>	<i>2 00</i>	<i>2 00</i>	<i>2 50</i>	<i>2 50</i>	<i>2 94</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>check only</i>
<i>X Asher, Tom</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>1 50</i>	<i>2 43</i>	<i>40</i>	<i>94</i>	<i>94</i>	<i>7/24" Murrell out</i>
<i>X Cunningham,</i>	<i>1 00</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>did not shut thru</i>
<i>Seary, To</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>is Repton</i>
<i>Anderson, W</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>due to last night</i>
<i>Montgomery,</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>6/6/18 3:17 CES</i>
<i>Adams, Dick</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>ry C' to B'2' shuting</i>
" <i>Robert</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>48/9 & 100 CES to</i>
<i>Eldon</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>2 43/18 or 1.64</i>
<i>Beiley, Iona</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>entirely, 291 DS</i>
<i>Cooper, Ken</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>off back of water</i>
<i>Skaggs, Sam</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>of Starrs, Canal</i>
<i>Snodgrass, GS</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>rights turned 'F'</i>
<i>Skaggs, Sam 65</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>7/8</i>
" " "	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>Randal Allen he has</i>
<i>Anderson, Randal</i>	<i>* 36</i>	<i>0</i>	<i>38</i>	<i>36*</i>	<i>36</i>	<i>* 36</i>	<i>* 36</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>once about 10/72</i>
<i>May, Marlin</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	
<i>X Reeder, Corne</i>	<i>0</i>	<i>0</i>	<i>50</i>	<i>50</i>	<i>50</i>	<i>50</i>	<i>50</i>	<i>0</i>	<i>0</i>	<i>0</i>	
											<i>22</i>
											<i>50</i>

** Rotation of 2*

Month of July 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Water Right Ow	26 mon	27 Tue	28 Wed	29 Thur	30 Fri	31	Total in 24-hour Sec. Feet	REMARKS
City of Albon	0	0	60	120	60	0	641	7/9-11 Merrill did not release
Chalborn, Ben	0	0	0	0	0	0	841	writes to City of Ben on decree he had
Merrill, Don	60	60	60	60	60	60	1860	water right to creek at south end
" "	100	100	100	77	137	197	3920	of town of 100-80 inches. Had
Banner, Herb	60	60	60	60	60	60	1860	turned full decree of 70/18 or 340
X Crawford, J	0	0	0	0	0	0	1783	down Vaughn ditch only
X Asher, Tom	0	0	0	0	0	0	1181	40/6 ever got to City 24" Merrill out
X Cunningham	94	94	135	135	135	135	1924	at town, could not shut him
Geary, To	0	0	0	0	0	0	2696	down due to his system -
Anderson, W	0	0	0	0	0	0	1602	damn!!!
Montgomery	0	0	0	0	0	0	239	7/8 turn on off due to 1st night
Adams, Dick	0	0	0	0	0	0	124	on Vaughn = 66/18 3.17 CFS
" Robert	0	0	0	0	0	0	0	start short
Eldora	0	0	0	0	0	0	0	7/7 transferred Geary C' to B' shutting
Berley, Irma	0	0	0	0	0	0	0	off C' was running 48/9 or 1.00 CFS to
Cooper, Ken	0	0	0	0	0	0	0	B' = 42/18 = 1.58 / D = 43/18 or 1.64
Skaggs, Sam	0	0	0	0	0	0	0	(13:00/11:00 hrs) respectively. 291 OS
Snodgrass, GS	0	0	0	0	0	0	0	3.22 (7/8)
Skaggs, Sam 6S	0	0	0	0	0	0	65	7/9 turned 'B'D' off lack of water
" " "	0	0	0	0	0	0	86	Below on Vaughn & Starb, could
Anderson, Randal	0	0	0	0	0	0	0	not fill those ditches. turned 'F'
Marg, Martin	0	0	0	0	0	0	0	off at 22:00 hrs 7/8
X Reeder, Cornu	0	0	0	0	0	0	250	7/16 informed Randal Allen he has
							650	been off of water since about 10/72
							0	would be
							184.67	had been too.
							500	
							49.17	
							195.22	

* Rotation of 2.

