



State of Idaho
DEPARTMENT OF WATER RESOURCES

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PHILIP E. BATT
Governor

KARL J. DREHER
Director

Ronald Sorensen
PO Box 53
Albion, ID
83311

February 26, 1996

Water District: 45-F, Marsh Creek

Dear Mr. Sorensen;

Per your request, enclosed are two Proposed Budget and two Adopted Budget forms. We have still not received the 1995 Watermaster's Report from Mr. Gunderson.

Sincerely,

James E. Stanton
Sr. Water Resource Agent