

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Brim Creek

Water District 45-F

Month of March, 1984

Watermaster Donald B. Danner

P.O. Address Box 116 Albion, ID

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Brian Creek

Water District 45-A

Month of April 19 94

Watermaster Donald C. Tanner

P.O. Address Box 46 Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Brim creek

Water District 45-F

Month of May 19 84

Watermaster Paul B. ...

P.O. Address Box 116, ...

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

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STATEHOUSE
BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Brim Creek

Water District 45-F

Month of June 19 84

Watermaster Donald S. Danner

P.O. Address Box 116 Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
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BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Brim Creek

Water District 45-F

Month of July 1994

Watermaster Donald B. Danner

P. O. Address Box 16 Albion, Id

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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08-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District 45-F

Month of March 1994

Watermaster Donald B. Danner

P.O. Address Box 116 Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Spurwell Creek

Water District 45-P

Month of April, 1994

Watermaster Donald E. Danner

P.O. Address Box 14 Allison, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 94

Name of Pre: Owner	6	7	8	9	10	11	12	13	14	15	RKS
✓ Anderson	2 18	2 18	0 0								
✓ Hunter			1 46	1 46	1 46	1 50	1 46	0 0			
✓ Clark									1 46	1 50	
✓ Williams											
✓ Bill											

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 94

Name of Proprietor	16	17	18	19	20	21	22	23	24	25	RKS
✓ Anderson			2 20	2 20	2 20	2 20	2 30	2 20	2 20	2 20	
✓ Hunter											
✓ Black	1 40	1 40	0 0								
✓ Watson										20	
✓ Bell											

Month of April 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
✓ Anderson	2 20	2 32	2 32	0 0			37	36	
✓ Humber				2 92	2 22		11	94	
✓ Glaser							5	84	
✓ D. Williams	20	20	20	20	20		1	20	
✓ B. Williams		20	40	50	20		1	60	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District 45-F

Month of May 19 94

Watermaster Donald B. Dawson

P.O. Address Box 116 Alton, ID

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

Month of May 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
✓ Anderson, Jack	45-284							
✓ Hunter, Frank	289		32	20	232	46		
✓ Clark, Kenneth	284					2 46	2 46	
✓ Warthen, Earl	327		20	20	20	20	20	
✓ Bell, Leo David	327		40	30	40	40	40	
✓ Goodman, William	260							
Bell, Leo David	321							
✓ Brockenbury, Harold	319							
✓ Chubbuck, Jim	223-274-260							
✓ Hampton, Jerry	330							

Month of May 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	AKS
✓ Anderson			2 46	2 46	2 72	2 72	2 72	2 72	2 72	2 72	
✓ Hamilton											
✓ Clark	2 46	2 46	0 0								
✓ Warthen	20	20	50	50	1 40	1 40	76	76	76	76	
✓ Bell, Geo	50	50	50	50	2 00	0 0					
✓ Goodman					1 00	2 00	80	1 00	1 00	1 00	
✓ Bell, Geo						2 00	3 00	3 00	3 00	3 00	
✓ Brockmeyer						2 00	2 00	2 80	2 00	2 00	
✓ Chatburn							2 40	2 72	1 80	1 80	
✓ Hampton							1 00	1 00	1 00	1 00	

Month of May 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	TKS
✓ Anderson	2 72	2 72	2 72	0 0							
✓ Hawley				2 72	2 72	2 72	2 72	2 72	0 0		
✓ Clark									2 72	2 72	
✓ Warthen	80	80	80	80	80	80	80	80	80	80	
✓ Bell, Leo											
✓ Goodman	80	80	80	80	80	80	80	80	80	80	
✓ Bell, Leo	2 00	2 00	0 0	0 0							
✓ Broadbent	1 32	1 32	0 0	0 0							
✓ Chatham	1 20	1 20	2 00	3 00	2 00	1 94	2 40	2 40	3 16	3 16	
✓ Hampton	68	68	0 0								

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of May 19 94

Name of Pre-Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS		
	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet				
✓ Anderson					2	72	2	72	2	72	2	72	29	40		
✓ Hawley													20	52		
✓ Clark	2	72	2	72	2	72							20	72		
✓ Washburn	1	00	1	00	1	00	1	00	1	78	4	72	20	20		
✓ Bell, Geo													13	68	Kevin Pass.	
✓ Goodman	9	94	9	94	1	00	1	00	1	00	1	00	21	00		
✓ Bell, Geo											1	73	39	73	Brim Ditch	
✓ Brockburn													1	14	13	78
✓ Chatham	3	14	3	30	4	60	4	60	5	46	5	46	56	76		
✓ Hampton												5	95			

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Spawell Creek

Water District 45-F

Month of June 19 74

Watermaster Donald A. Sawyer

P.O. Address Box 14, Allamore, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
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09-20-170
1990 D-4013, 1,000

Month of June 19 94

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Dick	45-284		2.72	2.72	2.72	2.72	2.72	
Hawker, Fred	284							
Clark, Grant	284							
Chaburn, Jim	260-273-274		2.72	.90	1.18	2.46	2.46	
Goldman, Helene	260		.76	.54	.54	.70	.70	
Beck, Ted/Donald	321		1.00	1.00	1.00	∅	∅	
Brachman, Gerald	319		1.19	.66	.66	∅	∅	
Hampton, Jess	320		.61	.34	.34	∅	∅	
Worthing, Carl	327		.80	∅	∅			