Month of

*July*19 *89*

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<i>Narrows:</i>							
<i>At Highland</i>			626	626 ^A	626	626	626 ^A
<i>B Main</i>			1857	1813 ^A	1813	1575	1575 ^A
<i>Total CFS (Lower Ranch)</i>			2483	2439 ^A	2439	2201	2201
<i>Res. Slip</i>			1317				
<i>Anderson slip</i>			63	0			
<i>Total CFS USED LOWER GS RANCT.</i>			2480	2439 ^A	2439	2201	2201

*turn off.
o mtg 164 CFS
= wing Tot CFS 3.57*

*spans / upper marsh
in at GS-Ren
to GS-Ren - 2:*

*the Boards should
|24/99 for setting
20.*

Month of July 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
<i>Narrows:</i>										
At Highland	597	539	539	568	568	^A 568	568	568	568	539
B Main	1244	920	961	868	1034	^A 1034	766	766	766	685
= Total CFS (Lower ^{INT})	1841	1459	1500	1436	1602	^A 1602	1334	1334	1334	1224
Res. Slip										
- Anderson slip	0	0	0							
= Total CFS USED	1841	1459	1500	1436	1602	^A 1602	1334	1334	1334	1224
GS Ranch.										

turn off.
 @ mtg 16/4 CFS
 =
 using Tot CFS 3.57

grass/upper marsh
 @ in at GS-Ren
 to GS-Ren - 2'

the Boards should
 1/24/99 for setting
 up

78.38

68.28

Month of July 19 89

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Owner	16	17	18	19	20	21	22	23	24	25
<u>Narrows:</u>										
At Highland	539	498	517	484	484	484	484	484	539	539
B Main	655	545	545	545	422	422	487	420	420	516
= Total CFS (Lower)	1194	1043	1056	1029	906	906	971	904	959	1055
Res. Slip										
- Anderson slip										
= Total CFS Used	1194	1043	1056	1029	906	906	971	904	959	1055
GS BAND.										

Turn off.
 @ mtg 164 CFS
 = wing Tot CFS 3.57

trans / upper marsh
 in at GS-Ben
 to GS-Ben - 2

the Boards should
 1/24/99 for setting

52.28

117.95

Month of July 19 99
Morsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Narrows:</u>								
A+ Highland	539	518	539	511	511	484		
B Main	422	359	388	284	284	180		
= Total CFS (Lower)	961	870	927	795	795	664		
Res. Slip								
- Anderson slip								
= Total CFS USED	961	870	927	795	795	664		
GS Ranch.								

turn off.
 o mtg 164 CFS
 =
 being Tot CFS 3.57

cross/upper March
 in at GS-Ben
 to GS-Ben - 2

19522
~~18971~~
~~18467~~

598.68

609.23

the Boards should
 124/99 for setting
 us

414.01

Month of July 19 99

Marsh Creek

Name of Present Owner

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

7/12

1st thing on the agenda is to turn off.
Marsh - D. Adams. 80^{CFS}, Geo Mtg 164^{CFS}
GS - A & B 1/3, giving Tot CFS 3.57

LAWO CR. Lucky Pouffe

GS - 'B'

Mike Hasler informed Snodgrass/upper marsh was turned off - Needed tarp in at GS-Ben if we were to obtain 2.0 CFS to GS-Ben - 2 had placed & Adjusted Bds.

It should be noted that the Boards should of been placed back around 6/24/99 for setting the clock on dates above for users.

Narrows:
At Highland
B Main
= Total CFS (Low)
Res. Slip
- Anderson slip
= Total CFS USE
GS BANDET.

