

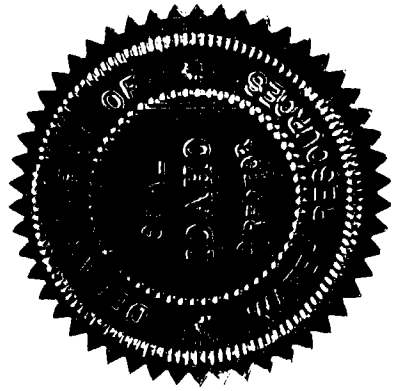
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Donald F. Gunderson as
Watermaster of Water District 45-F, Marsh Creek for

1999 Calendar Year _____ or until his successor is appointed and qualified
under the provisions of Section 42-605 & 607, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 5th
day of April 1999.

A handwritten signature in black ink, appearing to be "D. F. Gunderson", is written over a horizontal line.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tribs.

Dear Don;

We have received your oath of office as watermaster of your district for 1999. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____)

SS

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the _____ irrigation season or calendar year of 1997 according to the best of my ability. So help me God.

Ronald R. Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 8th day of March,
1999.

J.F. Stanton
Notary Public
Residing At Twin Falls, ID
Commission Expires 10-25-2000