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 19 94

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Anderson</u>	<u>2 72</u>	<u>2 72</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Hawker, F</u>			<u>2 72</u>	<u>2 72</u>	<u>2 72</u>	<u>2 72</u>	<u>2 72</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Clark, H</u>								<u>2 72</u>	<u>2 72</u>	<u>2 72</u>	
<u>Chattburn</u>	<u>2 30</u>	<u>2 30</u>	<u>1 94</u>	<u>1 70</u>	<u>1 70</u>	<u>1 74</u>	<u>1 46</u>	<u>1 20</u>	<u>1 30</u>	<u>1 30</u>	
<u>Houdman</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>76</u>	<u>76</u>	<u>70</u>	<u>70</u>	<u>60</u>	<u>40</u>	<u>40</u>	
<u>Bell, Lee</u>											
<u>Brackburn</u>											
<u>Hempton</u>											
<u>Worthen, E</u>											

Month of June 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson,			2 72	2 72	2 72	3 72	2 72	2 72	2 72	2 72	
Hamber, F											
Clark, H	2 72	2 72	0 0								
Chatburn,	1 30	1 30	90	44	69	64	64	64	64	2 40	
Howdman,	70	70	36	36	36	36	36	36	36	30	
Bell, Lew,											
Brackburn											
Hempfen,											
Worthen, E											

Month of June 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
<u>Anderson</u>	<u>2 72</u>	<u>2 72</u>	<u>2 72</u>	<u>2 72</u>	<u>0 0</u>		<u>51</u>	<u>68</u>	
<u>Hawley</u>					<u>2 72</u>		<u>76</u>	<u>32</u>	
<u>Clark</u>							<u>13</u>	<u>60</u>	
<u>Chattman</u>	<u>46</u>	<u>0 0</u>					<u>36</u>	<u>44</u>	
<u>Houdman</u>	<u>20</u>	<u>3 8</u>					<u>33</u>	<u>28</u>	
<u>Bell</u>							<u>3</u>	<u>80</u>	
<u>Brackburn</u>							<u>2</u>	<u>51</u>	
<u>Hempton</u>							<u>1</u>	<u>29</u>	
<u>Worthen</u>								<u>50</u>	

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 75-F

Month of July, 1994

Watermaster Donald B. Danner

P.O. Address Box 116, Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
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it contains valuable records.

Month of July 1924

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Dick	75- 284							
Zawbar, Fred	284	2.972	2.72	2.72	2.72	2.72	2.72	
Clark, Grant	284							

Month of July 1974

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, J					2 4/6	2 4/6	2 4/6	2 4/6	2 4/6	2 4/6	
Zawlsky, H	0 0										
Clark, G	2 3/6	3 3/6	2 4/6	2 4/6	0 0						

Month of July 19 74

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
<u>Anderson, D.</u>					<u>1 82</u>	<u>1 42</u>	<u>37</u>	<u>86</u>	
<u>Zawdon, H.</u>	<u>ØØ</u>						<u>32</u>	<u>70</u>	
<u>Clock, G.</u>	<u>1 77</u>	<u>1 94</u>	<u>1 82</u>	<u>1 82</u>	<u>ØØ</u>		<u>17</u>	<u>88</u>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of August, 1994

Watermaster Donald B. Danner

P.O. Address Box 116 Allison, Id.

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irrigation season the Watermaster
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BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

Month of Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
<u>Anderson, Jack</u>	<u>45-284</u>		<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	
<u>Ward, Fred</u>	<u>284</u>							
<u>Clark, Grant</u>	<u>284</u>							

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Month of Aug 19 94

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	IKS
✓ Anderson, J	1 92	1 92	1 40	1 60	0 0	-	-	-	-	-	
✓ Hawley, J					1 60	1 60	1 60	1 60	1 60	0 0	
✓ Clarke, H										1 60	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug 19 94

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	IKS
✓ Anderson, J				160	160	160	160	160	160	160	
✓ Hawley, J											
✓ Clark, H	160	160	160	0							

Month of Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
<input checked="" type="checkbox"/> Anderson, J.	760	700	760	760	90		33	54	
<input checked="" type="checkbox"/> Howser, J.					150	150	4	00	
<input checked="" type="checkbox"/> Clarke, H.							6	40	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Spwell, Creek

Water District 45-F

Month of September, 19 94

Watermaster Donald B. Tanner

P.O. Address Box 116 Albion, Id.

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09-20-170
1990 D-4013, 1,000

Month of Sept 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
Anderson, Dick	98-284							
Newker, Fred	284		150	5	5	5		
Clark, Grant	284					150	150	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Sept 1994

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	AKS
<u>Anderson, P</u>			<u>1.50</u>	<u>1.50</u>	<u>1.50</u>	<u>1.50</u>	<u>1.50</u>	<u>1.30</u>	<u>1.30</u>	<u>1.58</u>	
<u>Hawkes, J</u>											
<u>Clark, R</u>	<u>1.50</u>	<u>1.50</u>	<u>∅</u>	<u>∅</u>							

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-F

Month of March, 1991

Watermaster Donald B. Danvers

P.O. Address Box 116, Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
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BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

Month of March 19 54

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
L. Hogg, Linn	45-258							
Clark, Linn	45-521							
L. Hogg, Linn	45-266							
L. Hogg, Linn	45-288							
L. Hogg, Linn	45-290							

Month of March 1954

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
L. Rogers, Jr.						1 00	1 00	2 00	2 00	2 00	
Clark, H.						50	50	50	50	50	
L. Rogers, Sr.											
L. Rogers, Jr.											
L. Rogers, Sr.											