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
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Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

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Speed Dial #812
Fax 334-2348

Costs associated with this publication are available
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in accordance with Section 60-202, Idaho Code
IDWR: 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream MARSH HOWELL CREEK

Water District 45-F

Month of AUGUST, 1999

Watermaster DON GUNDERSON

P.O. Address Box 125, ALBION, ID.
208-673-5359 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of August 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	Sept	May	June	July	Aug	KS
Vaughan ditch - release				219	250	317	317	at Vaughan/Starb
City of Ashwin	60 45-307		1x20		1x20	1x20	1x20	off marsh at
Chubbam, Ben	625 307	3.2	0	0	0	0	0	1 night in town.
Murrell, Don	30 307		60	59	60	60	60	
" "	50 45-308	1.0	1x20	1x00	x30	x77	x77	
Banner, Kevin	30 308	.3	60	x60	x60	x60	x60	
Starrh ditch - delivery	2.0 CFS		103	103	76	0	0	
Cunningham, ^{Don} Vieg	45-309		103	103	76	0	0	
Asher, Tom	309	2.0	0	0	0	0	0	
Crawforth, Day	309		0	0	0	0	0	
Reedie, Lorna	309		0	0	0	0	0	
Prandel, Ellen	45-529	.6	48	48	48	48	48	and out on
Marlin, Maigs	529		0	0	0	0	0	not done to his
								up. 8/9.
		CFS						
Narrows	45-281, 282							water and w/ mouth
Highland ditch	267, 527, 268	9.766	484	484 ^A	484	484 ^A	484	is getting back to each.
Main Cr. (M, H, L)	267	976.6	180	180	180	339	339	
= 65 CFS Rec'd used			664	664	664	823	823	3.54
Below Ranch (w/ched)			332	332	332	412	412	2.1

Month of August 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prese Water Right Ow	7/26	7/27	7/28	7/29	10	11	12	13	14	15	KS
Vaughan-ditch	3 17	2 73	3 40	^A 3 40	3 40	3 40	3 40	3 46	2 19	0	at Vaughan/Starb
City of Asheville	1 20	1 20	1 60	0	0	0	0	1 00	0	0	off marsh at
Chatham, B	0 25	0	0 60	1 50	1 76	1 74	1 25	3 4	1 25 ^A	1 25	1 night in town.
Murrell, Dan	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60 ^A	1 60	
" "	1 77	1 33	1 00	1 70	1 95	1 46	1 85	1 92	1 49 ^A	1 19	
Banner, H	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 5 ^A	1 5	
Starb ditch											
Cunningham	0	0	0	0	0	0	0	0	0	0	
Asher, Tom	0	0	0	0	0	0	0	0	0	0	
Crawforth, D	0	0	0	0	0	0	0	0	0	0	
Reeder, Lorne	0	0	0	0	0	0	0	0	0	50	
Brandel, D	4 8	0	0	4 8	4 8	4 8	4 8	4 8	4 8	4 8	did out on up due to his w/ 8/4
Marlin, M	0	0	0	0	0	0	0	0	0	0	
Narrows											
Highlands	4 70	4 57	4 84	4 84	4 84	^A 4 84	4 84	4 31	5 39	4 85	water and w/ Murrell is getting back to Carb.
Main Cr. (M)	2 38	1 50	1 50	1 50	1 50	^A 1 50	1 50	5 96	2 58	1 77	
= 65 CFS Rec	7 08	6 07	6 34	6 34	6 34	6 34	6 34	5 37	7 97	6 62	3.54
Below Ranc	3 54	3 03	3 17	3 17	3 17	3 17	3 17	2 64	3 99	3 31	2.1

