

# WATERMASTER'S REPORT

1043

From March 01, 1998 To October 31, 1998

RECEIVED

MAR 08 1999

Department of Water Resources  
Southern Region

Water District No. 45F

Name of Watermaster DONALD G. GUNDERSON

P.O. Address 1047 E. 1000 S., Box 125, ALBION, ID. 83311

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

Donald G. Gunderson, being first duly sworn, deposes and says that he is Watermaster of Water District MARSH CREEK 45F, having been lawfully appointed by Carl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Donald G. Gunderson

(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 5th day of March, 1999

Sue Ellen Keller  
Notary Public

(SEAL)

My Commission expires 4-9-99

Boise, Idaho, 3-8, 1999

I HEREBY CERTIFY, that Donald F. Gunderson was lawfully appointed by me as Water Master of Water District No. 45-F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. F. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ADAMS, ELDON	45-F 317	MARSH CREEK T12s R25E S06
2	ADAMS, RICHARD	317	" " " " "
3	ADAMS, ROBERT	317	" " " " "
4	ADAMS, TODD	317	" " " " "
5	ALBION, City of	45-F 307	MARSH CREEK T12s R25E S06
*6	ALLEN, RANDALL L.	45-F 529B	MARSH CREEK T12s R25E S05
7	ANDERSON, DICK/HELEN	45-F 275, 284, 285, 327;	HOWELL CREEK T12s R25E S21
8	" "	45-F 517	SPRING CREEK T12s R25E S21
9	ANDERSON, A. WOODY	45-F 311, 312,	MARSH CREEK T12s R24E S12
10	" "	294,	LAKE CLEVELAND " " "
*11	ANDERSON, MARC A.	45-F 521	LAND CREEK T12s R24E S13
12	ASHER, TOM & TERRY	45-F 309	MARSH CREEK T12s R25E S06
13	BAILEY, BERNICE	45-F 300	HOWELL CREEK T12s R25E S09
14	BAILEY, ROBERT	45-F 317	MARSH CREEK T12s R25E S06
15	BANNER, KEVIN	45-F 308	MARSH CREEK T12s R25E S06
16	BELL, LEO & DAVID (HAGER)	45-F 320, 321, 327	HOWELL CREEK T12s R25E S16 T12s R25E S18
17	" "	526	COW GULCH CR. T12s R25E S09
18	BRACKENBERRY, GERALD	45-F 319	HOWELL CREEK T12s R25E S07
19	CHATBURN, BEN	45-F 307	MARSH CREEK T12s R25E S06
20	CHATBURN, JIM & JEFF	45-F 260, 273, 274, 325 (221-225)	HOWELL CREEK T12s R25E S04 T11s (S27, 28,
21	" "	271 532	WARM CREEK T11s R25E S22 MARSH CREEK T11s R25E S27, 28
22	CLARK, ALAN	45-F 521	LAND CREEK T12s R24E S13
23	CLARK, SHIRLEY	45-F 521	LAND CREEK T12s R24E S13
24	CLARK, GRANT	45-F 284, 286*	HOWELL CREEK T12s R25E S21
25	" "	256 (286(chg96/ 97)	ANTONE/PINE CREEK T12s R25E S27 (S28, 21, 2
26	COOPER, KENT	45-F 315	MARSH CREEK T12s R24E S01
27	CRAWFORTH, GARY	45-F 309	MARSH CREEK T12s R25E S06
28	CUNNINGHAM, VIOLA/VON	45-F 309	MARSH CREEK T12s R25E S06
29	" "		LAND CREEK " " "
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.3308348</u>	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
15.1	20	10	15	06			5	04	Total No. Days of Watermaster	365
27.43	36	54	24	33			12	21	days at \$                      per day	\$8600.00
19.27	25	65	4	26			21	39	Total No. Days of Asst. Watermaster	
0			0						days at \$                      per day	\$ 500.00
23.07	30	70	51	07	20	37			Other expenses charged pro rata	\$1860.09
16.17	21	52	54	59	33	07			<b>TOTAL COST</b>	<b>\$10,960.09</b>
219.05	291	52	65	35			226	17	Total No. 24-Hour Sec. Feet Delivered	8235.5
0			0						Cost per 24-Hour Sec. Feet Delivered	<del>\$1.33</del>
159.06	211	68	286	02	74	34				10,960.90
0			7	13	7	13				
4.38	5	83	54	59	48	76				
52.86	70	35	17	67			52	68		
0			5	09	5	09				
11.05	14	71	23	18	8	47				
103.46	137	69	137	24				45		
179.52	238	91	210	51			28	40		
81.38	108	30	133	33	25	03				
111.80	148	79	199	27	50	48				
19.23	25	59	29	26	3	67				
270.03	359	37	406	82	47	45				
0			0							
19.35	25	75	116	50	90	75				
54.97	73	16	71	45				1	71	
133.10	177	13	91	21				85	92	
360.20	479	37	306	88				172	49	
61.40	81	71	107	94	26	23				
21.91	29	16	16	96				12	20	
60.56	80	60	17	20				63	40	
0			80	57	80	57				
2024.36	2694	13	2451	65	521	41	682	06		

## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources, prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

2 of 3

From March 1, 1998 To October 31, 1998

Water District No. 45F

Name of Watermaster DONALD G. GUNDERSON

P.O. Address 1047E. 1000S., Box 125, Albion, ID. 83311

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

DONALD G. GUNDERSON, being first duly sworn, deposes and says that he is Watermaster of Water District MARSH CREEK 45F, having been lawfully appointed by CARL J. DREBOR, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Ronald G. Gunderson

(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 5th day of March, 1999

Sue Ellen Keller  
Notary Public

(SEAL)

My Commission expires 4-9-99

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	DALEY, NORMAN (BELL)	45-F 299	HOWELL CREEK T12s R25E S09
2	DeNAUGHEL, KYLE (SORNSEN)	45-F 317	MARSH CREEK T12s R24E S12
3	DIAMOND, LINDSEY <sup>LEROY</sup> ROBINSON	45-F 283	LAND CREEK T12s R25E S06
4	" "	529	MARSH CREEK T12s R25E S06
5	DROZ, INA ( <sup>Doc</sup> THORNBURG)	45-F 304	BRIM CREEK T12s R25E S18
6	" "	321	HOWELL CREEK T12s R25E S18
7	FITZGERALD, HARRY	45-F 277	LAND CREEK T12s R25E S12
8	GEARY, TOM	45-F 310, 2704	MARSH CREEK T12s R24E S14
9	GOODMAN, HELEN	45-F 260, 326	HOWELL CREEK T12s R25E S09
10	GRIGG, MARK	45-F 276G	LAND CREEK T12s R25E S07
11	GUNDERSON, DON	45-F 521	LAND CREEK T12s R24E S13
12	HAGER, LAMAR (LEO BELL)	45-F 320	HOWELL CREEK T12s R25E S08
13	HAWKER, FRED	45-F 284, 286*	HOWELL CREEK T12s R25E S21
14	" "	256 (286)	PINE/ANTONE CREEK T12s R25E S21 S28
15	HUTTON, FLOYD	45-F 276D	LAND CREEK T12s R25E S07
16	JOHNSON, MAX	45-F Flood Water	LAND CREEK T12s R25E S07
17	JOLLEY, LEE	45-F 324	HOWELL CREEK T11s R25E S32
18	KELLEY, GEORGE	45-F 303, 276B	LAND CREEK T12s R25E S07
19	KEMPTON, JIM	45-F 320	HOWELL CREEK T12s R25E S08
20	KOYLE, SANDY	45-F 305	LAND CREEK T12s R25E S07
21	MAHONEY, LARRY	45-F 287, 528, 518	ROSE CREEK T12s R25E S17
22	" "	290, 291, 292	HOWELL CREEK T12s R25E S09 S20
23	" "	706	BROAD HALLOW T12s R25E S17 S20
*24	MAY, MARLIN	45-F 529B	MARSH CREEK T12s R25E S05
25	MERRILL, DON	45-F 307, 308, 318	MARSH CREEK T12s R25E S06 T12s R24E S01
26	MONTGOMERY, GEORGE	45-F 312	MARSH CREEK T12s R24E S12
27	PARTON, JIM	45-F 277	LAND CREEK T12s R25E S12
28	PERRY, DEAN	277	" " " " "
29	REEDER, LORNA (GLEN)	45-F 309	MARSH CREEK T12s R25E S06
30			