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-F

Month of April 1984

Watermaster Donald Danner

P.O. Address Box 14, Elgin, ID

Ten days after the close of the
irrigation season the Watermaster
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DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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09-20-170
1990 D-4013, 1,000

Month of April 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Shogge, Sam	45-258		90	70	70	100	200	Wier
Shogge, Sam	266		90	70	90	90	100	Wier L. Smith
Shogge, Sam	288		50	50	50	50	80	Wier Smith
Shogge, Sam	376		80	80	80	80	90	Wier Smith
Clark, Glenn	521		90	90	90	70	0	
Clark, Glenn	527						90	
Grigg, Mark	276							
Furningham, William								
Boyle, Lucky								

Month of April 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	RKS
L. Haggan	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
L. Haggan	1.00	1.00	1.00	1.00	1.46	1.46	1.46	1.46	1.46	1.46	L. Haggan
L. Haggan	1.00	1.00	1.00	1.00	2.00	2.00	2.00	2.00	2.00	2.00	
L. Haggan	.90	.90	.90	.90	1.00	1.00	1.00	1.00	1.00	1.00	L. Haggan
Clark, G.L.	.90	.90	.90	.90	.90	.90	.90	.90	.90	.90	
Driggs, M.W.											
Cunningham, J.											
Moyle, Luch											

Month of April 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
✓ <u>L. Hoag</u>	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
✓ <u>L. Hoag</u>	1.46	1.46	1.46	1.46	1.46	1.46	1.46	1.46	1.46	1.46	
✓ <u>L. Hoag</u>	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
✓ <u>L. Hoag</u>	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
✓ <u>Clark</u>											
✓ <u>Clark</u>	.90	.90	.90	.90	.90	.90	.90	.90	.90	.90	
✓ <u>Griggs</u>			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
✓ <u>Wentworth</u>						1.20	1.20	1.20	1.20	1.20	
✓ <u>Woyl, Lusk</u>											

Month of April 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
✓ L. Hoagge	3 00	2 00	2 00	2 00	2 00		55	70	Stony River
✓ L. Hoagge	1 60	1 60	1 60	1 60	1 60		39	96	London River to Seattle
✓ L. Hoagge	2 00	2 00	2 00	2 00	2 00		48	80	Long River
✓ L. Hoagge	1 00	1 00	1 00	1 00	1 00		29	70	W. River to Seattle
✓ Clark							3	60	
✓ Clark	1 44	1 46	∅ ∅				21	82	
✓ Briggs, Ma	1 00	1 00	1 00	1 00	1 00		13	00	
✓ Cunningham	1 00	1 20	1 00	1 00	1 00		11	40	
✓ Hoyle, Luck	60	60	60	60	60		3	00	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-F

Month of May 1997

Watermaster Daniel B. Danner

P.O. Address Box 116, Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of May 1944

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
✓ <u>Wheat, Sam</u>	<u>255</u>		<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>cc</u>
✓ <u>Wheat, Sam</u>	<u>266</u>		<u>1 60</u>	<u>1 60</u>	<u>1 60</u>	<u>1 60</u>	<u>1 60</u>	<u>cc</u>
✓ <u>Wheat, Sam</u>	<u>288</u>		<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>1 60</u>	<u>1 60</u>	<u>cc</u>
✓ <u>Wheat, Sam</u>	<u>293</u>		<u>1 00</u>	<u>1 00</u>	<u>1 00</u>	<u>1 00</u>	<u>1 00</u>	<u>cc</u>
<u>Wheat, Sam</u>	<u>276</u>		<u>1 00</u>	<u>1 00</u>	<u>1 00</u>	<u>1 00</u>	<u>1 00</u>	
<u>Wheat, Sam</u>	<u>305</u>		<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
<u>Clark, Allen</u>	<u>521</u>							
✓ <u>Clark, Allen</u>	<u>521</u>							
✓ <u>Perry, Dean</u>	<u>277</u>							
✓ <u>Diamond, Lindsay</u>								
✓ <u>Cunningham, Verlie</u>								
✓ <u>Sanderson, Linn/Rose</u>	<u>288</u>							
✓ <u>Hutton, Floyd</u>	<u>276</u>							

Month of May 1904

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
W. W. ...	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	00
W. W. ...	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	00
W. W. ...	1 00	1 00	1 00	1 00	1 00	2 00	2 00	2 00	1 00	1 00	00
W. W. ...	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	00
W. W. ...	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	00
W. W. ...	60	60	60	60	60	60	60	60	60	60	00
Clark, ...						7 20	7 20	7 20	7 20	7 20	00
Clark, ...								1 50	3 26	0 0	00
Perry, ...											00
Diamond, ...											00
Cunningham, ...											00
Larson, ...											00
Nutton, ...											00

Month of May 1944

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
✓ <u>Myer, J.</u>	2 00	1 40	1 40	1 40	1 40	1 00	59 00	59 00	Myer Place
✓ <u>Myer, J.</u>	0 0						40 00	40 00	Louland Place
✓ <u>Myer, J.</u>	0 0						32 20	32 20	Brook Place
✓ <u>Myer, J.</u>	1 00	1 00	1 00	1 00	1 00	1 00	51 00	51 00	Myer Place
✓ <u>Myer, J.</u>	1 00	1 00	1 00	1 00	1 00	1 00	51 00	51 00	
✓ <u>Myer, J.</u>							19 60	19 60	
✓ <u>Myer, J.</u>							6 00	6 00	
✓ <u>Myer, J.</u>	1 20	1 20	1 20	1 20	1 20	1 20	19 20	19 20	
✓ <u>Myer, J.</u>							0 0	0 0	
✓ <u>Myer, J.</u>	2 00	2 00	2 00	2 00	2 00	2 00	18 70	18 70	
✓ <u>Myer, J.</u>	2 00	2 00	2 00	2 00	2 00	2 00	14 00	14 00	
✓ <u>Myer, J.</u>	1 06	1 40	1 80	2 86	2 86	2 12	12 10	12 10	
✓ <u>Myer, J.</u>		10	10	10			30	30	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Lands Creek