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pre Water Right O	16	17	18	19	20	21	22	23	24	25	RKS
							3 45	5 45			
<u>Vaugan ditch</u>	0				2 48	2 33	2 33	2 33	2 30	2 30	Local rough/stack
<u>City of Alb</u>	0	0	0	0	1 23	1 23	0			0	ing off marsh at
<u>Chubburn</u>	0	0	0	0	0	0	1 23	1 23	1 23	1 20	il. in gill intown.
<u>Murrell, D</u>	60	60	60	60	60	60	60	60	60	60	
"	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
<u>Banner, K</u>	60	60	60	60	0	0	0	0	0	0	
<u>Starrh ditch</u>				59	15	0	0	0	0	0	
<u>Cunningham</u>	54	54	54	49	15	0	0	0	0	0	
<u>Asher, Tor</u>	0										
<u>Crawforth, A</u>	0	0									
<u>Reeder, Lorr</u>	50	50	50	20	0						
<u>Prandel, D</u>	48	48	0								let out on age due to his wif. G.
<u>Marlin, D</u>	0				0	0					
<u>Narrows</u>											we water are w/ mussels in getting back to Camb.
<u>Highland</u>	5 11	4 05	4 05	4 05	4 05	4 05	4 57	4 57	4 20	4 57	
<u>Main Cr. G</u>	3 15	1 24	1 24	1 37	1 37	1 37	1 79	1 79	2 38	4 22	
<u>= 65 CFS Acc</u>	8 26	5 29	5 29	5 42	5 42	5 42	6 36	6 36	7 08	9 19	3.54
<u>Below Ranch</u>	4 13	2 65	2 65	2 71	2 71	2 71	3 18	3 18	3 54	4 39	2.1

Month of August 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pre- Water Right O	26	27	28	29	30	31	Total in 24-hour Sec. Feet	Deliveries Ditch REMARKS
Vaughan ditch	2.45	2.45	5.66				0	8/2 glassed plaster at Vaughn/Starb
City of Ash Chaburn	1.20	0	0	0	0	0	12.46	diversion, shutting off marsh at this point to fulfill request in town.
Murrell, D	1.60	1.60	1.60	1.60	1.60	1.60	18.59	
"	1.00	1.00	1.12	1.12	1.12	1.12	25.78	
Banner, L			1.60	1.60	1.60	1.60	12.89	
Starrh ditch	0	0	0	0	0	0	0	
Cunningham	0	0	0	0	0	0	5.08	
Asher, Tor	0	0	0	0	0	0	0	
Crawforth, J	0	0	0	0	0	0	0	
Reeder, Fern	0	0	0	0	0	0	2.10	
Randel, D	0	0	0	0	0	0	90.07	calculated out on average due to his pump. <i>RF</i>
Marley, D	0	0	0	0	0	0	72.6	
							97.27	Missed
							2.10	
Narrows								8/22 City/Bennis have water and w/ Murrell cutting hay water is getting back to Camb. in town.
Highland	4.70	4.84	4.84	4.82	4.70	4.31		
Main Cr. Co	2.69	2.58	2.58	2.91	1.50	1.50		
= 65 CFS Acc	7.39	7.42	7.42	7.73	6.20	5.81	206.75	
Below Rand	3.69	3.71	3.71	3.86	3.10	2.90		296.87 303.54 2.10

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present
Owner

REMARKS

It will be noted that the Snow Pack that was at higher level we lost due to rains in early months and no rain in latter part of June/July. Creek is only able to furnish ^{the} ~~the~~ ~~lot's~~ ~~rights~~ ~~shutting~~ ~~down~~ the Creek from Vaughan Sited to the City. This is a lot more ~~is~~ under Dan Panner. Also, I do not think the ^{Marsh Cr.} drainage did not have the Snow Pack everyone seemed to think. It was in Howell Cr. But by the end of August I had no runoff or I would say no Brain ditch degree where I had it till almost the end of August last year. Overall Snow Pack in the Albion Mtn Range was not there.

8/16 did care on whether a second point was legal (Oscar Thompson's neighbor) due to Vaughan div of water (estate). I intended the waste water drops right back into Marsh Cr. on other side of road. the only benefit I might get is what it might bring. Water is decused for and called for below as to 2nd right on Creek. I said no and referred them to IOWA. for follow-up.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
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1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

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1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western - 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of September, 1999

