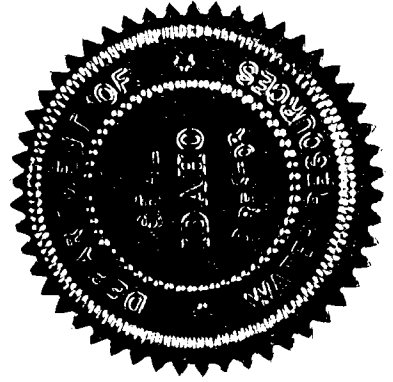


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Lee R. Peterson as  
Watermaster of Districts 37 & 37M for  
1996 Calendar Year \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 13th  
day of February 19 96.

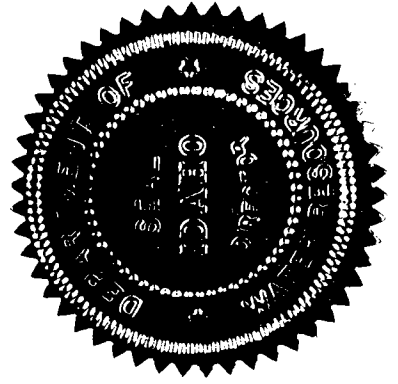
*[Signature]*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Norma Peterson as  
Treasurer of Water Districts 37 & 37M for  
1996 Calendar Year \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 13th  
day of February 19 96.

*[Signature]*

RECEIVED

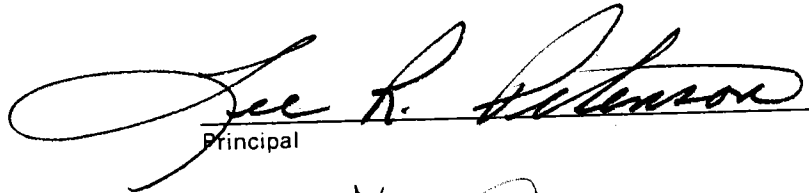
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

FEB 01 1996  
Department of Water Resources  
Southern Region

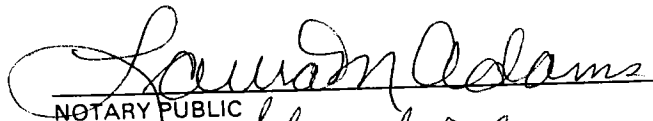
STATE OF IDAHO )  
County of Blaine, Lincoln ) ss  
                  & Gooding

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Districts 37 & 37-M for 1996 according to the best of my ability. So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 30<sup>th</sup> day of January, 1996.

  
NOTARY PUBLIC  
Residing at Shoshone  
Commission Expires 2-3-98

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE  
STATE OF IDAHO

RECEIVED

FEB 01 1996

Department of Water Resources  
Southern Region

STATE OF IDAHO

County of Blaine, Lincoln  
& Gooding

)  
) ss  
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 37 & 37-M 1996 according to the best of my ability. So help me God.

Norma Peterson  
Principal

SUBSCRIBED AND SWORN to before me this 30<sup>th</sup> day of  
January, 1996.

Laurie Adams  
NOTARY PUBLIC  
Residing at Shoshone  
Commission Expires 2-3-98

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Lee R. Peterson  
Box T  
Shoshone, ID  
83352

February 1, 1996

Water Districts: 37 & 37M, Big Wood River, Silver Creek, Lower  
Little Wood River

Dear Mr. Peterson;

We acknowledge receipt of the minutes of your 1996 water meeting, your 1995 watermaster reports, your 1996 adopted budget, and the oaths of office for the watermaster and treasurer.

Enclosed are the certificates of appointment for the above officers, plus approved copies of the watermaster reports and date-stamped copies of the adopted budgets.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent