



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
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PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 6, 1998

Donald G Gunderson  
PO Box 125  
Albion, ID  
83311

Water District: 45-F Marsh Creek & Tributaries

Dear Mr. Gunderson;

We have received 27 daily-record books, your 1997 watermaster's report, and your 1998 proposed budget. An approved copy of the front page of the report is enclosed for your records. We have also received your oath of office as watermaster of your district for this year. Your certificate of appointment is enclosed. After you left my office earlier today, I found the original of the letter from Allen regarding your ability to purchase items for your district under state contract. Although I already gave you a copy of the letter, the original is enclosed here.

Regards,

James E. Stanton  
Sr. Water Resource Agent