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID 83311

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR 1 000 3/98 58009

Month of September 19 79

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
			1.66	2.68	2.77	2.77		
<u>Naughton Ditch</u>								
<u>City of Albion</u>	<u>45-307</u>	<u>1.20</u>	<u>0</u>	<u>0</u>	<u>1.20</u>	<u>85</u>	<u>0</u>	
<u>Chatham, Ben</u>	<u>307</u>	<u>1.25</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>35</u>	<u>1.12</u>	
<u>Banner, Kevin</u>	<u>45-308</u>	<u>.60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
<u>Merrill, Don</u>	<u>45-307</u>	<u>.60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
	<u>-308</u>	<u>1.0</u>	<u>1.40</u>	<u>1.40</u>	<u>0</u>	<u>37</u>	<u>45</u>	
<u>Stagg, Jim 'ASBEN'</u> <u>Robinson, Deloy</u>	<u>(Land Link)</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Narrows:</u>								
<u>Knightland Ditch</u>	<u>260</u>	<u>45-281, 282</u>	<u>5.20</u>	<u>4.05</u>	<u>4.05</u>	<u>4.05</u>	<u>4.05</u>	
<u>Green-Mush</u>	<u>95</u>	<u>267, 527</u>	<u>1.90</u>	<u>1.50</u>	<u>1.55</u>	<u>1.55</u>	<u>1.50</u>	
<u>TOTAL CFS to 65 Below</u>				<u>5.55</u>	<u>5.55</u>	<u>5.60</u>	<u>5.55</u>	

City should be
and Banner
not found out Don
getting water from
Merrill, Ben, Ron S. w/
to Ben. Jim, Ben
a right up. also w/
to take the wheel
- cleaned dis. set
the way down. Cut
red Marsh Creek &
water destroyed on
new for other class

ing 2 wheel lines
not been running
pull from IOWA
for meet - see Day
in meeting
LL has an add. 1.2
being water drop off
Merrill. I had it
Merrill and the City
- Phil.

Month of September 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	RKS
Vaughn, D					2.77	2.58	2.56				
City of Albion	90	90	90	90	69	71	73	92	107	104	
Chabuen, R	+12	+12	+12	+12	0	0	0	0	0	0	
Banner, K	60	60	60	60	60	60	60	60	51	51	
Merrell, D	60	60	60	60	60	60	60	60	60	60	
	45	45	45	45	88	67	19	07	0	0	
Stagg, Sam'l	0										
Robinson, P	0										
Narrows:											
Highland Ditch	4 05	4 05	4 05	4 05	4 05	4 05	4 05	4 05	4 05	4 05	
Green Marsh	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 37	1 37	1 37	
TOTAL CFS to be	5 55	5 55	5 55	5 55	5 55	5 55	5 55	5 42	5 42	5 42	

City should be
and Banner
not found out Don
evening to him,
getting water 7 merrell
line took Ron S. w/
to then. Don took
a right up. also over
the two wheel
- cleaned div. out
the way down. Cut
red Mill Creek &
water diverted on
new for other users

ing 2 wheel lines
not been running
rule from I took
for meet - see diary
in meeting
ll has an add. 12
very valid drop off
merrell. I had it.
Vaughn and the City
- Shel.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 1999

Marsh Creek

Name of Person Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
	2.42										
<u>Vaughn D</u>		2.20									
<u>City of Alba</u>	1.02	1.04	1.04	0				0	0.82 ^A	.82	
<u>Chathurs, R</u>	1.02	0	0	1.04 ^A	1.04	.99	.99 ^A	.99	0	0	
<u>Banner, K</u>	.51	.10	0.10	0.10	0.10	.10	.10	.10	0	0	
<u>Merrill, D</u>	.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	tu, city should be and Banner not found out Don reverting to him getting water I Merrill mine, took ROMS, all to them. Don took to right up, also way to - take the barrel is - cleaned des. put the way down. Cut rod new Churn & water destroyed or new for other users
<u>"</u>	0	.40	.40	.40	.40	.45	.45	.45	.78	.78	
<u>Stagg, Sam'l</u>	0									0	
<u>Robinson, Del</u>	0									0	
<u>Narrows:</u>											
<u>Highland D</u>	4.05	4.05	4.05 ^A	4.05	4.05	4.05	4.05	4.05	4.05	4.05	
<u>Green-Mush</u>	1.24	1.24	1.11	1.11	1.11	1.11	1.48	1.48	1.48	1.48	
<u>TOTAL CFS to</u>	5.29	5.29	5.16	5.16	5.16	5.16	5.53	5.53	5.53	5.53	