Water District 45-F

Month of June 19 84

Watermaster Donna L. Danner

P. O. Address Box 16, Otter, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1980 D-4013, 1,000

Month of June 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IKS
<i>Wagner, Larry</i>	<i>45- 258</i>		<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>
<i>Wagner, Larry</i>	<i>296</i>		<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>
<i>Wagner, Mark</i>	<i>274</i>		<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>	<i>1.00</i>
<i>Clark, Glenn</i>	<i>521</i>		<i>1.00</i>	<i>1.00</i>	<i>0.00</i>			
<i>Diamond, Lindsey</i>	<i>283</i>		<i>3.02</i>	<i>3.02</i>	<i>3.02</i>	<i>3.02</i>	<i>3.02</i>	
<i>Lorenson, Larry</i>	<i>288</i>		<i>3.02</i>	<i>3.02</i>	<i>3.02</i>	<i>3.02</i>	<i>3.02</i>	
<i>Huston, Floyd</i>	<i>274</i>							

Month of June 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	AKS
Wagner, J.	1.00	1.00	1.00	1.00	1.00	0.00					
Wagner, J.	1.00	1.00	1.00	1.00	1.00	1.00	2.00	8.00	6.00	6.00	
Wagner, M.	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
Clark, G.											
Clark, G.											
Diamond, J.	2.00	2.00	2.00	2.00	2.00	0.00					
Lorenson, J.	3.00	3.00	1.40	1.40	1.40	0.00					
Hutton, Floyd			1.0	1.0	1.0	1.0	1.0	1.0	1.0		

Month of June 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	AKS
Wagner, J											
Wagner, L	60	60	60	50	50	∅					
Wagner, M	100	100	100	100	100	100	100	100	100	∅	
Clark, A	60	60	60	60	60	60	60	60	∅		
Clark, G											
Diamond, I									90	140	
Sorenson, J						178	178	150	150		
Hutton, F											

Month of June 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Wagner, J							11	00	Wagner, J
Wagner, J							16	60	Wagner, J
Wagner, J							24	00	Wagner, J
Clark, A							4	80	Clark, A
Clark, G							2	40	Clark, G
Diamond, J	✓ 1 40	✓ 1 40	✓ 1 40	✓ 2 00	✓ 2 00		30	50	
Lorenson, J	✓ 1 50	✓ 1 50	✓ 1 50	75	00		37	11	
Hutton, J	10	10						20	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sand Creek

Water District 45-F

Month of July, 19 94

Watermaster Donald B. Danner

P.O. Address Box 116, Otter, Id

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of July 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
<u>✓ Diamond, Lindsey</u>	<u>45-283</u>		<u>200</u>	<u>200</u>	<u>200</u>	<u>200</u>	<u>200</u>	
<u>Hutton, Fred</u>	<u>95-276</u>			<u>10</u>	<u>10</u>			

Month of July 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	AKS
✓ Diamond, J	2 30	2 00	2 00	2 00	0 30	7 44	7 44	7 44	7 44	7 44	
Hollow, J			10	10		10					

Month of July 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
✓ Diamond, J	✓ 1 44	✓ 1 40	✓ 1 40	✓ 1 40	✓ 1 40	✓ 1 20	✓ 1 20	✓ 1 20	✓ 1 20	✓ 1 20	
✓ Hollow, J	10				10						

Month of July 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prt Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
<u>Diamond,</u>	<u>1.40</u>	<u>1.40</u>	<u>1.30</u>	<u>1.30</u>	<u>1.20</u>	<u>1.30</u>	<u>78.00</u>		
<u>Hollow, et</u>					<u>10:</u>		<u>80</u>		

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-F

Month of August 1994

Watermaster Donald J. Smith

P.O. Address Box 116, Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
Diamond Lindsey	45-283		130	720	720	720	720	
Huttons, F Boyd	45-276			10				

Month of Aug 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	KKS
Diamond L. Hutton, Jr.	7.20	7.20	7.20	7.20	7.20	7.20	7.20	7.00	7.00	7.00	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of Aug 19 94

Name of Prop Owner	16	17	18	19	20	21	22	23	24	25	RKS
Diamond Li	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
Hutton, F. J.	1.0										

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-E

Month of September, 19 94

Watermaster Donald Danner

P.O. Address Box 66 Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

08-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of March, 1924

Watermaster Donald S. Danner

P.O. Address 7416 Allison Rd.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

08-20-170
1990 D-4013, 1,000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 1994

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Wetstone	80	80	80	80	80	80	2	60	
Wagga, Jr	80	80	80	80	80	80	5	60	Wagga, Jr
Adams, Jr	80	80	0				4	80	
Adams, Esq	60	60	0				3	60	
Adams, D			80	80	80	80	3	20	
Bailey, R			80	80	80	80	3	20	
Cooper, Jr						1	40	1	40

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-A

Month of April 1981

Watermaster Small

P.O. Address 3016 Albion St

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

05-20-170
1990 D-4013, 1,000

Month of April 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

15,54 1090
220

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
✓ Kagan, Sam			626	626	626	182	182	take
✓ Kagan, Sam			154	154	154	812	812	overflow of reservoir
✓ Kagan, Sam	75-313		80	80	80	80	80	
✓ Wiltshire, Kent	312		30	30	30	30	30	
✓ Adams, Dick	317		70	70	70	0	0	
✓ Bailey, Robert	317		80	80	80	0	0	
✓ Cooper, Kent	315		200	200	200	300	300	
✓ Gardner, Robert	317					160	160	
✓ Anderson, Woody	311							
✓ Kagan, Sam	268							
✓ Cunningham, Duke	309							
✓ Merrill, Sam	45-307, 308, 318							
✓ Adams, Eldon	317							
✓ Banner, Dennis	308							
✓ Deane, Tom	310							
✓ Crawford, Gary								

