

WATER DISTRICT 45-F YEAR 1998 MEETING DATE 3-2-98

Watermaster Donald G. Gunderson Telephone 673-5359

Address PO Box 125, Albion 83311

Appointment: Annual Seasonal

Secretary Ronald S. Sorenson Telephone _____

Address PO Box 53, Albion

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-2-98 Received 3-6-98

Call-On Petition Sent — Received —

Certificate of Appointment Sent 3-9-98

30 Daily Record Books Sent 3-2-98 26 Received 3-1-99

Treasurer Oath Sent 3-2-98 Received 3-6-98

Certificate of Appointment Sent 4-22-98

Forms Needed: Date Sent: Received:

Watermaster Report 11-17-98 3-8-99

Proposed Budget 11-13-97 ⁶3-2-98 _____

Adopted Budget 2-18-98 4-17-98

WM Report Returned For Correction _____

WM Report Approved 3-8-99 Copy To District 3-8-99

Minutes of Meeting Received 4-17-98 Acknowledged 4-22-98

Bills Received _____

Sent To County _____

Contact Person/FAX # _____