Month of September 19 79

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Marsh Creek

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Vaughan, D.</u>						X		
<u>City of Alameda</u>	92	0	0	0	0	X	89	
<u>Chapman, B.</u>	0	92	86	86	86	X	1909	
<u>Banner, K.</u>	0	0	0	0	0	X	1045	9/10
<u>Merrill, D.</u>	60	60	60	60	60	X	1800	Merrill is hogging water, City should be receiving 1,200 cfs '69 and Banner should be off but found out Don m. was still receiving to him.
<u>"</u>	68	68	75	75	75	X	1603	9/13 Banner still getting water from Merrill indicated this evening. Took Ron S. & me (Don) for trip to him. Don took pictures and had a night up, also went to Lake Cleveland - Lake too dried up and cement on grass - cleaned dirt out and turned it all the way down. Cut back channel. Placed new channel a pad-lock on water district on chrs. brought chair for other users pad-locks.
<u>Stagg, Sam'l</u>	0				0	X	0	9/16 Merrill running 2 wheel lines. his deep pump has not been running this is 3rd year.
<u>Robinson, L.</u>	0				0	X	0	9/23 finally had call from IOWA. John Stanton for meet - see diary for particulars on meeting.
<u>Narrows:</u>								9/24 Don Merrill has added 1200 cfs possibly getting water drop off performed by Merrill. 2 had it with 2,200 cfs in Vaughn and the City has only 182 of it - chet.
<u>Highland Div</u>	405	405	431	431	431	X		
<u>Main Marsh</u>	172	160	168	196	196	X		
<u>TOTAL CFS to</u>	<u>577</u>	<u>565</u>	<u>599</u>	<u>627</u>	<u>627</u>	X	<u>16698</u>	
							<u>258.64</u>	

Month of September 19 99
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

9/10 upon return from trip with hold the City was receiving, & had to assume and back off of Chatterins case at 69 vs 1, 12, & water was at Danofin prior to 9/5 - 9/10 split the diff.

~~Hawell ex/Bennett Sq. & Hawell or Spring~~
 9/10 had a complaint dealing w/ ltr from IOWR to EARL, Reg. to check it out, followed up w/a meet w/ Chatterin & Sorenson, they wanted me to setup a meet w/ IOWR 1st of week.
 9/13 Had a meeting separate w/ Chatterin/Ron Sorenson/ message & message and drop papers off to Mike Mosier as on Bennett Sq.
 Having problems in my down stream users, and turn off the illegal diversion of a stream at Bennett Sq. Have a call into IOWR, have not gotten a reply.
 9/23 setup for meeting after Jim Stanton finally returned call my call.

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
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Northern – 769-1450

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Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

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Speed Dial #815
Fax 736-3037

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Fax 334-2348

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of October, 1999

Watermaster Don Gunderson

P.O. Address Box 125
ALBION, ID. 83311

Tel. 673-5359

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	CFS 208	AKS
<u>Albion, City of</u>	<u>45-307</u>		<u>125</u>	<u>80</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>1. Chatburn, BEN</u>	<u>307</u>	<u>3.20</u>	<u>0</u>	<u>47</u>	<u>125</u>	<u>107</u>	<u>125</u>	<u>using third to CR.</u>
<u>MERRELL, DON</u>	<u>307</u>		<u>67</u>	<u>65</u>	<u>67</u>	<u>60</u>	<u>60</u>	
<u>3 MERRELL, DON</u>	<u>45-308</u>	<u>.5</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>25</u>	<u>21</u>	
<u>BANNER, KEVIN</u>	<u>308</u>	<u>.3</u>	<u>0</u>				<u>0</u>	
<u>CUNNINGHAM, Vern/Verla</u>	<u>45-309</u>		<u>0</u>				<u>0</u>	
<u>CRAWFORTH, GARY</u>	<u>309</u>	<u>2.0</u>	<u>0</u>				<u>0</u>	
<u>ASHER, TOM</u>	<u>309</u>		<u>0</u>				<u>0</u>	
<u>65 Sam Skapp 'B'</u>	<u>45-313</u>	<u>3.20</u>	<u>0</u>				<u>0</u>	
<u>GEARY, TOM 'D'</u>	<u>45-310</u>	<u>3.20</u>	<u>0</u>				<u>0</u>	<u>Stock 'D' will see notes</u>
<u>Anderson, Wood 'D'</u>	<u>45-311</u>	<u>3.20</u>	<u>0</u>				<u>0</u>	<u>Highland, WTR is or Mike Rossler for Taylor will be</u>
<u>NARROWS' MARSH CR.</u>								<u>bring approx 113"</u>
<u>+ HIGHLAND DITCH</u>	<u>45-281, 282</u>	<u>5.20</u>	<u>4 31</u>	<u>4 31</u>	<u>4 31</u>	<u>4 31</u>	<u>4 31</u>	<u>5 out for Divis Point</u>
<u>+ Main Chan (M/H/L)</u>	<u>+ 267/527</u>	<u>1.90</u>	<u>1 96</u>	<u>1 96</u>	<u>83</u>	<u>1 13</u>	<u>1 13</u>	<u>that I'd be turning</u>
<u>= CFS to LOWER 65 RANCH</u>		<u>7.10</u>	<u>6 27</u>	<u>6 27</u>	<u>5 14</u>	<u>5 44</u>	<u>5 44</u>	<u>release some of</u>
<u>RESERVOIR - STORAGE 65</u>			<u>0</u>				<u>0</u>	<u>and</u>
<u>ANDERSON SLIP (SLAKE)</u>			<u>0</u>				<u>0</u>	
<u>TOTAL CFS USED 65</u>			<u>6 27</u>	<u>6 27</u>	<u>5 14</u>	<u>5 44</u>	<u>5 44</u>	
<u>Converted inches</u>			<u>3 64</u>	<u>3 64</u>	<u>2 57</u>	<u>2 72</u>	<u>2 72</u>	

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	6	7	CFS 2.06	9	10	11	12	13	14	15 1.78	RKS
Albion, City of	0									0	
1. Chatburn, BE	125	102	0							0	
MERRELL, DO	60	60	60 ^A	60 ^A	60 ^A	60 ^A	60 ^A	60	60	60	
3 MERRELL, DO	21	44	95 ^A	95	95	95	95	95	87	87	
BANNER, KEL	0	0	57 ^A	57	57	57	57	57	31	31	
CUNNINGHAM, VON	0									0	
CRAWFORTH, GARY	0									0	
ASHER, TOM	0									0	
65 Sam Sleep 65 Sam	0									0	
GEARY, TOM 'D'	0									0	
ANDERSON, Wood 'D'	0									0	
NARROWS! MIA											
+ HIGHLAND DI	431	431	431 ^A	431 ^A	431 ^A	431 ^A	431 ^A	431 ^A	539	539	
+ Main Chan (M)	113	113	131	131	131	131	131	131	150	150	
= CFS to LOWER GS	544	544	562	562	562	562	562	562	689	689	
RESIDUAL STORE	0									0	
ANDERSON SLIP	0									0	
TOTAL CFS USE	544	544	562	562	562	562	562	562	689	689	
Converted inch	272	272	281	281	281	281	281	281	345	345	

using stand to CR

Stock 'D' well
see notes

Hegland, WTR is

or Mike Rowles for
Taylor will be

using approx 113"

5 out for this Rivet

that to be turning

release some of
w-

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Water Right Owner	16	17	18	19	20	21	22	23	24	25	IRKS
<u>Albion, City</u>	0									0	<u>using third to CR.</u>
<u>1. Chathurn, B</u>	0									0	
<u>MERRELL, D</u>	60	60	60	50 ^A	50	50	50 ^A	50	50	50	
<u>3 MERRELL, D</u>	87	87	20	0						0	
<u>BANNER, KE</u>	31	31	17	0						0	
<u>CUNNINGHAM, W</u>	0	0	56	123 ^A	123	123	123 ^A	123	123	123	
<u>CRAWFORTH, GAR</u>	0									0	
<u>ASHER, TOM</u>	0										
<u>65 Sam Skoff 'B'</u>	0									0	
<u>GEARY, TOM 'D'</u>	0									0	<u>re Stock 'D' well</u> <u>See Notes</u>
<u>Anderson, Wood 'D'</u>	0									0	
<u>NARROWS' MA</u>											<u>Highland, WTR is</u> <u>to Mike Rowles for</u> <u>Jayler will be</u>
<u>+ HIGHLAND D</u>	539	539	539	539 ^A	539	539	568 ^A	568	568	0	<u>Using approx 113"</u>
<u>+ Main Chan (M)</u>	150	75	76	75	75	75	75	75	75	685	<u>ing out for Eric Rowles</u>
<u>= CFS to LOWER G</u>	689	614	615	614	614	614	643	643	643	685	<u>that to be turning</u>
<u>RESIUM - Stor</u>	0									0	<u>release some of</u>
<u>ANDERSON SLP</u>	0									0	<u>W-</u>
<u>TOTAL CFS USE</u>	689	614	615	614	614	614	643	643	643	685	
<u>Converted inch</u>	345	307	308	307	307	307	322	323	322	343	

Month of October 19 99

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Albion, City	0					0	2 05	10/2 Albion City running Street to CR.
1. Chatburn, B	0					0	6 31	
MERRELL, D	58	63	63	63	63	63	17 64	
3 MERRELL, D	0					0	10 49	
BANNER, KE	0					0	4 83	
CUNNINGHAM, W	1 23	63	39	50	50	50	12 92	
CRAWFORTH, GAR	0					0	0	
ASHER, TOM	0					0	0	
65 Sam Skoff 'B' Pava	0	0	49	49	49	0	1 47	} turned out Core Stock 'D' well return, to creek. See Notes
GEARY, TOM 'D'	0	0	52	52	84	84	2 72	
Anderson, Wood 'D'	0	0	52	52	20	20	1 44	
NARROWS! MA								10/25 65 turned off Highland, WTR is still being used for Mike Rossler for the rest of week. Taylor will be moving up everything approx 113" into storage next spring out for Eric Rivot
+ HIGHLAND D	0	0	0	0	0	0		
+ Main Chan (M)	6 15	6 15	6 15	6 15	7 66	7 16		
= CFS to LOWER G	6 15	6 15	6 15	6 15	7 66	7 16	190 10	
RESIVOR - Stor	0					0		
ANDERSON SLIT	0					0	249.97	Indicated to Mike that I'd be turning water out above to release some of the pressure below-
TOTAL CFS USE	6 15	6 15	6 15	6 15	7 66	7 16		
Converted inch	3 07	3 08	3 07	3 08	3 83	3 58		

Month of October 19 99

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

Found that Tom Geary is irrigating therefore taking Andersons' share I guess so turn water off to get his attention I don't have irrigation water on Marsh -

10/5 No call for water, 05:30 could not sleep, work in on a way to present the Bennett Springs diversion off of Howell Cr. could turn them off since they have a enclosed pump. I am not deliver ^{not} delivered right off of Howell 1874 right. What water at Chatburns is primarily off of Summit - even though I have no water going to Bens Advisor, I am getting water approx 300 yds below Res. It runs approx. 25-35'

10/20 Returned to Howell/Ben for pump still running getting a head of 41.5" / 6" pipe plus 4" PVC at .30/3'

Note: took measurement of water ahead of pump area - have .08L, .13R, .20/10/16 average over 21.14" width of creek -

est. flow = $1134 / 21.25' = .33$ CFS or

10/24 started picking up a little 16.5" !!!

Bit of water from Howell Cr 1st night off of Grand Clark.