Month of April 1927

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

15,54
1090

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	RKS
✓ Kagan, J	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	✓ 1 82	take
✓ Kagan, J	10 78	10 78	10 78	10 78	12 00	12 00	12 00	12 00	12 00	12 00	overflow at reservoir
✓ Kagan, J	80	80	80	80	1 00	1 00	1 00	1 00	1 00	1 00	at reservoir
✓ Whitney, J											
✓ Adams, J											
✓ Bailey, B											
✓ Camp, J	✓ 3 20	✓ 3 20	✓ 3 20	∅ ∅			✓ 3 20	✓ 3 20	✓ 3 20	✓ 3 20	
✓ Adams, B	∅ ∅										
✓ Anderson, W				1 00	1 00	1 00	1 00	1 00	1 00	1 00	
✓ Kagan, J										1 00	
✓ Cunningham											
✓ Merrill, J											
✓ Adams, E											
✓ Banner, B											
✓ Deane, T											
✓ Deane, T											
✓ Crawford, S											

Month of April 1998

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
✓ Kage, J	1 82	1 82	1 82	1 82	1 82	5 68	5 68	6 26	5 96	5 96	take
✓ Kage, J	12 88	12 88	12 96	12 96	12 96	13 86	13 86	13 86	5 88	5 88	overflow of stream
✓ Kage, J	1 00	1 00	1 00	1 00	0 0						
✓ Whitely, J								20	30	30	
✓ Adams, J	46	92	1 00	50	50	50	50	30	30	50	
✓ Bailey, J											
✓ Cooper, J	3 20	0 0			3 20	3 20	3 20	3 20	3 20	3 20	
✓ Anderson, W			90	1 30	50	50	50	0 0			
✓ Anderson, W	1 00	1 00	2 00	2 00	2 00	3 00	2 80	2 80	2 80	2 80	
✓ Anderson, W	1 60	1 60	1 60	1 60	2 60	1 60	1 60	1 60	1 60	1 60	
✓ Curran, J	2 80	1 60	1 60	1 60	1 60	2 00	2 00	1 00	0 0		
✓ Merrill, J			3 66	3 66	3 66	3 66	3 66	3 66	4 00	4 00	
✓ Adams, J				30	60	60	60	0 0			
✓ Banner, J					30	60	60	60	60	60	
✓ Green, T							3 40	3 60	3 60	3 60	
✓ Crawford, J								1 00	1 40	1 40	
									60	60	

Month of April 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

15.54
12.20
1290

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
✓ Kasper, J.	✓ 6 36	✓ 6 36	✓ 6 36	✓ 6 26	✓ 5 96		110 26	High Line Ditch
✓ Kasper, J.	✓ 6 93	✓ 6 93	✓ 6 93	✓ 6 53	✓ 5 88		290 20	Main Channel - overflow at section
✓ Kasper, J.							10 00	Transect Poles
✓ Whitline, J.	20	20	20	20	20		2 40	
✓ Adams, D.	8 8						7 98	
✓ Bailey, J.							2 40	
✓ Camp, J.	3 20	∅	∅				5 40	
✓ Adams, D.							6 80	
✓ Anderson, W.	2 80	2 80	2 80	2 80	2 80		6 24	
✓ Adams, D.	1 60	1 60	1 60	1 60	1 60		25 60	High Line Ditch
✓ Cunningham, J.							12 20	
✓ Merrill, D.	4 00	4 00	4 00	4 00	4 00		29 96	
✓ Adams, D.							2 10	
✓ Banner, J.	60	60	60	60			6 00	
✓ Deary, J.	∅	∅	∅	∅			14 40	
✓ Deary, J.	1 40	1 40	∅	∅			5 60	
✓ Crawford, J.	60	60	2 00	2 00	2 00		8 40	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream March Creek

Water District 25-15

Month of May 19 84

Watermaster Paul A. Tanner

P.O. Address Box 116, Marsden, Wyo.

Ten days after the close of the irrigation season the Watermaster must forward this book to

**DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

09-20-170
1990 D-4013, 1,000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of May 19 24

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
<i>Johnson</i>	6 26	6 26	7 50	7 50	7 50	6 86	6 86	6 86	6 86	6 86	<i>at 6:00</i>
<i>Johnson</i>	3 22	3 22	7 45	7 45	7 45	7 80	7 80	8 85	8 85	7 28	<i>at 6:00</i>
<i>Johnson</i>	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	<i>at 6:00</i>
<i>Johnson</i>	2 80	2 80	2 80	0 00	1 00	1 00	1 00	1 00	3 00	3 00	
<i>Cunningham</i>									3 00	2 00	
<i>Johnson</i>	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	
<i>Johnson</i>	60	60	60	60	60	60	60	60	60	60	
<i>Beadow, Ist</i>	2 00	2 00	0 00								
<i>Adams</i>					80	80	80	80			
<i>Montgomery</i>					3 20	4 20	4 20	4 20	3 20	3 20	
<i>Crosforth</i>					2 00	2 00	2 00	0 00			
<i>Crosforth</i>	1 00	1 00					1 20	1 20	0 00	0 00	
<i>Adams</i>							80	80	80	80	
<i>Leary</i>								6 00	6 00	6 00	
<i>Adams</i>							80	80	80	80	
<i>Cooper</i>											
<i>Wright</i>											

Month of May 19 24

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	16	17	18	19	20	21	22	23	24	25	TKS
✓ Johnson	6.86	6.86	6.86	6.86	6.86	6.86	6.86	6.86	5.38	5.38	2.6 6.86
✓ Johnson	9.28	3.64	3.64	3.64	3.64	3.64	3.46	3.46	3.46	3.46	combined res.
✓ Johnson	1.60	1.60	1.60	1.60	1.60	1.50	1.50	1.50	1.50	1.50	total
✓ Anderson	3.80	3.80	3.00	3.00	3.00	2.80	1.80	1.80	1.80	1.80	
✓ Cunningham	2.00	2.00	∅	∅	∅	∅	∅	∅	∅	∅	
✓ Merrill	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	4.00	
✓60	.60	.60	.60	.60	.60	.60	.60	.60	.60	
✓ Reader, Gt								1.60	1.50	1.50	
✓ Adams			.70	.80	.90	∅	∅	∅	∅	∅	
✓ Montgomery	3.20	3.20	3.00	3.00	3.00	3.00	∅	∅	∅	∅	
✓ Crawford											
✓ ...											
✓ Adams	∅	∅									
✓ Leary	6.00	6.00	5.40	5.40	5.40	5.40	1.80	1.50	1.30	1.30	
✓ Adams	.70	.70	∅	∅	∅	.70	.80	.80	.80	.80	
✓ Cooper										3.20	
✓ ...											

Month of May 19 24

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS
Johnson	✓	3 38	✓	5 00	✓	3 38	✓	3 38	✓	3 38	✓	3 38	194 94	2 1/2 hrs. in 24-hr. period
Johnson	✓	3 46	✓	3 70	✓	3 46	✓	3 46	✓	3 46	✓	3 46	143 05	2 1/2 hrs. in 24-hr. period
Johnson	✓	1 50	✓	1 50	✓	1 50	✓	1 50	✓	1 50	✓	1 50	48 50	2 1/2 hrs. in 24-hr. period
Johnson	✓	3 20	✓	3 20	✓	3 20	✓	3 20	✓	3 20	✓	3 20	75 80	
Johnson	✓	1 50	✓	1 50	✓	1 50	✓	1 50	✓	1 50	✓	1 50	23 20	
Johnson	✓	4 20	✓	3 00	✓	3 00	✓	3 00	✓	4 20	✓	4 20	97 60	
Johnson		60		60		60		60		60		60	78 60	
Johnson	✓	0 0											10 60	
Johnson					✓	40	✓	40	✓	40	✓	40	6 40	
Johnson													40 60	
Johnson			✓		✓								6 00	
Johnson			✓	1 20	✓	1 20	✓	0 0					9 20	
Johnson	✓												2 40	
Johnson	✓	1 30	✓	1 30	✓	1 30	✓	1 30	✓	1 30	✓	1 35	56 90	
Johnson		20		80		40		40		40		40	11 20	
Johnson	✓	3 20	✓	3 20	✓	3 20	✓	3 20	✓	3 20	✓	3 20	22 40	
Johnson			✓	40	✓	40	✓	40	✓	40	✓	40	2 00	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of June 19 94

Watermaster John D. ...

P.O. Address Cross Creek, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

**DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of June 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	Amount					RKS
			1	2	3	4	5	
✓ <u>Wegge, Larry</u>	<u>Blount 2017</u>		<u>5 38</u>	<u>5 38</u>	<u>5 38</u>	<u>5 38</u>	<u>5 38</u>	<u>u</u>
✓ <u>Wagge, Larry</u>	<u>Blount 2017</u>		<u>3 46</u>	<u>4 87</u>	<u>4 87</u>	<u>4 87</u>	<u>4 87</u>	<u>reservoir</u>
✓ <u>Wagge, Larry</u>	<u>45-268</u>		<u>1 50</u>	<u>1 50</u>	<u>1 50</u>	<u>1 00</u>	<u>1 00</u>	<u>u</u>
✓ <u>Anderson, Woody</u>	<u>311</u>		<u>3 20</u>	<u>3 20</u>	<u>80</u>	<u>80</u>	<u>80</u>	
✓ <u>Cunningham, Stephen</u>	<u>309</u>		<u>1 50</u>	<u>1 50</u>	<u>80</u>	<u>0</u>	<u>0</u>	
✓ <u>Merrill, Dave</u>	<u>307-308-314</u>		<u>4 20</u>	<u>4 20</u>	<u>2 66</u>	<u>2 66</u>	<u>3 46</u>	
✓ <u>Barnes, Kevin</u>	<u>308</u>		<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
✓ <u>Davis, Robert</u>	<u>317</u>		<u>40</u>	<u>40</u>	<u>80</u>	<u>0</u>	<u>0</u>	
✓ <u>Davis, Dick</u>	<u>317</u>		<u>40</u>	<u>40</u>	<u>80</u>	<u>80</u>	<u>80</u>	
✓ <u>Gary, Tom</u>	<u>310</u>		<u>1 30</u>	<u>1 30</u>	<u>1 30</u>	<u>1 30</u>	<u>1 30</u>	
✓ <u>Cooper, Brent</u>	<u>315</u>		<u>3 20</u>	<u>3 20</u>	<u>0</u>	<u>0</u>	<u>0</u>	
✓ <u>Wetstone, Brent</u>	<u>312</u>		<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	
✓ <u>City of Albion</u>	<u>308</u>				<u>1 20</u>	<u>1 20</u>	<u>0</u>	<u>0</u>
✓ <u>Adams, Edson</u>	<u>317</u>					<u>80</u>	<u>80</u>	
✓ <u>Crawforth, Gary</u>	<u>309</u>					<u>1 80</u>	<u>1 80</u>	
✓ <u>Breder, Eldon</u>	<u>309</u>							
✓ <u>Montgomery, Sarge</u>	<u>312</u>							
✓ <u>Ashley, Tom</u>								

