

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Lee R. Peterson as
Watermaster of Water Districts 37 & 37-M for
1995 or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 1st
day of February 19 95.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Norma Peterson as
Treasurer of Water Districts 37 & 37-M for
1995 or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 1st
day of February 19 95.



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO

County of Lincoln

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) ss
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of 1995 Treasurer, Water District 37 & 37-M according to the best of my ability. So help me God.

Norma Peterson
Principal

SUBSCRIBED AND SWORN to before me this 1st day of
February, 1995.

Laura M. Adams
NOTARY PUBLIC
Residing at Shoshone
Commission Expires 2-3-98

SEAL

RECEIVED

FEB 01 1995

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

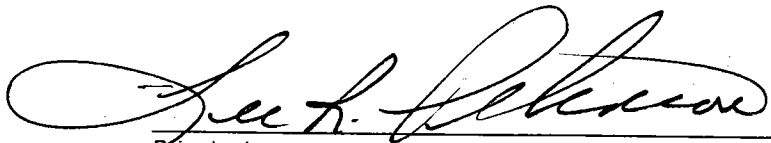
STATE OF IDAHO)

County of Lincoln)


SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Districts 37 & 37-M for 1995 calender year according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 1st day of February, 19 95.


NOTARY PUBLIC
Residing at Shoshone
Commission Expires 2-3-98

SEAL

RECEIVED

FEB 01 1995

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Lee Peterson, Watermaster
Box T
Shoshone, ID
83352

February 2, 1995

Water District: 37 & 37-M

Dear Watermaster;

We acknowledge receipt of the oaths of office for the watermaster and treasurer of the above districts for 1995. Receipt of two copies of your 1994 watermaster report is also acknowledged. Therefore, all requirements for assuming the duties of watermaster and treasurer have been met. Certificates of appointment for these offices are enclosed. As these are annual appointments, no call-on petition is required prior to the delivery of watermaster services.

Sincerely,

James E. Stanton
Sr. Water Resource Agent