1	2	3	4	5	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1,330,834.8</u>		
						\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1					37.98	50	55	74	61	24	06			Total No. Days of Watermaster	365	
2					0			0						days at \$	per day	\$8600.00
3					45.38	60	39	14	81			45	58	Total No. Days of Asst. Watermaster		
4					0			0						days at \$	per day	\$500.00
5					29.40	39	13	50	70	11	57			Other expenses charged pro rata		\$1860.09
6					13.98	18	61	4	58			14	03	<b>TOTAL COST</b>		<b>\$10,960.09</b>
7					5.30	7	05	29	72	22	67			Total No. 24-Hour Sec. Feet Delivered	8235.5	
8					197.70	263	11	191	94			71	17	Cost per 24-Hour Sec. Feet Delivered		\$10,960.90
9					70.65	94	02	238	46	144	44					
10					129.11	171	82	59	93			111	89			
11					9.40	12	51	10	76			1	75			
12					0			0								
13					133.71	177	95	79	04			98	91			
14					133.44	177	59	94	55			83	04			
15					8.83	11	75	7	13			4	62			
16					3.18	4	23	10	44	6	21					
17					27.0	35	93	48	73	12	80					
18					52.41	69	75	1	03			68	72			
19					55.89	74	38	112	53	38	15					
20					56.78	75	56	31	25			44	31			
21					623.36	829	59	582	13			247	46			
22					11.31	15	05	17	01	1	96					
23					196.82	261	93	37	29			224	64			
24					16.17	21	52	54	59	33	07					
25					341.16	454	03	16	13			437	90			
26					97.53	129	80	102	06			27	74			
27					50.46	67	15	3	20			63	95			
28					56.14	74	71	96	20	21	49					
29					8.60	11	45	31	19	19	74					
30					2411.69	3209	56	1926	34	336	16	1545	71			

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# WATERMASTER'S REPORT

3 of 3

From March 1, 1998 To October 31, 1998

Water District No. 45F

Name of Watermaster DONALD G. GUNDERSON

P.O. Address \_\_\_\_\_

## AFFIDAVIT OF WATERMASTER

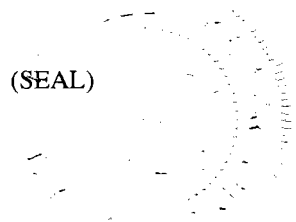
STATE OF IDAHO )  
  ) ss.  
COUNTY OF CASSIA )

DONALD G. GUNDERSON, being first duly sworn, deposes and says that he is Watermaster of Water District Marsh Creek 45F, having been lawfully appointed by Carl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Donald G. Gunderson  
(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 5th day of March, 1999

Lucy Ellen Keller  
Notary Public



(SEAL)

My Commission expires 4-9-99

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ROBINSON, RAY	45F- 324, 322	HOWELL CREEK T11s R25E S32
2	SKAGGS, SAM (6S Ranch)	45F-	MARSH CREEK
3			LAND CREEK
4			HOWELL CREEK
5			ROSE/BRIM/WHITE PINE CREEKS
6			
7	SORENSEN, SERN/RON	45F- 288, 521	LAND CREEK T12s R24E S13
8	WADE, MIKEL/JANAY/LISA	45F- 276H	LAND CREEK T12s R25E S07
9	WARTHEN, EARL	45F- 327 (Consump)	HOWELL CREEK T12s R25E S16
10		7642 (Nonconsump)	" " " " "
11	WETZSTEIN, KENT	45F- 312	MARSH CREEK T12s R24E S12
12	WILLIS, GARY/CYTHIA	45F- 276K	LAND CREEK T12s R25E S07
13	YEAMAN, DEE	45F- 309	MARSH CREEK T12s R25E S06
14			
15			
16			3 of 3
17			2 of 3
18			1 of 3
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

*Rounding up in 8-11 pos.  
of factor creating +  
when each line item is  
calculated.*



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- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.