Month of June 1924

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	RKS
✓ <u>Weggs, La</u>	4 84	4 84	4 50	4 50	4 30	4 30	4 30	4 30	4 84	4 84	a
✓ <u>Weggs, La</u>	2 94	2 94	2 94	2 94	2 94	1 78	1 78	1 78	1 78	1 78	reservoir
✓ <u>Weggs, La</u>	1 00	1 00	1 00	1 00	1 00	0 0					cell
✓ <u>Anderson, W</u>	80	80	80	80	80	80	80	80	80	80	
✓ <u>Cunningham</u>											
✓ <u>Murrell, W</u>	3 80	3 80	2 48	1 60	1 60	2 80	2 80	2 80	2 80	2 80	
✓ <u>Gannor, ?</u>	60	60	60	60	60	60	60	60	60	60	
✓ <u>Adams, ?</u>											
✓ <u>Adams, ?</u>	70	70	70	70	70	70	30	30	30	30	
✓ <u>Leary, ?</u>	5 30	5 30	5 30	5 30	5 30	5 30	5 30	5 30	5 30	5 30	
✓ <u>Cocroft, ?</u>											
✓ <u>Witdatine</u>	40	40	40	40	40	40	40	40	40	40	
✓ <u>City of Albe</u>				1 30	1 30	0 0					
✓ <u>Adams, ?</u>	80	80	0 0								
✓ <u>Crawfirth</u>	0 0										
✓ <u>Breder, ?</u>	1 80	1 80	1 60	1 60	0 0						
✓ <u>Montgomery</u>				1 50	1 50	1 50	1 30	1 50	1 50	1 50	
✓ <u>Ashley, ?</u>											

Month of June 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Weggs, La</u>	<u>4 14</u>	<u>4 84</u>	<u>3 32</u>	<u>3 32</u>	<u>2 42</u>	<u>3 54</u>	<u>3 54</u>	<u>3 54</u>	<u>3 54</u>	<u>3 56</u>	<u>u</u>
<u>Weggs, La</u>	<u>1 78</u>	<u>1 78</u>	<u>1 78</u>	<u>1 78</u>	<u>2 45</u>	<u>1 61</u>	<u>1 61</u>	<u>1 61</u>	<u>1 61</u>	<u>1 54</u>	<u>reservoir</u>
<u>Weggs, La</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>all</u>
<u>Anderson, W</u>	<u>90</u>	<u>1 30</u>	<u>1 80</u>	<u>1 80</u>	<u>1 80</u>	<u>90</u>	<u>90</u>	<u>90</u>	<u>90</u>	<u>90</u>	
<u>Cunningham</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	
<u>Morell, T</u>	<u>2 40</u>	<u>1 60</u>	<u>1 60</u>	<u>1 60</u>	<u>1 00</u>	<u>1 92</u>	<u>1 92</u>	<u>1 92</u>	<u>1 00</u>	<u>1 00</u>	
<u>Sumner, T</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	
<u>Adams, B</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	
<u>Adams, B</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>15 00</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	
<u>Leary, T</u>	<u>5 30</u>	<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>90</u>	<u>90</u>	<u>90</u>	<u>90</u>	<u>90</u>	
<u>Cocca, T</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	
<u>Wittetine</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>30 00</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	
<u>City of Albe</u>	<u>1 20</u>	<u>1 20</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>1 00</u>	<u>1 00</u>	
<u>Adams, B</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	
<u>Crawfirth</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>95 2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>0 0</u>	<u>0 0</u>	
<u>Breder, T</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>90 30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	
<u>Montgomery</u>	<u>1 50</u>	<u>1 50</u>	<u>1 50</u>	<u>1 20</u>	<u>1 30</u>	<u>0 0</u>	<u>0 0</u>	<u>0 0</u>	<u>2 00</u>	<u>2 00</u>	
<u>Ashley, T</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	

Month of June 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Wegge, La</u>	<u>3 54</u>	<u>3 56</u>	<u>3 68</u>	<u>2 86</u>	<u>3 54</u>		<u>126 22</u>	<u>High Line ditch</u>
<u>Wegge, La</u>	<u>1 54</u>	<u>1 54</u>	<u>1 96</u>	<u>1 54</u>	<u>1 96</u>		<u>72 63</u>	<u>Main channel to reservoir</u>
<u>Wegge, La</u>							<u>7 00</u>	<u>Swampgrass P. all</u>
<u>Anderson, W</u>	<u>∅ ∅</u>						<u>28 80</u>	
<u>Cummings</u>							<u>14 80</u>	
<u>Marvell, S</u>	<u>1 60</u>	<u>1 60</u>	<u>1 60</u>	<u>1 60</u>	<u>1 60</u>		<u>69 34</u>	
<u>Samuel, Z</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>		<u>18 00</u>	
<u>James, B</u>							<u>2 00</u>	
<u>James, B</u>							<u>9 95</u>	
<u>Leary, T</u>	<u>∅ ∅</u>						<u>77 30</u>	
<u>Cooper, Z</u>							<u>9 60</u>	
<u>Wittetine</u>							<u>17 83</u>	
<u>City of Albe</u>							<u>19 20</u>	
<u>Adams, E</u>							<u>3 20</u>	
<u>Crawfirth</u>							<u>10 55</u>	
<u>Breder, J</u>							<u>8 30</u>	
<u>Montgomery</u>							<u>17 40</u>	
<u>Ashley, Tom</u>	<u>2 00</u>	<u>1 20</u>	<u>1 20</u>	<u>60</u>	<u>∅ ∅</u>		<u>9 20</u>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of July 1974

Watermaster Donald Danner

P.O. Address Box 16, Alton, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of July 1974

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	RKS
✓ Skaggs, S	3 08	3 18	3 26	3 26	3 86	2 80	2 86	2 86	2 86	2 75	Stoll
✓ Skaggs, S	2 52	2 53	1 96	1 96	1 96	1 96	1 96	1 96	1 96	1 54	To Berwick
✓ Merrill, P	60	60	60	60	60	60	60	60	60	60	
✓ Bassett, B										7 20	
✓ City of Albu			1 20	1 20	1 20						
✓ Chaffin, W	1 21	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	

Month of July 1944

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	AKS	
Waggs, J	2 85	2 64	3 64	2 64	2 64	2 64	2 64	2 64	2 64	2 64	2 64	500
Looney, J	1 54	1 54	1 54	1 54	1 54	1 54	1 54	1 54	1 54	1 54	1 54	100
Merrill, J	60	60	60	60	60	60	60	60	60	60	60	60
Canwell, J												
City of Albion	1 20	1 20										
Chatham, J	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	100

Month of July 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
<i>J. Kags, L</i>	<i>2 44</i>	<i>2 44</i>	<i>2 44</i>	<i>2 44</i>	<i>2 44</i>	<i>2 44</i>	<i>86</i>	<i>94</i>	<i>High line Ditch</i>
<i>S. Kags, L</i>	<i>1 94</i>	<i>1 94</i>	<i>1 94</i>	<i>1 96</i>	<i>1 96</i>	<i>1 94</i>	<i>56</i>	<i>50</i>	<i>main channel to Berwick</i>
<i>Merrill, P</i>	<i>60</i>	<i>60</i>	<i>30</i>	<i>Ø</i>	<i>Ø</i>		<i>20</i>	<i>50</i>	
<i>Banner, B</i>							<i>2</i>	<i>40</i>	
<i>City of Gillette</i>				<i>1 30</i>	<i>1 30</i>	<i>Ø</i>	<i>1</i>	<i>60</i>	
<i>Chatham, A</i>	<i>1 84</i>	<i>1 84</i>	<i>1 24</i>	<i>Ø</i>	<i>Ø</i>		<i>39</i>	<i>74</i>	

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of August 1994

Watermaster Paul E. Danner

P.O. Address Box 16 Allison, ID

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of Aug 1974

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	Amount					AKS
			1	2	3	4	5	
✓ L. Zeigler, Lamm	Blanket Right		2.64	3.64	2.64	2.64	2.64	
✓ L. Zeigler, Lamm	" "		1.96	1.96	1.96	1.96	1.96	
✓ Chatterbox, Benny	45 - 307							
✓ City of Albuvis	" "							
✓ Merrill, Don	" "							

Month of Aug 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre: Owner	6	7	8	9	10	11	12	13	14	15	RKS
✓ Kogge, G	2 24	2 24	2 86	2 86	2 86	2 86	2 86	2 86	2 86	2 86	
✓ Kogge, G	1 96	1 96	1 54	1 54	1 54	1 54	1 54	1 00	80	70	
✓ Chadburn, G	90	90	90	90	90	90	0 0		90	90	
✓ City of Albert Merrill, T							7 80	1 10	0 0		
										60	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45-F
Month of Sept 19 74
Watermaster Donald E. Danner
P.O. Address Box 116 Albion, Id.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of Sept 19 54

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
✓ Keage, Sam	Blanket Right		1.82	1.82	1.82	1.82	1.82	Ditch
✓ Keage, Sam	" "		1.54	1.54	1.54	1.54	1.54	mul
Chatterbox, George	45-307		90	90	90	90	0	
City of Allouez	" "		60	60	60	0	0	
Merrill, Don	" "							

Month of Sept 19 54

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	RKS
W. Keago, &	1.82	1.82	1.82	1.82	1.82	1.82	1.82	1.82	1.82	1.82	Ditch
W. Keago, &	1.54	1.54	1.54	1.54	1.54	1.54	1.54	1.54	1.54	1.54	mul
Chattahoochee						70	70	70	70	70	
City of Albany				1.00	1.00	70				70	
Medulla	60	60	60	80		60	60	60	60	60	

Month of Sept 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>W. Keene, Jr.</u>	<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	<u>1 82</u>	<u>2 42</u>	<u>2 42</u>	<u>2 42</u>	<u>2 42</u>	<u>Ditch</u>
<u>L. Page, Jr.</u>	<u>1 54</u>	<u>1 54</u>	<u>1 54</u>	<u>1 54</u>	<u>1 54</u>	<u>1 54</u>	<u>1 40</u>	<u>1 40</u>	<u>1 40</u>	<u>1 40</u>	<u>mul</u>
<u>Chatterbox</u>						<u>30</u>	<u>60</u>	<u>0</u>	<u>0</u>		
<u>City of Albion</u>	<u>90</u>	<u>0</u>						<u>60</u>	<u>60</u>	<u>60</u>	
<u>Merrill</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	

Month of Sept 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
<i>✓</i> <u>Keaga, &</u>	<u>2 42</u>	<u>2 42</u>	<u>2 42</u>	<u>2 42</u>	<u>2 42</u>		<u>60</u>	<u>00</u>	<u>High line Ditch</u>
<i>✓</i> <u>Keaga, &</u>	<u>1 40</u>	<u>1 40</u>	<u>1 40</u>	<u>1 54</u>	<u>1 54</u>		<u>45</u>	<u>22</u>	<u>Main Channel</u>
<u>Chattahoochee</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>		<u>8</u>	<u>90</u>	
<u>City of Albany</u>	<u>0 0</u>						<u>9</u>	<u>30</u>	
<u>Merrells</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>		<u>16</u>	<u>20</u>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of October, 1947

Watermaster Donald B. Danner

P.O. Address Box 116, Albion, Id.

Ten days after the close of the
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DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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09-20-170
1950 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Rose Creek

Water District 45-F

Month of May 1994

Watermaster Paul W. Danner

P.O. Address Box 116, Albion, Id.

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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Rose Creek

Water District 45-F

Month of June, 19 74

Watermaster Donald S. Tanner

P. O. Address Box 116 Albion, Id

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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Rose Creek

Water District 45-F

Month of July, 1994

Watermaster Darrell W. Danner

P.O. Address Box 116 Albion, Id.

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09-20-170
1990 D-4013, 1,000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Rose Creek

Water District 45-F

Month of August, 1984

Watermaster Donald B. Danner

P.O. Address Box 116, Albion, Id.

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09-20-170
1980 D-4013, 1,000

